Santa Cruz County Board of Education
Regular Board Meeting
Thursday April 16, 2020
Open Session 4:00 P.M.
Held by Videoconference Only

REVISED BOARD PACKET

NOTICE:
In order to meet the most recent guidelines from the Santa Cruz County Health Services Agency in regard to COVID-19, this meeting will be limited to virtual public participation only and made available online via a live video-conference at the following web address:

Join Zoom Meeting
https://zoom.us/j/933992228

Meeting ID: 933 992 228
One tap mobile
+16699006833,933992228# US (San Jose)
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Dial by your location
+1 669 900 6833 US (San Jose)
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Meeting ID: 933 992 228
Find your local number: https://zoom.us/u/acvW6PNoRQ

Santa Cruz County Office of Education
I.T. Help Desk: 831-466-5894
I.T. Help Email: Techs@santacruzcoe.org

PUBLIC COMMENT:
To submit public comments to be read aloud during the public comment section or during a specific agenda item, please send your comment with the agenda item number or topic in the subject line to Sage Leibenson at sleibenson@santacruzcoe.org.
AGENDA

1. **CALL TO ORDER, ROLL CALL AND ESTABLISHMENT OF QUORUM**

   Sue Roth (President), Jane Royer Barr, Rose Filicetti, Sandra Nichols, Dana Sales, Abel Sanchez, Bruce Van Allen
   Faris Sabbah, Secretary

2. **PLEDGE OF ALLEGIANCE**

   Superintendent Sabbah (Secretary) will lead the Pledge of Allegiance.

3. **APPROVAL OF AGENDA**

   Agenda deletions and/or changes of sequence will be approved or the agenda will be approved as submitted.

4. **PUBLIC COMMENT**

   This is an opportunity for the public to address the Board regarding items not on the agenda. The Board President will recognize any member of the audience not previously placed on the agenda who wishes to speak on a matter directly related to school business. Each speaker, on any specific topic, may speak up three (3) minutes unless otherwise limited or extended by the President. The President may allot time to those wishing to speak but no action will be taken on matters presented (EDC § 35145.5). If appropriate, the President, or any Member of the Board, may direct that a matter be referred to the Superintendent’s Office for placement on a future agenda. Please refer to item, *Please Note*, on the last item of this agenda.

5. **CONSENT AGENDA**

   All items appearing on the consent agenda are recommended actions which are considered to be routine in nature and will be acted upon as one motion. Specific items may be removed for separate consideration. Item(s) removed will be considered immediately following the consent agenda motion as Deferred Consent Items.

   5.0.1 Minutes of the Regular Board Meeting of March 19, 2020
   5.0.2 Routine Budget Revisions
   5.0.3 Donations

   **5.1 DEFERRED CONSENT ITEMS (if required)**

   This item is placed on the agenda to address any items that might be pulled from Agenda Item 5.0 for further discussion/consideration if so determined.

6. **CORRESPONDENCE**

   Official correspondence received by the Board is included herein.
7. REPORTS, DISCUSSIONS, AND PRESENTATIONS

7.1 Update on COVID-19

The Board will receive an update on the ways in which the Santa Cruz County Office of Education has been working in collaboration with the Santa Cruz County Health Services agency and school districts to prepare for and respond to the outbreak of COVID-19 in our community.

Presenter: Dr. Faris Sabbah, County Superintendent of Schools

8. PUBLIC HEARINGS, NEW BUSINESS, AND ACTION ITEMS

8.1 Approve Resolution #20-06 To Close Cypress Charter High School

The Board will be asked to adopt Resolution #20-06 stating the Santa Cruz County Office of Education’s intent to close Santa Cruz County Cypress Charter School at the end of the 2019-2020 school year so that it may be reopened as a countywide community school for the following school year.

Presenters: Dr. Faris Sabbah, County Superintendent of Schools
Megan Tresham, Principal, Cypress Charter High School

Motion & Roll Call Vote: Sue Roth (President)

8.2 Approve Resolution #20-07 Recognizing April as Bilingual/Multilingual Advocacy Month

The Board will be asked to adopt Resolution #20-07 recognizing April as National Bilingual/Multilingual Learner Advocacy Month and will receive an update on Santa Cruz County Office of Education activities supporting the English Learner (EL) Roadmap.

Presenter: Sofia Sorensen, Coordinator, Multilingual Achievement Coordinator
Debi Bodenheimer, Associate Superintendent, Educational Services

Motion & Roll Call Vote: Sue Roth (President)

8.3 Approve Resolution #20-08 Ordering an Election (Santa Cruz County)

Trustee Area terms for areas 3, 4, 5, and 6 expire this November. The Board will be asked to adopt Resolution #20-08 Ordering an Election, Requesting County Elections to Conduct the Election, and Requesting the Consolidation of the Election, and Specifications of the Election Order in Santa Cruz County.

Presenter: Dr. Faris Sabbah, County Superintendent of Schools

Motion & Roll Call Vote: Sue Roth (President)
8.4 **Approve Resolution #20-09 Ordering an Election (Monterey County)**

A portion of the Santa Cruz County Board of Education Trustee Area 6 partially extends into Monterey County, necessitating the Board to pass a resolution ordering an election, requesting Monterey County Elections Department conduct an election, and requesting that the election be consolidated with Santa Cruz County elections whose boundaries are totally or partially contained within trustee area 6. The Board will be asked to approve Resolution #20-09.

Presenter: Dr. Faris Sabbah, County Superintendent of Schools

Motion & Roll Call Vote: Sue Roth (President)

8.5 **Approve Resolution #20-10 in Support of Classified Employees Week**

California Senate Bill 1552, passed in 1984, decreed the third full week in May as California School Employees’ Week in official recognition of the important services and dedication of classified school employees. The board will be asked to approve Resolution #20-10 in support of Classified Employees Week.

Presenter: Dr. Faris Sabbah, County Superintendent of Schools

Motion & Roll Call Vote: Sue Roth (President)

8.6 **Approve Resolution #20-11 in Support of Day of the Teacher**

California Education Code, Section 372229(a) specifies the Second Wednesday in May as Day of the Teacher to recognize the invaluable contribution of teachers. All public schools are encouraged to observe those days, and, specifically, on the Day of the Teacher, conduct exercises commemorating and directing attention to teachers and the teaching profession. The Board will be asked to adopt Resolution #20-11 in support of Day of the Teacher.

Presenter: Dr. Faris Sabbah, County Superintendent of Schools

Motion & Roll Call Vote: Sue Roth (President)

8.7 **Approve Resolution #20-12 In Recognition of National Child Abuse Prevention Month**

Each year, millions of reports of child abuse are reported to child protective services in the U.S. Earlier this month, the United Nations called on all governments to prioritize violence prevention as a fundamental part of their COVID-19 response after incidents of domestic violence have significantly increased around the world due to the implementation of global shelter-in-place orders. The Board will be asked to adopt Resolution #20-12 in Recognition of National Child Abuse Prevention Month.

Presenter: Dr. Faris Sabbah, Superintendent of Schools

Motion & Roll Call Vote: Sue Roth (President)
9. **SUPERINTENDENT’S REPORT**

County Superintendent of Schools, Dr. Faris M. Sabbah, will provide an update on activities and matters of interest.

10. **TRUSTEE REPORTS (3 minutes each)**

Trustees will report on matters, events, and activities as related to Board goals of: Advocating for students, maintaining community relations, and promoting student achievement.

11. **AD HOC COMMITTEE REPORTS/ACTIONS (if any)**

11.1 **Community Outreach and Legislative Committee Update**

The committee will update the Board on recent and upcoming legislative policy changes, if any.

12. **SCHEDULE OF MEETINGS AND COMING EVENTS**

Santa Cruz County Board of Education
Regular Meeting
May 21, 2020
4:00 p.m.

Santa Cruz County Board of Education
Regular Meeting
June 18, 2020
4:00 p.m.

Santa Cruz County Board of Education
Special Meeting
June 25, 2020
4:00 p.m.

13. **ADJOURNMENT**

The Board President will adjourn the meeting.
PLEASE NOTE:

Public Participation:

All persons are encouraged to attend and, when appropriate, to participate in meetings of the Santa Cruz County Board of Education. If you wish to speak to an item on the agenda, please be present at the beginning of the meeting as any item, upon motion, may be moved to the beginning of the agenda. Persons wishing to address the Board are asked to state their name for the record. The president of the Board will establish a time limit of three (3) minutes, unless otherwise stated by the president, for comments from the public. Consideration of all matters is conducted in open session except those relating to litigation, personnel and employee negotiations, which, by law, may be considered in closed session. Expulsion appeal hearings are heard in closed session unless a request for hearing in open session is made by the appellant.

Backup Documentation:

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the County Office of Education, located 400 Encinal Street, Santa Cruz, CA 95060, during normal business hours.

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ADA Compliance:

In compliance with Government Code section 54954.2 (a), The Santa Cruz County Office of Education will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Sage Leibenson, Administrative Aide to the Superintendent, 400 Encinal St., Santa Cruz, CA 95060, (831) 466-5900.
AGENDA ITEM

Board Meeting Date: April 16, 2020
Action ☒ Information ☐

TO: Santa Cruz County Board of Education
FROM: Dr. Faris Sabbah, Superintendent of Schools
SUBJECT: Minutes of the Regular March 19, 2020 Board Meeting

BACKGROUND

Minutes from the Regular March 19, 2020 Board Meeting.

SUPERINTENDENT’S RECOMMENDATION FOR BOARD ACTION:

Approve minutes.

FISCAL IMPLICATIONS:

None.
Santa Cruz County Board of Education
Regular Board Meeting
Thursday March 19, 2020
Closed Session 3:45 p.m.
Open Session 4:00 p.m.
VIRTUAL Meeting hosted from the Board Room

UNAPPROVED MINUTES

1. CALL TO ORDER, ROLL CALL AND ESTABLISHMENT OF QUORUM

Board Present (via videoconference)

Jane Royer Barr
Rose Filicetti
Sandra Nichols
Sue Roth (President)
Abel Sanchez
Bruce Van Allen
Dana Sales

Staff Present

Faris Sabbah (Secretary)
Mary Hart
Debi Bodenheimer
Sage Leibenson

Absent

None

2. CLOSED SESSION DISCLOSURE

President Roth disclosed that the Board would, in closed session, discuss matters relating to one case of potential litigation as noted in item 3.1. Comments from the public were invited to be taken prior to commencing closed session. No public comments were made.
3. CLOSED SESSION

3.1 Claim for Damage

Pursuant to Govt. Code § 54956.9, the Board met and conferred in closed session to receive information which, based on existing facts and circumstances, presents one case of potential litigation.

4. OPEN SESSION

Open session commenced at 4:08 p.m.

5. PLEDGE OF ALLEGIANCE

Superintendent Sabbah (Secretary) led the Pledge of Allegiance.

6. APPROVAL OF AGENDA

A call for a motion was made to make agenda deletions and/or changes of sequence, or approve the agenda as submitted.

It was M.S.C. (Sales/Nichols) to approve the agenda as submitted.

Ayes: Barr, Filicetti, Nichols, Roth, Sales, Sanchez, Van Allen
Nays: None
Abstain: None
Absent: None

7. REPORT OUT ON CLOSED SESSION

President Roth reported that no actions were taken in closed session regarding agenda item 3.1.

8. PUBLIC COMMENT

Trustee Roth invited public comment regarding any items not on the agenda.

Rory Bruce thanked COE staff and leadership for all their efforts pertaining to the COVID-19 crisis.

9. CONSENT AGENDA

All items appearing on the consent agenda are recommended actions which are considered to be routine in nature and will be acted upon as one motion. Specific items may be removed for separate consideration. Item(s) removed will be considered immediately following the consent agenda motion as Deferred Consent Items.

9.0.1 Minutes of the Regular Board Meeting of February 20, 2020
9.0.2 Routine Budget Revisions
9.0.3 Donations
9.0.4 Treasurer’s Quarterly Report, Quarter ending Dec. 31, 2019
It was M.S.C. (Barr/Van Allen) to approve the consent agenda as submitted.

Ayes: Barr, Filicetti, Nichols, Roth, Sales, Sanchez, Van Allen
Nays: None
Abstain: None
Absent: None

9.1 **Deferred Consent Items (if required)**

None.

10. **CORRESPONDENCE**

Official correspondence received by the Board was included in the packet. No new correspondence was received.

11. **REPORTS, DISCUSSIONS, AND PRESENTATIONS**

11.1 **Labor Negotiations - “Sunshine” the California School Employees Association (CSEA), Chapter #484, Proposed Changes to Four Articles within the 2020-2021 Classified Employee Bargaining Unit Agreement to the Santa Cruz County Superintendent of Schools**

Rory Bruce, President/Steward of CSEA Chapter 484 of the California School Employees Association representing classified staff, sunshined proposed changes to the following articles within the 2020-2021 Classified Employee Unit Agreement to the Santa Cruz County Superintendent of Schools: Article 11 regarding Pay and Allowances, Article 12 regarding Health & Welfare Benefits, Article 15 regarding Assignment and Transfer, and Article 21 regarding Professional Growth. The board had an opportunity to ask clarifying questions.

11.2 **Santa Cruz COE 2019-2020 Second Interim Financial Report**

EDC 1240(j) requires that the Superintendent certify the Second Interim Financial Report and present it to the Board in a public meeting for review prior to filing the report with the State Department of Education. Mary Hart gave the presentation about this report and highlighted the most noteworthy aspects. The board asked a number of clarifying questions.

11.3 **COVID-19 Update**

Superintendent Sabbah provided the Board an update on the ways in which the Santa Cruz County Office of Education has been working in collaboration with the Santa Cruz County Health Services Agency and Santa Cruz County School Districts to prepare for and respond to the outbreak of COVID-19 in our community. The board asked a number of clarifying questions. The presentation included the Santa Cruz County Office of Education’s emergency response structure, essential services schools will continue to provide, procedures maintenance teams are following, and financial implications of the crisis.
11.4 **2020 Ballot for CSBA Delegate Assembly**

President Roth explained that the Santa Cruz County Board of Education discussed the 2020 Ballot for the COE Delegate Assembly at the regular February 20th meeting in error, and is not eligible to vote in the 2020 election for the Region 9 CSBA Delegate Assembly, and that the ballot was not submitted.

12. **PUBLIC HEARINGS, NEW BUSINESS, AND ACTION ITEMS**

12.1 **PCS Memorandum of Understanding**

Staff presented their recommendations about the final Memorandum of Understanding (MOU) required to approve the Petition to Renew Pacific Collegiate Charter School for the Board’s consideration. The board asked a number of clarifying questions of staff.

It was M.S.C. (Barr/Sanchez) to approve the PCS Memorandum of Understanding required to approve the PCS Charter Renewal Petition pending any minor changes deemed necessary by staff.

Ayes: Barr, Filicetti, Nichols, Roth, Sales, Sanchez, Van Allen
Nays: None
Abstain: None
Absent: None

Superintendent Sabbah thanked Debi Bodenheimer and the Board Charter Subcommittee for their hard work and careful review of the MOU.

12.2 **Approve Resolution #20-05 in Support of a CA Wellness Trust**

The Board was asked to approve a resolution in support of a California Wellness Trust. This trust would provide dedicated funding each year to local communities to promote health equity and prevent the leading causes of illness, injury, and premature death. By funding organizations and local governments to create healthier schools and neighborhoods, this initiative could help improve student wellbeing and save school districts money.

It was M.S.C. (Sales/Filigetti) to approve Resolution #20-05 in Support of a California Wellness Trust pending any minor spelling corrections deemed necessary by staff.

Ayes: Barr, Filicetti, Nichols, Roth, Sales, Sanchez, Van Allen
Nays: None
Abstain: None
Absent: None
12.3 **Share Allocation of BB 9250 Reimbursement Funds**

Board Bylaw 9250 states that each trustee is limited to $2,000 each in reimbursement claims for board-related travel each year, unless a member elects to share their unused allocation with another member of the board. The Board President will ask the Board which trustees, if any, would be willing to share their allocation of unused funds.

It was M.S.C. (Van Allen/Barr) that unused Board travel reimbursement allocations belonging to any trustee may be shared as needed to cover outstanding balances among trustees for the remaining 2019-2020 fiscal year.

Ayes: Barr, Filicetti, Nichols, Roth, Sales, Sanchez, Van Allen
Nays: None
Abstain: None
Absent: None

13. **SUPERINTENDENT’S REPORT**

County Superintendent of Schools, Dr. Faris M. Sabbah, provided an update on activities and matters of interest.

14. **TRUSTEE REPORTS (3 minutes each)**

Trustee Filicetti volunteered at the polls for the primary election, attended a meeting of the Agenda Committee, and attended a meeting of the Mid-County Democratic Party.

Trustee Sanchez attended a meeting regarding the City of Watsonville’s Strategic Plan, volunteered in the primary election, served as a judge for the virtual Santa Cruz County Science and Engineering Fair, and attended an emergency board meeting of the Pajaro Valley Unified School District.

Trustee Roth attended a meeting of the Agenda Committee.

15. **AD HOC COMMITTEE REPORTS/ACTIONS (if any)**

15.1 **Community Outreach and Legislative Committee Update**

The Community Outreach and Legislative Committee had no further updates.

16. **SCHEDULE OF MEETINGS AND COMING EVENTS**

Santa Cruz County Board of Education
Regular Meeting
April 16, 2020
4:00 p.m.

Santa Cruz County Board of Education
Regular Meeting
May 21, 2020
4:00 p.m.
17. **ADJOURNMENT**

The Board President adjourned the meeting at 6:38 p.m.

**PLEASE NOTE:**

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AGENDA ITEM

Board Meeting Date: Apr. 16, 2020  X  Action  Information

TO: Santa Cruz County Board of Education
FROM: Melissa Lopez, Director, Fiscal Services
SUBJECT: Routine Budget Revisions

BACKGROUND

Adjusts the 19-20 Spending Plan.

SUPERINTENDENT’S RECOMMENDATION FOR BOARD ACTION:

Approve the routine budget revisions.

FISCAL IMPLICATIONS:

Detailed herein.
DATE:        April 16, 2020

TO:          Santa Cruz County Board of Education
             Dr. Faris Sabbah, County Superintendent of Schools

FROM:        Mary Hart
             Deputy Superintendent, Business Services
             Melissa Lopez
             Director of Fiscal Services

RE:          March Budget Revisions

Budget revisions in March reflect an increase in projected revenues in the amount of $105,799, and an overall decrease in expenditures in the amount of $3,761, resulting in a net increase to fund balance of $109,560.

There were adjustments made to revenue, salaries, benefits, services and supplies necessary to more closely match projected estimates for the year, which were the result of communications with departments and fiscal analysis.

Revisions to revenue include increased allocations for Title I and Title II, an increase in the TUPE COE Admin grant ($17,730), setting up new budgets for the Inclusive Early Learning and Care Coordination (IELCC) Program ($67,258), as well as SB117 COVID-19 LEA Response Funds ($17,442).

Expenditure changes include salary and benefits adjustments and increased expenses related the TUPE COE Admin grant, the IELCC Program grant, and the COVID-19 LEA Response Funds.

Should you have any questions, please feel free to contact us.

MH:ml
5 attachments

cc: Rebecca Olker
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## Budget Variance Detail for March, 2020

### April 16, 2020 Board Meeting

#### 2019-20

### Description (Object Code Range) | Res | Program | Adopted Budget | Board Meeting 03/19/20 | Unrestricted | Restricted | Board Meeting 04/16/20
--- | --- | --- | --- | --- | --- | --- | ---
**Classified Salaries (2000-2999)** |  |  |  |  |  |  |  |
Update Salaries | 0030 | Educational Services | 12,326,728 | 11,911,911 | (243) |  |  |
Update Salaries | 0040 | Maintenance |  |  | (110) |  |  |
Update Salaries | 0050 | Administration |  |  | 53,663 |  |  |
Update Salaries | 0086 | Technology Admin |  |  | (177) |  |  |
Update Salaries | 0090 | EDUCATION & ADMIN OPERATIONS |  |  | (43,485) |  |  |
Update Salaries | 0610 | JUVENILE COURT SCHOOLS |  |  | (3,430) |  |  |
Update Salaries | 0611 | JUVENILE COURT SUPPLEMENTAL |  |  | (5,140) |  |  |
Update Salaries & Temporary Payroll Accounts | 0620 | COUNTY COMMUNITY SCHOOLS |  |  | 8,865 |  |  |
Update Salaries & Temporary Payroll Accounts | 0621 | COUNTY COMMUNITY SUPPLEMENTAL |  |  | 28,159 |  |  |
Update Salaries | 0830 | CAREER TECHNICAL EDUCATION PARTNERSHIP |  |  | (2,077) |  |  |
Update Salaries | 1100 | LOTTERY: UNRESTRICTED |  |  | (492) |  |  |
Update Salaries | 3010 | NCLB:TIT I BAS GRNTS LOW INC |  |  | (2,920) |  |  |
Update Salaries | 3025 | NCLB:TIT I LOC DELING PRGS |  |  | 8,196 |  |  |
Update Salaries | 5630 | NCLB:TIT X HOMELESS ASST GRNTS |  |  | (183) |  |  |
Update Salaries | 5810 | OTHER RESTRICTED FEDERAL |  |  | 824 |  |  |
Update Salaries | 6500 | SPECIAL EDUCATION |  |  | 12,249 |  |  |
Update Salaries | 6510 | SP ED:EARLY ED IND W/EXC NEEDS |  |  | (488) |  |  |
Update Salaries | 6520 | SP ED:PRJ WORKABILITY I LEA |  |  | (1,266) |  |  |
Update Salaries | 6665 | Technical Assistance Grants |  |  | 2,018 |  |  |
Update Salaries | 6695 | Tobacco: Health Disparities |  |  | 28,358 |  |  |
Update Salaries | 7135 | ENVIRONMENTAL EDUCATION |  |  | (28) |  |  |
Update Salaries | 7366 | SUPPL PRGS:STR YOUTH/JUV DETN |  |  | 16,159 |  |  |
Update Salaries | 8150 | RMA - ONGOING MAJOR MAINT |  |  | (110) |  |  |
Update Salaries | 9010 | OTHER RESTRICTED LOCAL |  |  | (15,009) |  |  |
Update Salaries | 9064 | S4C |  |  | (48) |  |  |
Update Salaries | 9410 | WORKFORCE YOUTH SVCS-FED P/T |  |  | 12,058 |  |  |
Update Salaries | 9411 | MIGRANT HEAD START-FED PASS TH |  |  | (3,236) |  |  |
Update Salaries | 9412 | YHDP- Youth Homeless Demonstration Project |  |  | (51) |  |  |
**Total Classified Salaries** |  |  | 12,326,728 | 11,911,911 | 35,533 | 56,524 | 12,003,968
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<th>Variance Restricted</th>
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Board Meeting 03/19/20
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<td>COUNTY COMMUNITY SCHOOLS</td>
<td>24,317</td>
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<tr>
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<td>3010</td>
<td>NCLB:TIT I BAS GRNTS LOW INC</td>
<td>409</td>
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<td></td>
</tr>
<tr>
<td>Fix 4399's-mv Prob Contr to 0620</td>
<td>3025</td>
<td>NCLB:TIT I LOC DELING PRGS</td>
<td>9(481)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Update Salaries</td>
<td>3183</td>
<td>ESSA School Improvement COE</td>
<td>698</td>
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<td></td>
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<tr>
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<td>4035</td>
<td>NCLB:TIT II TEACHER QUALITY</td>
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<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Update Salaries</td>
<td>5630</td>
<td>NCLB:TIT X HOMELESS ASST GRNTS</td>
<td>280</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Updated Allocation</td>
<td>6300</td>
<td>LOTTERY:INSTRUCTIONAL MATT</td>
<td>17,352</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spring 2020 ESY 2020</td>
<td>6500</td>
<td>SPECIAL EDUCATION</td>
<td>4,212</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Setup 18/19 Carryover &amp; Increased 19/20 Allocation</td>
<td>6680</td>
<td>TBCO USE PREVENY COE ADM GNTS</td>
<td>13,624</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Update Salaries</td>
<td>6685</td>
<td>Technical Assistance Grants</td>
<td>107</td>
<td></td>
<td></td>
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<tr>
<td>Cover O'NEILL SEA ODYSSEY Contract</td>
<td>6695</td>
<td>Tobacco: Health Disparities</td>
<td>8,362</td>
<td></td>
<td></td>
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<tr>
<td>Update Salaries</td>
<td>7366</td>
<td>SUPPL PRGS:FSTR YOUTH/JUV DETN</td>
<td>532</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Cover Census Books, Printing, Marketing</td>
<td>7810</td>
<td>OTHER RESTRICTED STATE</td>
<td>(3,000)</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Setup Inclusion Grant (IELCCP)</td>
<td>9010</td>
<td>OTHER RESTRICTED LOCAL</td>
<td>49,708</td>
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<tr>
<td>Update Salaries</td>
<td>9410</td>
<td>WORKFORCE YOUTH SVCS-FED P/T</td>
<td>(9,421)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>
## Budget Variance Detail for March, 2020

### April 16, 2020 Board Meeting

### 2019-20

<table>
<thead>
<tr>
<th>Description (Object Code Range)</th>
<th>Res</th>
<th>Program</th>
<th>Adopted Budget</th>
<th>Board Meeting 03/19/20</th>
<th>Unrestricted</th>
<th>Restricted</th>
<th>Board Meeting 04/16/20</th>
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</thead>
<tbody>
<tr>
<td>Total Services, Other Operating Expenses</td>
<td></td>
<td></td>
<td>9,627,325</td>
<td>11,055,201</td>
<td>31,439</td>
<td>78,074</td>
<td>11,164,714</td>
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<tr>
<td>Capital Outlay (6000-6999)</td>
<td></td>
<td></td>
<td>1,671,300</td>
<td>2,177,231</td>
<td>(15,355)</td>
<td></td>
<td></td>
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<tr>
<td>Cover E-Sprayers, Gas Line</td>
<td>0090</td>
<td>EDUCATION &amp; ADMIN OPERATIONS</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Total Capital Outlay</td>
<td></td>
<td></td>
<td>1,671,300</td>
<td>2,177,231</td>
<td>(15,355)</td>
<td></td>
<td>2,161,876</td>
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<tr>
<td>Other Outgo (7100-7299, 7400-7499)</td>
<td></td>
<td></td>
<td>5,724,756</td>
<td>5,724,756</td>
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<tr>
<td>Total Other Outgo</td>
<td></td>
<td></td>
<td>5,724,756</td>
<td>5,724,756</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interprogram Support Services (7300-7399)</td>
<td></td>
<td></td>
<td>(92,842)</td>
<td>(104,908)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Setup NEW Child Care Dev Block Grant (R&amp;R)</td>
<td>0050</td>
<td>Operations</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Setup Inclusion Grant (IELCCP)</td>
<td>0060</td>
<td>Administration</td>
<td></td>
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<tr>
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<td>NCLB:TIT I BAS GRNTS LOW INC</td>
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<td></td>
</tr>
<tr>
<td>Updated Allocation</td>
<td>3025</td>
<td>NCLB:TIT I LOC DELINQ PRGS</td>
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</tr>
<tr>
<td>Updated Allocation</td>
<td>4035</td>
<td>NCLB:TIT II TEACHER QUALITY</td>
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<td></td>
</tr>
<tr>
<td>Setup 18/19 Carryover &amp; Increased 19/20 Allocation</td>
<td>6680</td>
<td>TBCO USE PREVEN'T COE ADM GNTS</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Setup SB 117 COVID-19 LEA Response Funds Budget</td>
<td>7388</td>
<td>COVID-19 LEA REPONSE FUNDS</td>
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<td></td>
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<tr>
<td>Setup Inclusion Grant (IELCCP)</td>
<td>9010</td>
<td>OTHER RESTRICTED LOCAL</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Interprogram Support</td>
<td></td>
<td></td>
<td>(92,842)</td>
<td>(104,908)</td>
<td>(9,549)</td>
<td>6,466</td>
<td>(107,991)</td>
</tr>
<tr>
<td>Interfund Transfers Out (7600-7629)</td>
<td></td>
<td></td>
<td>31,000</td>
<td>567,070</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total Interfund Transfers Out</td>
<td></td>
<td></td>
<td>31,000</td>
<td>567,070</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL EXPENDITURES</td>
<td></td>
<td></td>
<td>54,586,033</td>
<td>57,831,159</td>
<td>(147,491)</td>
<td>143,730</td>
<td>57,827,398</td>
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<tr>
<td>BEGINNING FUND BALANCE</td>
<td></td>
<td></td>
<td>27,366,002</td>
<td>27,366,002</td>
<td></td>
<td></td>
<td>27,366,002</td>
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<tr>
<td>NET INCREASE (DECREASE) IN FUND BALANCE</td>
<td></td>
<td></td>
<td>(3,356,693)</td>
<td>(5,693,828)</td>
<td>147,491</td>
<td>(37,931)</td>
<td>(5,584,268)</td>
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<tr>
<td>ENDING FUND BALANCE</td>
<td></td>
<td></td>
<td>24,009,309</td>
<td>21,672,174</td>
<td></td>
<td></td>
<td>21,781,734</td>
</tr>
</tbody>
</table>
AGENDA ITEM

Board Meeting Date: Apr. 16, 2020     X Action     [] Information

TO:        Dr. Faris Sabbah, County Superintendent of Schools
FROM:      Mary Hart, Deputy Superintendent, Business
SUBJECT:   Gifts and Donations

BACKGROUND

County Board of Education Policy P-3280 requires that all gifts and donations received by programs conducted by the County Superintendent of Schools be accepted by the County Board of Education.

SUPERINTENDENT’S RECOMMENDATION FOR BOARD ACTION:

Accept gifts and donations as follows:

<table>
<thead>
<tr>
<th>Program</th>
<th>Donor</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>2020 Civics Summit</td>
<td>ACLU of Northern CA</td>
<td>$100</td>
</tr>
</tbody>
</table>

FUNDING IMPLICATIONS

Gifts/Donations received will be utilized by the programs to which they are donated.
AGENDA ITEM

Board Meeting Date: Apr. 16, 2020

TO: Santa Cruz County Office of Education
FROM: Dr. Faris Sabbah, County Superintendent of Schools
SUBJECT: Correspondence

BACKGROUND

Official correspondence received by the Board is included herein.

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION:

Receive correspondence.
Fwd: 2020 CSBA Delegate Assembly election results are available
1 message

Faris Sabbah <fsabbah@santacruzcoe.org>                   Wed, Apr 1, 2020 at 9:52 PM
To: Abel Sanchez <asanchez@santacruzcoe.org>, Bruce Van Allen <bvanallen@santacruzcoe.org>, Dana Sales <dsales@santacruzcoe.org>, Jane Barr <jbarr@santacruzcoe.org>, Rose Filicetti <rfilicetti@santacruzcoe.org>, Sandra Nichols <snichols@santacruzcoe.org>, Sue Roth <sroth@santacruzcoe.org>, Sage Leibenson <sleibenson@santacruzcoe.org>

Dr. Faris Sabbah
County Superintendent of Schools
(831) 466-5900 | fsabbah@santacruzcoe.org
www.santacruzcoe.org
400 Encinal St. Santa Cruz, CA 95060

Create your own WiseStamp email signature

-------- Forwarded message --------
From: CSBA <csba@csba.org>
Date: Wed, Apr 1, 2020 at 3:30 PM
Subject: 2020 CSBA Delegate Assembly election results are available
To: <fsabbah@santacruzcoe.org>

View the results now

Trouble viewing this email? Click here »

2020 CSBA Delegate Assembly Election Results
Now Available

Results from CSBA’s recently concluded Delegate Assembly election are now available.
As CSBA’s primary policymaking body, the Delegate Assembly is the key link in the association’s governance structure. It is made up of approximately 270 local school board members who are elected or appointed in 21 geographic regions throughout the state.
Good morning,

Please find the final and signed version of the PCS-Santa Cruz COE MOU required to approve the Petition to Renew PCS.

The Board asked for the following changes to be made to the document at the last meeting, and PCS approved and incorporated them into the document.

MOU UPDATES:
Page 7: Part III, Section 1, Sub-section 1.3, paragraph iv. a) Conflicts of Interest

It reads:

a) Conflicts of Interest: Prior to effective date of renewal, PCS Governing board shall: (1) adopt a conflict of interest code consistent with the requirements of the Political Reform Act; and (2) provide Santa Cruz COE verification in writing annually that all PCS board members and employees deemed appropriate by PCS have participated in conflict of interest training including training on Government Code section 1090 et seq. Such Code shall be consistent with Government Code Section 1090, as set forth in Education Code Section 47604.1. Unintentional or negligent violation of this provision (2) above shall not constitute a violation the terms of this agreement or the charter.

But item (2) can't happen "prior to effective date of renewal".

Can we change it to this language instead?

a) Conflicts of Interest: PCS Governing board shall: (1) prior to the effective date of renewal, adopt a conflict of interest code consistent with the requirements of the Political Reform Act and Government Code Section 1090, as set forth in Education Code Section 47604.1; and (2) provide Santa Cruz COE verification in writing annually that all PCS board members and employees deemed appropriate by PCS have participated in conflict of interest training including training on Government Code section 1090 et seq. Unintentional or negligent violation of this provision (2) above shall not constitute a violation of the terms of this agreement or the charter.

Page 4: Term of MOU (section B)

It reads: Any modification of this MOU must be in writing and executed by duly authorized representatives of both parties.

Can we change it to "all parties" instead of "both parties"?

No other changes were made.

Respectfully,

--
AGENDA ITEM

Board Meeting Date: Apr. 16, 2020

ACTION

TO: Santa Cruz County Board of Education
FROM: Dr. Faris Sabbah, Superintendent of Schools
SUBJECT: Update on COVID-19

BACKGROUND

The Board will receive an update on the ways in which the Santa Cruz County Office of Education has been working in collaboration with the Santa Cruz County Health Services agency and school districts to prepare for and respond to the outbreak of COVID-19 in our community.

SUPERINTENDENT’S RECOMMENDATION FOR BOARD ACTION:

Receive presentation.
TO: Santa Cruz County Board of Education
FROM: Dr. Faris Sabbah, County Superintendent of Schools
Megan Tresham, Principal, Cypress

SUBJECT: Approve Resolution #20-06 To Convert Cypress Charter High School into a County Alternative Education Community School

BACKGROUND

The Board will be asked to adopt Resolution #20-06 stating the Santa Cruz County Office of Education’s intent to convert Santa Cruz County Cypress Charter School at the end of the 2019-2020 school year into a county alternative education community school for the following school year.

SUPERINTENDENT’S RECOMMENDATION FOR BOARD ACTION:

Adopt Resolution #20-06.

FISCAL IMPLICATIONS:

To be included within the report.
RESOLUTION #20-06
Resolution to Convert Cypress Charter High School into a County Alternative Education Community School

WHEREAS, on April 18, 2019, the Santa Cruz County Board of Education ("Board") approved the charter petition for Santa Cruz County Cypress Charter High School ("Charter School"), a countywide dependent charter school located at 2039 Merrill St, Santa Cruz, CA 95062;

WHEREAS, the Charter School is governed by the Board;

WHEREAS, the Board desires to take action to voluntarily close the Charter School at the end of the 2019-2020 school year, and convert it into a traditionally run County Alternative Education Community School, at the same location, commencing in the 2020-2021 school year;

WHEREAS, the closure and transition of the Charter School to a traditionally run County Alternative Educational School (collectively, the “Project”) constitutes a project under the California Environmental Quality Act (“CEQA”), Public Resources Code § 21000, et seq.;

WHEREAS, the guidelines for CEQA provided under California Code of Regulations, Title 14, Chapter 13 (“CEQA Guidelines”), exempt certain projects from further CEQA evaluation, including the following: Class 1 for the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures facilities, mechanical equipment, or topographical features (California Code of Regulations, Title 14 § 15301); Class 14 for minor additions to schools (California Code of Regulations, Title 14 § 15314) and; also the “common sense” exemption, which exempts from further review those activities that that are covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. When an activity has no possibility of causing significant environmental effects, the activity is not subject to CEQA (CEQA Guidelines § 15061(b)(3));

WHEREAS, the Project does not involve any exceptions to categorical exemptions as described above under State CEQA Guidelines section 15300.2;
WHEREAS, upon a determination that the Project is exempt from CEQA, the Board is entitled to file a Notice of Exemption with the County Clerk pursuant to California Code of Regulations, Title 14, section 15062.

NOW, THEREFORE, BE IT RESOLVED that the Santa Cruz County Board of Education finds, determines, and orders as follows:

1. The Charter School, located at 2039 Merrill St, Santa Cruz, CA 95062, shall voluntarily close on June 30, 2020, the end of the 2019-20 school year;

2. Cypress High School will open, and is hereby approved to be opened, at 2039 Merrill St, Santa Cruz, CA 95062, as a traditionally run County Alternative Education Community School, on July 1, 2020, the beginning of the 2020-2021 academic school year;

3. The Santa Cruz County Office of Education ("COE") is designated as the "responsible entity" to conduct closure-related activities pursuant to Title 5, section 11962, subdivision (a) of the California Code of Regulations;

4. All pupil records, state assessment results, special educational records, and personal records shall continue to be maintained by the COE at the County Office and on County Office servers, in accordance with applicable law (5 C.C.R. § 11962, subd. (d) and (e));

5. The County Superintendent and/or designee shall ensure that the Charter School complies with all charter school closure requirements, including all notice requirements, as provided in Title 5, section 11962 of the California Code of Regulations;

6. The County Superintendent and/or designee shall ensure that a final audit of the Charter School is conducted within six months of June 30, 2020, and ensure that the results of the audit are thereafter submitted to California Department of Education;

7. The County Superintendent and/or designee is hereby authorized and directed to take any other actions necessary to effectuate the purposes of this Resolution;

8. The Board hereby approves the Project and finds and determines that the Project is in the best interests of the County, its students, and the community; and
9. The Project is hereby found to be exempt from the requirements of CEQA pursuant to the Common Sense Exemption and the Class 1 and 14 exemptions. The County Superintendent, or his designee, is authorized and directed to prepare and file a Notice of Exemption with the County Clerk.

PASSED and ADOPTED by the Board of Education of Santa Cruz County on this 16th day of April, 2020 by the following vote:

AYES:

NAYS:

ABSTAIN:

ABSENT:

____________________________________
Sue Roth, President
Santa Cruz County Board of Education

_____________________________________
Faris M. Sabbah, Secretary
Santa Cruz County Superintendent of Schools
SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Meeting Date: Apr. 16, 2020  X Action  Information

TO: Santa Cruz County Board of Education

FROM: Sofia Sorensen, Multilingual Achievement Coordinator
Debi Bodenheimer, Associate Superintendent, Educational Services

SUBJECT: Approve Resolution #20-07 to recognize April as National Bilingual/Multilingual Learner Advocacy Month

BACKGROUND

The Board will be asked to adopt Resolution #20-07 recognizing April as National Bilingual/Multilingual Learner Advocacy Month and will receive an update on Santa Cruz County Office of Education activities supporting the English Learner (EL) Roadmap.

SUPERINTENDENT’S RECOMMENDATION FOR BOARD ACTION:

Adopt Resolution #20-07.

FISCAL IMPLICATIONS:

None.
RESOLUTION #20-07
RECOGNIZING APRIL AS NATIONAL BILINGUAL/MULTILINGUAL ADVOCACY MONTH

WHEREAS, 46.5% of Santa Cruz County’s K-12 students speak a language other than or in addition to English in their homes; and

WHEREAS, “National Bilingual/Multilingual Learner Advocacy Month” recognizes that this group of students brings multiple assets to schools and adds to the rich diversity among students; and

WHEREAS, “National Bilingual/Multilingual Learner Advocacy Month” calls on stakeholders at all levels to examine the diverse needs of bilingual/multilingual learners and to build an inclusive and respectful culture; and

WHEREAS, “National Bilingual/Multilingual Learner Advocacy Month” highlights a commitment to ensure educational equity and access leading these learners to thrive academically and become productive biliterate/multiliterate global citizens; and

WHEREAS, “National Bilingual/Multilingual Learner Advocacy Month” encourages institutions to adopt policies and practices such as dual language instructional programs that value and use students’ languages and cultural assets to learn high academic content, promote long-term academic achievement, and increase graduation rates; and

WHEREAS, the California State Board of Education adopted an English Learner Roadmap in July 2017 calling for school districts to ensure that English Learner (EL) students attain high levels of English proficiency, mastery of grade level standards and have opportunities to develop proficiency in multiple languages starting in Early Childhood Education (ECE); Whereas, the Santa Cruz County Office of Education is committed to aligning all of its programs and services for EL students with the State Board’s EL Roadmap and is committed to supporting districts to the same;
NOW, BE IT THEREFORE RESOLVED, that the Santa Cruz County Office of Education recognizes and celebrates April 2020 as “National Bilingual/Multilingual Learner Advocacy Month”.

PASSED and ADOPTED by the Board of Education of Santa Cruz County on this 16th day of April, 2020 by the following vote:

AYES:

NAYS:

ABSTAIN:

ABSENT:

______________________________
Sue Roth, President
Santa Cruz County Board of Education

______________________________
Faris M. Sabbah, Secretary
Santa Cruz County Superintendent of Schools
TO: Santa Cruz County Board of Education
FROM: Dr. Faris Sabbah, County Superintendent of Schools
SUBJECT: Approve Resolution #20-08 Ordering an Election (SC County)

BACKGROUND

Trustee Area terms for areas 3, 4, 5, and 6 expire this November. The Board will be asked to adopt Resolution #20-08 Ordering an Election, Requesting County Elections to Conduct the Election, and Requesting the Consolidation of the Election, and Specifications of the Election Order in Santa Cruz County.

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION:

Adopt Resolution #20-08.

FISCAL IMPLICATIONS:

To be included within the report.
To: Board of Supervisors, Special Districts, School Districts and Cities  
From: Gail Pellerin, County Clerk  
Re: November 2020 Election Information  
Date: April 6, 2020

The deadline for calling an election for a measure on the November 3, 2020 Presidential General Election is **August 7, 2020**. If your board is planning to place a measure on the November 3, 2020 ballot, you must file a resolution that does all the following:

1. Orders the election;
2. Requests the Santa Cruz County Clerk/Elections Department to conduct the election; and
3. Consolidates the election with any other jurisdiction holding an election on November 3, 2020.

I have attached some documents to assist you with this process.

- Administrative Calendar (Attachment A)  
- How to Place a Measure on the Ballot (Attachment B)  
- Sample Resolution of the Election Order for Special Districts & Cities (Attachment C) – **Due by August 7**  
- Notice of Election for Special Districts & Cities (Attachment D) – **Due by July 1**  
- Sample Resolution of the Election Order for School Districts (Attachment E) – **Due by July 3 for governing board elections; Due by August 7 for measures**  
- Quick Calendar

In order to meet the August 7, 2020 deadline for filing your resolution calling your election, we recommend that you start this process no later than your May/June 2020 meeting.

Here are the estimated election costs for the 2020 elections:

**November 3, 2020 Estimated Costs**  
- Jurisdictions with under 999 registered voters varies  
- Jurisdictions with 1,000 or more voters $1.50 to $2.50 per voter

**Stand-Alone Election Estimated Costs**  
- Jurisdictions with under 999 registered voters $9 and up  
- Jurisdictions with 1,000 to 10,000 registered voters $5 to $9 per voter  
- Jurisdictions with 10,001 or more registered voters $4 to $5 per voter

You can look up the number of registered voters in your district online at [www.VRtotals](http://www.VRtotals). Please contact me at 831-454-2419 or gail.pellerin@santacruzcounty.us if you have any questions.

Election officials in California are working closely with the Secretary of State’s Office as well as other election rights advocacy groups to identify how best to conduct the November 3, 2020 Presidential Election to ensure the health and safety of our voters, election workers, and staff.

As you know the situation changes daily, and we continue to learn more about how this virus is impacting our communities.

Right now, my plan is to mail a ballot to all voters and have some form of in-person voting available. I will keep you posted on any decisions we make that will impact the November election.

In the meantime, please follow the public health guidelines to wash your hands often, clean surfaces you touch frequently, practice safe distances from others, cover your cough or sneeze, wear a mask when you are out in public, and stay home if you are sick. Let’s work together today for a healthy tomorrow!
# Administrative Calendar

**Jurisdictions Consolidating Elections with the November 3, 2020 General Election**

The materials contained in this calendar represent the research and opinions of the staff at the Santa Cruz County Clerk/Elections Department. The contents of this calendar and any legal interpretations contained herein are not to be relied upon as being correct either factually or as legal opinion. Reliance on the content without prior submission to and approval of your appropriate public counsel is at the reader’s risk.

Please call 831-454-2060 or email info@votescount.com if you have any questions or comments or visit our website at www.votescount.com. Thank you.

All references are to the California Elections Code unless otherwise noted.

Calendar Key – “E” stands for Election. The minus sign and the number after “E” indicate the number of days until the election. The plus sign and the number after “E” indicates the number of days after the election.

If there is an asterisk by the date, the date falls on a weekend or holiday; so the date listed is the next business day.

<table>
<thead>
<tr>
<th>June 29 – July 13 (E-127 to E-113)</th>
<th>Cities Publish Election Notice</th>
</tr>
</thead>
<tbody>
<tr>
<td>Between these dates, any city that is consolidating an election with the November general will publish a Notice of Election one time in a newspaper of general circulation stating:</td>
<td></td>
</tr>
<tr>
<td>• The date and polling hours of the election.</td>
<td></td>
</tr>
<tr>
<td>• Any offices to be filled and any measure to be voted on, including a synopsis of each measure.</td>
<td></td>
</tr>
</tbody>
</table>

§12101, 12111

<table>
<thead>
<tr>
<th>July 1 (E-125)</th>
<th>Special Districts &amp; Cities Deliver Notice of Election to County Clerk</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last day for district secretaries and City Clerks to deliver Notice of Election listing the elective offices to be filled and any measure (if known at the time) to be voted on and to deliver a map of the District or City to the Elections Department. Cities and special districts should include in the notice how a tie vote will be resolved.</td>
<td></td>
</tr>
</tbody>
</table>

§10509, 10522, 10524, 10551, 15651

<table>
<thead>
<tr>
<th>July 3 (E-123)</th>
<th>Schools to Deliver Specifications of the Election Order – Candidates</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last day for a school board conducting a governing board election to deliver a resolution known as “Specifications of the Election Order&quot; listing the elective offices to be filled and any measure (if known at the time) to be voted on, and file it with the county Superintendent of Schools and the Santa Cruz County Clerk, stating the date and purpose of the election, as well as provide a map of the district.</td>
<td></td>
</tr>
</tbody>
</table>

Ed. Code §5322

A clause to determine a tie vote is included in the “Specifications of the Elections Order”.

Ed. Code §5016
<table>
<thead>
<tr>
<th>Date Range</th>
<th>Event Description</th>
<th>Reference(s)</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 6 – Aug. 5</td>
<td>Notice of Election</td>
<td>§12109, 12112</td>
</tr>
<tr>
<td>(E-120 to E-90)</td>
<td>Between these dates the County Clerk, will publish a Notice of Election containing</td>
<td></td>
</tr>
<tr>
<td></td>
<td>the date of the election, the offices to be filled, where nomination papers are</td>
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<tr>
<td></td>
<td>available, and the deadline for filing Declarations of Candidacy. Notice of</td>
<td></td>
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<tr>
<td></td>
<td>central counting place may be combined with this notice.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>§12109, 12112</td>
<td></td>
</tr>
<tr>
<td>July 13 – Aug. 7</td>
<td>Candidate Nomination Period</td>
<td>§10510, 13307, 13311</td>
</tr>
<tr>
<td>(E-113 to E-88)</td>
<td>Candidates obtain and file their Declaration of Candidacy for school and special</td>
<td></td>
</tr>
<tr>
<td></td>
<td>district boards, and, if applicable, file Candidate’s Statement of Qualifications.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Forms are obtained from and filed with the county Elections Department.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>§10510, 13307, 13311</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Candidates for city office must be nominated by not less than 20 nor more than</td>
<td></td>
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<tr>
<td></td>
<td>30 voters in cities with 1,000 or more registered voters. The nomination papers</td>
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<td>shall be accompanied by an affidavit of the nominee that he or she will accept the</td>
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<tr>
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<td>office if elected. Nomination documents shall be obtained from and filed with the</td>
<td></td>
</tr>
<tr>
<td></td>
<td>City Clerk.</td>
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<tr>
<td></td>
<td>§10220-10230, Gov. Code §36503</td>
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<tr>
<td></td>
<td>When nomination and/or candidacy papers are issued, the elections official shall</td>
<td></td>
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<td></td>
<td>provide candidates with:</td>
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</tr>
<tr>
<td></td>
<td>• the rules governing conflicts of interest and campaign statements</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(candidates for city offices must file with Declaration of Candidacy);</td>
<td></td>
</tr>
<tr>
<td></td>
<td>• rules governing candidate statement charges and filings; and</td>
<td></td>
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<td></td>
<td>• a blank form of the “Code of Fair Campaign Practices” and copies of Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Code §20440-20444.</td>
<td></td>
</tr>
<tr>
<td>July 13 – Aug. 7</td>
<td>Candidate’s Statement – Congressional, Legislative, Superior Court, Board of</td>
<td>§13307</td>
</tr>
<tr>
<td>(E-88)</td>
<td>Supervisors, County Candidates, Cities, School &amp; Special Districts</td>
<td></td>
</tr>
<tr>
<td></td>
<td>By this date, nominees may prepare a statement of qualifications, not to exceed</td>
<td></td>
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<tr>
<td></td>
<td>250 words for federal and state offices, 200 for county, city and district offices,</td>
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<td></td>
<td>to be included in the County Voter Information Guide. The statement shall be filed</td>
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<td>and paid for at the time it is filed. Obtain cost information from the Elections</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Department.</td>
<td></td>
</tr>
<tr>
<td>July 28</td>
<td>Change of Candidate’s Ballot Designation</td>
<td>§13107(h), CA</td>
</tr>
<tr>
<td>(E-98)</td>
<td>Last day for candidates to request in writing to <strong>both</strong> the Secretary of State</td>
<td>Admin. Code,</td>
</tr>
<tr>
<td></td>
<td>and Elections Department that a different ballot designation be used for the</td>
<td>Title 2, Chap.</td>
</tr>
<tr>
<td></td>
<td>November election than the designation used at the primary election. This request</td>
<td>7, §20711(e)</td>
</tr>
<tr>
<td></td>
<td>must be accompanied by a ballot designation worksheet.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>§13107(h), CA Admin. Code, Title 2, Chap. 7, §20711(e)</td>
<td></td>
</tr>
<tr>
<td>Date</td>
<td>Event Description</td>
<td>Details</td>
</tr>
<tr>
<td>---------------</td>
<td>----------------------------------------------------------------------------------</td>
<td>---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>July 31</td>
<td>Semiannual Campaign Statement</td>
<td>Last day to file semiannual campaign statements, if required, by all candidates and committees. For period ending 6/30/2020.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gov. Code §84200, 84218</td>
</tr>
<tr>
<td>Aug. 5 – Nov. 3</td>
<td>24-hour Contribution Reports</td>
<td>During the 90 days immediately preceding an election and including Election Day, the following contributions that total in the aggregate of $1,000 or more must be reported within 24 hours to the county elections official.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>- 496: File if independent expenditures of $1,000 or more are made.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>- 497: File if a contribution of $1,000 or more in the aggregate is received from a single source.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>- 497: File if a contribution of $1,000 or more in the aggregate is made to a candidate or measure being voted upon November 3, 2020, or to a political party committee.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>- The recipient of a non-monetary contribution of $1,000 or more must file a Form 497 report within 48 hours from the time the contribution is received.</td>
</tr>
<tr>
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<td></td>
<td>File by fax, guaranteed overnight delivery service, personal delivery, or online if available.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gov Code §82036, 84203, 84203.3</td>
</tr>
<tr>
<td>Aug. 5 – Nov. 3</td>
<td>24-hour Independent Expenditure Reports</td>
<td>During the 90 days immediately preceding an election and including Election Day, all candidates and committees that make an independent expenditure of $1,000 or more to support or oppose a single candidate for elective state or local office or a single state or local ballot measure must report the expenditure within 24 hours to the Secretary of State’s Office or county elections official, whomever receives the campaign statements.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>- 496: File if independent expenditures of $1,000 or more are made.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>- 462: New Verification Requirements. Campaign committees that make independent expenditures of $1,000 or more must verify that the expenditures are, in fact, not coordinated with the relevant candidate or ballot measure committee and that the committee is reporting all contributions and reimbursements.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>File 496 with the appropriate filing officer by personal delivery, e-mail, guaranteed overnight service, fax or online, if available. File 462 by email to <a href="mailto:form462@fppc.ca.gov">form462@fppc.ca.gov</a></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gov Code §82036.5, 84204, 85500, 85501, 85505</td>
</tr>
<tr>
<td>Date</td>
<td>Event</td>
<td>Details</td>
</tr>
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</tr>
<tr>
<td>Aug. 7 (E-88)</td>
<td><strong>Last Day to Submit Resolutions of Consolidation</strong></td>
<td>Final deadline for the governing body of a district, city, school or other political subdivision which requests consolidation of a local election for candidates and/or measures to file the request with the county Elections Department. <a href="#">Earlier filing dates are encouraged in order to meet printing schedule.</a> Whenever resolutions calling for a measure to be placed on the ballot are filed, immediately after that filing date will be a 10-day public inspection period. Documents will be on public display at the Elections Department, 701 Ocean St., Room 310, Santa Cruz. During this period, any voter of the jurisdiction or the county elections official may seek a writ of mandate or an injunction requiring any or all of the materials to be amended or deleted.</td>
</tr>
<tr>
<td>Aug. 7 (E-88)</td>
<td><strong>Last Day to file a Declaration of Candidacy for the November 3, 2020 election.</strong></td>
<td></td>
</tr>
<tr>
<td>Aug. 7 (E-88)</td>
<td><strong>Deadline for Filing Tax Rate Statement for Bond Measures</strong></td>
<td>Last day to file Tax Rate Statement for any bond measure appearing on the November ballot.</td>
</tr>
<tr>
<td>Aug. 7 (E-88)</td>
<td><strong>Notification of Mail Ballot Precinct</strong></td>
<td>Last day for the county elections official to determine that there are 250 or fewer persons registered to vote in any precinct. The county elections official may then mail to each voter a vote-by-mail ballot along with a statement that there will be no polling place for the general election.</td>
</tr>
<tr>
<td>Aug. 8 – 12 (E-87 to E-83)</td>
<td><strong>Extension of Nomination Period</strong></td>
<td>If the incumbent does not file by 5pm on August 7, there is a 5-day filing extension for anyone other than the incumbent to file for office.</td>
</tr>
<tr>
<td>Aug. 12 (E-83)</td>
<td><strong>Insufficient Number of Nominees</strong></td>
<td><strong>Special Districts:</strong> If by 5pm on this day, only one person has been nominated or an insufficient number of persons have been nominated to fill an office or offices, and a petition signed by 10% or 50 voters (whichever is the smaller number) has not been submitted, the elections official shall certify this fact to the Board of Supervisors. A person who has filed a Declaration of Candidacy shall be appointed by the Board of Supervisors at a regular or special meeting held prior to the first Monday before the first Friday in December. If no one filed, another qualified person shall be appointed by the Board of Supervisors on or before November 3 and shall take office and serve as if elected.</td>
</tr>
<tr>
<td>Date</td>
<td>Event</td>
<td>Details</td>
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</tbody>
</table>
| Aug. 12    | **Insufficient Number of Nominees**                                  | **Schools/County Boards of Education:** If by 5pm on this day, only one person has been nominated or there are no nominees for the office(s) to be filled or in the case of members elected at large or by trustee areas, there are fewer than the number to be elected, and no petition is signed by 10% or 50 voters (whichever is the smaller number), an appointment will be made. The qualified person nominated shall be seated at the organizational meeting of the board, or, if an insufficient number is nominated, the governing board shall appoint as necessary at a meeting prior to Election Day. Persons so appointed shall be seated at the organizational meeting as if they had been elected. In the event no one is nominated, the governing board shall publish a notice one time in a newspaper of general circulation in the district stating the board intends to make an appointment and informing the public how to apply for the office.  

  Ed. Code §5326, 5328, 5328.5 |
| (E-83)     |                                                                      |                                                                                                                                                                                                         |
| Aug. 13, 11am | **Randomized Alphabet Drawing**                                     | Secretary of State shall conduct the randomized alphabet drawing to determine the order in which the candidates will appear on the November ballot. On this same day, the County Clerk shall conduct a randomized alphabet drawing for the offices of State Senate and Assembly.  

  §13112(b)(1)(C)(i) |
| (E-82)     |                                                                      |                                                                                                                                                                                                         |
| Aug. 14    | **Deadline to File Arguments, Analyses for Measures**               | Arguments for or against any local measure called for the November 3, 2020 election are due by 5pm.  

  §9163, 9316  
  County Counsel to submit analysis for county and school/special district measures.  

  §9160, 9313  
  City attorney to submit analysis of city measures.  

  §9280  
  County Auditor, if previously directed by the Board of Supervisors, to submit fiscal analysis of measures.  

  §9160  
  Arguments and analyses are public after the 5pm deadline. (Department Policy) |
<p>| (E-81)     |                                                                      |                                                                                                                                                                                                         |</p>
<table>
<thead>
<tr>
<th>Date Range</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aug. 15 – 24</td>
<td><strong>10-day Public Inspection for Arguments and Analyses</strong>&lt;br&gt;10-day public inspection of arguments filed by August 14. During the 10-calendar-day public examination period provided by this section, any voter of the jurisdiction in which the election is being held, or the county elections official, himself or herself, may seek a writ of mandate or an injunction requiring any or all of the materials to be amended or deleted. The writ of mandate or injunction request shall be filed no later than the end of the 10-calendar-day public examination period.</td>
</tr>
<tr>
<td>Aug. 21</td>
<td><strong>Deadline for Filing Rebuttals to Measures</strong>&lt;br&gt;Rebuttals are public after the 5pm deadline. (Department policy)</td>
</tr>
<tr>
<td>Aug. 22 – Aug. 31</td>
<td><strong>10-day Public Inspection for Rebuttals</strong>&lt;br&gt;During this period, any voter of the jurisdiction or the county elections official may seek a writ of mandate or an injunction requiring any or all of the materials to be amended or deleted.</td>
</tr>
<tr>
<td>Aug. 27</td>
<td><strong>Certified List of Candidates – Federal and State Offices</strong>&lt;br&gt;Last day for the Secretary of State to send to each elections official a list showing the name, party preference, and ballot designation of every person who has been nominated as a candidate for public office and is entitled to receive votes within the county at the general election.</td>
</tr>
<tr>
<td>Aug. 27</td>
<td><strong>Randomized List from Secretary of State</strong>&lt;br&gt;By this day, the SOS shall provide to elections officials a list of candidates for each county arranged according to the randomized alphabet drawn on August 13, 2020.</td>
</tr>
</tbody>
</table>

§9190

§9167, 9317

§9190, 9380

§8148

§8149
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Relevant Codes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sept. 4</td>
<td>Military or Overseas Vote-by-Mail Ballot Applications</td>
<td>§300(b), 321, 3102, 3105</td>
</tr>
<tr>
<td>(E-60)</td>
<td>First day the county elections official may process applications for military or overseas voter ballots. Any applications received by the county elections official prior to this day shall be kept and processed on or after this date. If the applicant is not a resident of the county to which he or she has applied, the elections official receiving the application shall forward it immediately to the proper county. A request for a vote-by-mail ballot from a military or overseas voter will be deemed an affidavit of registration and an application for permanent vote-by-mail status.</td>
<td></td>
</tr>
<tr>
<td>Sept. 4 – 14</td>
<td>Report of Registration – 60-day County Report</td>
<td>§2187</td>
</tr>
<tr>
<td>(E-60 to E-50)</td>
<td>During this period, county elections officials shall send to the Secretary of State a summary statement of the number of persons registered by party in their counties and in each political subdivision thereof as of Sept. 4, 2020.</td>
<td></td>
</tr>
<tr>
<td>Sept. 7 – Oct. 20</td>
<td>Statement of Write-in Candidacy &amp; Nomination Papers for local offices only</td>
<td>§8600, 8601</td>
</tr>
<tr>
<td>(E-57 to E-14)</td>
<td>During this period write-in candidates must file their Statement of Write-in Candidacy and Nomination Papers with the county elections official. Write-in candidates are allowed for county offices, school, city, and special districts. U.S. Senate, Congress, Statewide offices, Board of Equalization, State Senate and State Assembly do not allow write-ins on the November ballot.</td>
<td></td>
</tr>
<tr>
<td>Sept. 10</td>
<td>Walking Lists Prepared</td>
<td>§2184</td>
</tr>
<tr>
<td>(E-54)</td>
<td>The County Elections Official will prepare a voter index that is available for purchase upon written application at a cost of 50 cents per 1,000 names.</td>
<td></td>
</tr>
<tr>
<td>Sept. 24</td>
<td>State Voter Guides Available</td>
<td>§9096</td>
</tr>
<tr>
<td>(E-40)</td>
<td>By this date, the Secretary of State shall furnish copies of the State Voter Guide to cities, counties, members of the Legislature, proponents of statewide ballot measures, public libraries, and educational institutions.</td>
<td></td>
</tr>
<tr>
<td>Date Range</td>
<td>Event Description</td>
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<td></td>
</tr>
<tr>
<td>Sept. 24 – Oct. 5</td>
<td><strong>Counties Mail County Voter Information Guide / State Voter Guide Mailing</strong>&lt;br&gt;Between these dates the county elections official shall mail a Sample Ballot and County Voter Information Guide with a polling place notice to each registered voter. Between these dates the Secretary of State shall mail State Voter Guides to all households in which voters were registered by Friday, Sept. 4 (E-60). The county will do a supplemental mailing of the State Voter Guides to voters who register after October 5, 2020.</td>
<td></td>
</tr>
<tr>
<td>Sept. 24 (E-40)</td>
<td><strong>First Pre-Election Statement</strong>&lt;br&gt;Last day to file campaign statements for candidates and committees covering the period from July 1, 2020 to September 19, 2020 (E-45).</td>
<td></td>
</tr>
<tr>
<td>Oct. 5 (E-29)</td>
<td><strong>Establish Precinct Boards and Polling Places</strong>&lt;br&gt;Last day for the county Elections Department to appoint board members and polling places and provide a copy to each county central committee and make a copy available to the public.</td>
<td></td>
</tr>
<tr>
<td>Oct. 5 (E-29)</td>
<td><strong>Last Day to Register to Vote to Ensure Receipt of County Voter Information Guide</strong>&lt;br&gt;Voter registration cards received by this date (postmark <strong>NOT ACCEPTABLE</strong>) will be added to the rolls and the voters will receive a County Voter Information Guide. The voters who submit cards after this date will <strong>NOT</strong> receive a County Voter Information Guide, only a notice advising the late registrant where to vote and that they can view the County Voter Information Guide online.</td>
<td></td>
</tr>
<tr>
<td>Oct. 5 – Oct. 27</td>
<td><strong>Vote-by-Mail Ballot Period – County Mails Ballots to Voters</strong>&lt;br&gt;Between these dates voters may apply for a vote-by-mail ballot from the Elections Department. Voters may also obtain a ballot during this period from the County Elections Office and Watsonville City Hall. County Elections Department will begin to mail ballots to voters registered as a permanent vote-by-mail voter and those who reside in an all-mail ballot precinct on October 5. Under certain conditions voters may obtain a vote-by-mail ballot after October 27.</td>
<td></td>
</tr>
</tbody>
</table>

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§9094, 13303, 13304

Gov. Code §84200.5, 84200.8(a)

§12286, 12318

§9094, 13303

§3001, 3003
Oct. 12 (E-22)  County Holiday – Office Closed

Oct. 19 (E-15)  15-day Voter Registration
Last day to register to vote in the general election. The Voter Registration Form shall be mailed (postmarked by this date), received online by midnight, or delivered to the county elections official by this date and is effective upon receipt. The Voter Registration Form may also be submitted by this date to the Secretary of State, Department of Motor Vehicles, or any National Voter Registration Act designated agency. Persons will also be registered to vote when they submit an application for a driver’s license or state identification card or provide a change of address.

52 U.S.C. § 20301, 20501; §300(b), 321, 2102, 3102

Oct. 19 (E-15)  15-day Voter Registration
Last day for military or overseas voters to register to vote.
A request for a vote-by-mail ballot from a military or overseas voter, if postmarked on or before this date, will be deemed an affidavit of registration and an application for permanent vote-by-mail status. When a county elections official receives and approves a registration application from a military or overseas voter, the official must provide that voter with a vote-by-mail ballot for each subsequent election for federal office in the state unless the voter fails to vote in four consecutive statewide general elections.

§3102(e)

Oct. 20 – Nov. 3 (E-14 to E)  Same Day Voter Registration
Voters may register and vote a provisional ballot during the 14 days prior to the election, including Election Day. Same Day Voter Registration will be provided at all permanent and satellite offices and polling places.

§2170

Oct. 22 (E-12)  Second Pre-Election Statement
The last day to file campaign statements for candidates and committees covering the period from September 20, 2020 to October 17, 2020.

Gov. Code §84200.5, 84200.8(b)

Oct. 24* (E-10)  Notice of Central Counting Place
Last day for county elections official to publish the notice that the general election ballots will be counted at a specified public place. The notice shall be published one time in a newspaper of general circulation in the county.

§12109
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Details</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Oct. 27</td>
<td>Publish Polling Places and Precinct Board Members</td>
<td>Not less than one week before the election, the elections official shall publish the list of polling places and precinct board members.</td>
<td>§12105-12108, Gov. Code §6061</td>
</tr>
<tr>
<td>Oct. 28 – Nov. 3</td>
<td>Obtaining a Ballot After the Close of Vote-by-Mail</td>
<td>Period in which any voter may apply in writing for a ballot if, because of specific conditions, he/she will be unable to go to the polls.  A written statement is not necessary if the ballot is voted in the office of the elections official at the time of the request. The voter may either personally or through any authorized representative return the ballot to the Elections Department or polling place in the county.</td>
<td>§3021</td>
</tr>
<tr>
<td>Oct. 30</td>
<td>County Campaign Disclosure Statement – 3rd Pre-Election Statement</td>
<td>The last day for county candidates to file their disclosure statement for the period 10/18/2020 to 11/1/2020.</td>
<td>Santa Cruz County Code §8.04.080(A)</td>
</tr>
<tr>
<td>Oct. 31 – Nov. 1</td>
<td>Weekend Voting</td>
<td>The Santa Cruz County Elections Department, Watsonville City Hall and other locations will be open from 9am to 5pm for weekend voting. Locations will be posted by October 5 on <a href="http://www.votescount.com">www.votescount.com</a>.</td>
<td></td>
</tr>
<tr>
<td>Nov. 3</td>
<td>General Election Day</td>
<td>Polls open at 7am and close at 8pm</td>
<td>§1000, 14212</td>
</tr>
<tr>
<td>Nov. 3, 8 p.m.</td>
<td>Semifinal Official Canvass</td>
<td>Beginning at 8pm and continuously until completed, the county elections official shall conduct the semifinal official canvass of votes and report totals to the Secretary of State at least every two hours.</td>
<td>§15150, 15151</td>
</tr>
<tr>
<td>Nov. 3</td>
<td>Unopposed Judge: Superior Court</td>
<td>On this date, the County Clerk declares elected any incumbent superior or municipal court judge who has filed for office but whose name did not appear on either the primary or general election ballots because he or she was unopposed.</td>
<td>§8203</td>
</tr>
<tr>
<td>Nov. 5 – Dec. 3</td>
<td>Official Canvass</td>
<td>The official canvass of precinct returns is to be completed during this time.</td>
<td>§15301, 15372</td>
</tr>
<tr>
<td>Date</td>
<td>Event</td>
<td>Details</td>
<td></td>
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<td>------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------</td>
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</tr>
<tr>
<td>Nov. 6</td>
<td>Vote-by-Mail Ballots Returned Via Post Office - Deadline</td>
<td>Vote-by-mail ballots that are postmarked on or before Election Day or are time stamped or date stamped by a bona fide private mail delivery company on or before Election Day, and received by the county elections official by the Friday after the election shall be considered received on time. If the ballot has no postmark, a postmark with no date, or an illegible postmark, the vote by mail ballot identification envelope must be signed and dated by the voter pursuant to Section 3011 on or before Election Day in order to be considered received on time.</td>
<td></td>
</tr>
<tr>
<td>Nov. 11</td>
<td>County Holiday – Office Closed</td>
<td></td>
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<tr>
<td>Nov. 26 – 27</td>
<td>County Holiday – Office Closed</td>
<td></td>
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</tr>
<tr>
<td>Nov. 30</td>
<td>State Senators and State Assemblymembers Assume Office</td>
<td>Terms begin on the first Monday in December following the election. However, elections may not be certified until December 3.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Last day to cure your signature on your vote-by-mail ballot envelope</td>
<td>Voters who failed to sign their vote-by-mail ballot envelope or whose signature does not compare to the one we have on file, have until 2 days before we certify the election to provide their signature on a ballot envelope statement and file it with the County Elections Department.</td>
<td></td>
</tr>
<tr>
<td>Dec. 3</td>
<td>Statement of Vote to Board of Supervisors – Certificates of Election Prepared</td>
<td>The elections official shall prepare a certified statement of the results of the election and submit it to the Board of Supervisors. The Board of Supervisors shall declare the winners for each office and the results of each measure under its jurisdiction. The county elections official shall make and deliver to each person elected a certificate of election.</td>
<td></td>
</tr>
<tr>
<td>Dec. 4</td>
<td>Candidates Elected to Special Districts and School Districts Assume Office</td>
<td><strong>Special Districts:</strong> Officers declared elected or appointed (i.e. as provided in §10515) take office this date at noon after having taken the oath or posted any bond required by the principal act. <strong>School and Community College Districts:</strong> Officers elected to school office take office this date pursuant to Ed. Code §5017, though no reference is made to “noon” as is the case in Elec. Code §10554.</td>
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</table>
5 days after canvass | **Recount May Be Requested**
- Within five (5) days after the completion of the official canvass, any voter may request a recount by filing a written request with the Elections official and specifying that candidates and/or measures are to be recounted.
- The request may specify the order of the precincts for the recount, and the petitioning voter shall, before commencement of each day's recount, deposit such sum as the official requires to cover costs (approximately $500 per day).
- "Completion of the canvass" shall be presumed to be the time when the elections official signs the certified Statement of Vote.

**§15620 – 15634**

Varies between 10 days to 6 months following the certification of the vote | **Contesting Election**
- Any elector of a county, city, or of any political subdivision of either may contest any election held therein for any of the following causes:
  a) That the precinct board or any member thereof was guilty of malconduct.
  b) That the person who has been declared elected to an office was not, at the time of the election, eligible to that office.
  c) That the defendant has given to any elector or member of a precinct board any bribe or reward, or has offered any bribe or reward for the purpose of procuring his election, or has committed any other offense against the elective franchise defined in Division 18 (commencing with Section 18000).
  d) That illegal votes were cast.
  e) That eligible voters who attempted to vote in accordance with the laws of the state were denied their right to vote.
  f) That the precinct board in conducting the election or in canvassing the returns, made errors sufficient to change the result of the election as to any person who has been declared elected.
  g) That there was an error in the vote-counting programs or summation of ballot counts.

**§16100**

- The contestant shall verify the statement of contest, as provided by Section 446 of the Code of Civil Procedure, and shall file it within the following times after either the declaration of the result of the election or the declaration of the results of any postcanvass risk-limiting audit conducted pursuant to Section 15560 by the body canvassing the returns thereof:
  a) In cases other than cases of a tie, where the contest is brought on any of the grounds mentioned in subdivision (c) of Section 16100, six months.
  b) In all cases of tie, 20 days.
  c) In cases involving presidential electors, 10 days.
  d) In all other cases, 30 days.

**§16401**
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Notes</th>
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<tbody>
<tr>
<td>Dec. 4</td>
<td><strong>Statement of Vote to Secretary of State</strong></td>
<td>§15375</td>
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<tr>
<td>(E+31)</td>
<td>No later than this date the elections official shall send one copy of the</td>
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<td>Statement of Vote to the Secretary of State.</td>
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<td>§15375</td>
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<tr>
<td>Dec. 11</td>
<td><strong>Certificates of Election</strong></td>
<td>§15503-15504; CA Const. Art. V, §14(f)</td>
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<tr>
<td>(E+38)</td>
<td>The Secretary of State shall issue certificates of election to persons elected to</td>
<td></td>
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<td></td>
<td>U.S. Senate, Congress, State Constitutional Offices, Board of Equalization,</td>
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<tr>
<td></td>
<td>State Senate, and State Assembly.</td>
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<tr>
<td>Jan. 4, 2021</td>
<td><strong>Candidates Elected to U.S. Senate and Congress Assume Office</strong></td>
<td>20th Amendment US Constitution</td>
</tr>
<tr>
<td>(E+62)</td>
<td>Terms begin at noon on January 4 for candidates elected to U.S. Senate and Congress.</td>
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<tr>
<td></td>
<td>§15503-15504; CA Const. Art. V, §14(f)</td>
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<tr>
<td>Jan. 4, 2021</td>
<td>**Candidates Elected to Statewide Offices, County Offices, Supervisors, &amp; Judges</td>
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</tr>
<tr>
<td>(E+62)</td>
<td>Assume Office</td>
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<tr>
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<td>Terms begin at noon on the first Monday after January 1 succeeding their election</td>
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<td>for statewide offices, county offices, and supervisors. Superior Court Judges also</td>
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<td>begin on this date; although, there is no mention of the noon hour.</td>
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<td>Gov. Code §24200; CA Const. Art. VI, §16 &amp; Art. V</td>
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<td>Period Following</td>
<td><strong>Document Retention</strong></td>
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<tr>
<td>Election</td>
<td>Nomination documents and signatures in-lieu of filing fee petitions (if applicable)</td>
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<td>shall be held during the term of office for which they were filed and for four</td>
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<td>years after the expiration of the term. They may be destroyed as soon as</td>
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<td>practicable thereafter provided no legal action or proceeding is pending.</td>
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<td>Since the November 3, 2020 election has federal offices on the ballot, precinct</td>
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<td>supplies and voted ballots must be preserved for 22 months following the election.</td>
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<td>If no legal action is pending at the time, the documents may be destroyed or</td>
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<td>recycled. Unused ballots may be destroyed or recycled after the November 3, 2020</td>
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<td>election. Initiation, referendum and recall petitions must be preserved for eight</td>
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<td>months following certification of the election for which the petition qualified or</td>
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<td>eight months after final examination of the petition by the clerk. If no legal</td>
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<td>action or proceeding is then pending, the petitions may be destroyed as soon as</td>
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<td>practicable.</td>
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<td>Elections Code Division 17, commencing with §17000</td>
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<tr>
<td>Feb. 1, 2021</td>
<td><strong>Semiannual Campaign Statement</strong></td>
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<tr>
<td>(E+90)</td>
<td>Last day to file semiannual campaign statements, if required, by all candidates</td>
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<td>and committees.</td>
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<td>Gov. Code §84200, 84218</td>
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## November 3, 2020 Presidential General Election
### Important dates for jurisdictions calling elections

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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</table>
| **May/June 2020** | Suggested time for jurisdictions holding elections in November to pass a resolution that 1) orders the election; 2) requests the Santa Cruz County Elections Department to conduct the election, and 3) consolidates it with any other jurisdiction holding an election on that same day. The following documents can be found on our website at www.votescount.com  
  • Sample Resolution for School Districts  
  • Sample Resolution for Cities/ Special District |
| **August 7, 2020** | Last day to call an election or file for office. If the incumbent does not file, filing is extended for 5 calendar days for anyone other than the incumbent. |
| **August 7, 2020** | Deadline for filing tax rate statement for bond measures. Last day to file Tax Rate Statement for any bond measure appearing on the November ballot. |
| **August 14, 2020** | Deadline for filing arguments for or against local ballot measures.  
  Deadline for filing analyses of local ballot measures. |
| **August 21, 2020** | Deadline for filing rebuttals. |
| **September 4, 2020** | First day to mail ballots to military and overseas voters. |
| **October 5, 2020** | First day to mail ballots to vote-by-mail voters. |
| **October 19, 2020** | Last day to register to vote in November 2018 election. |
| **Oct. 31 & Nov. 1, 2020** | Weekend voting – the Santa Cruz County Elections Department, Watsonville City Hall and other locations will be open from 9am to 5pm for voting. Locations will be posted by October 5. |
| **November 3, 2020** | Election Day – polls open at 7am and close at 8pm. |

For more information, please contact:

- Mari Segura, Program Coordinator, 831-454-2408, mari.segura@santacruzcounty.us
- Gail Pellerin, County Clerk, 831-454-2419, gail.pellerin@santacruzcounty.us
How to Place a Measure on the Ballot

A Guide for Governing Boards for the County, Cities, School Districts, and Special Districts

Santa Cruz County Elections Department
701 Ocean St., Room 310, Santa Cruz CA 95060
831-454-2060 ★ 866-282-5900 (toll-free)
TDD 711 ★ FAX 831-454-2445
www.votescount.com / info@votescount.com
Updated March 2020

This guide was developed in an effort to provide answers to questions frequently asked by governing bodies regarding how to place a measure on the ballot. It is for general information only and does not have the force and effect of law, regulation or rule. In case of conflict, the law, regulation or rule will apply. Persons using this guide must bear full responsibility to make their own determinations as to all legal standards and duties.
What County Elections needs from your governing body:

1. The Resolution to Call the Election and Consolidate

Districts and Cities: Submit a "Resolution Requesting Consolidation of Election and Ordering of Such Election" along with the "Notice to County Clerk of Measure Submitted to the Voters."

County: Submit a "Resolution Requesting Consolidation of Election and Ordering of Such Election."

Schools: Submit the "Resolution Ordering Election, Specifications of the Election Order, and Requesting Consolidation" along with the "Notice to County Clerk of Measure Submitted to the Voters."

Refer to the Administrative Calendar “Attachment A” for deadlines.

2. The Measure Text

We need clear instructions on what portion of the resolution or ordinance is considered the Full Text of the Ballot Measure to be printed in the County Voter Information Guide. There is no limit on the number of words that can be printed.

If you do not want any measure text printed in the County Voter Information Guide, please provide this direction in writing within the resolution. In this case, instead of measure text, after the analysis of the measure, voters will be directed to contact the Elections Department for a copy of the text of the measure. Jurisdictions will be billed for costs.

For county transportation tax measures, the county elections official, upon the request of a local transportation authority, may post the county transportation expenditure plan on the authority’s website. The posting must be accessible, and there must be the following language printed in the County Voter Information Guide: “The adopted county transportation expenditure plan may be viewed electronically at [insert applicable Internet Web site address]. If you desire a printed copy of the adopted county transportation expenditure plan, please call the county elections office at [insert applicable telephone number] and one will be mailed to you at no cost.” Public Utilities Code §180203

3. The 75-Word Ballot Question

A ballot questions must be no more than 75 words (Elections Code §13247 & 9051). See page 4 on "How to Count Words."

Jurisdictions may want to consider beginning their ballot question with a few key summary words to summarize the measure. The words will count toward the 75-word limit.

All local measures proposed by a local governing board or submitted to voters as an initiative or referendum, including measures authorizing the issuance of bonds or the incurrence of debt, shall have printed on them the words “Shall the measure (stating the nature thereof) be adopted?”

If the proposed measure imposes a tax or raises the rate of a tax, the ballot shall include in the statement of the measure to be voted on the amount of money to be raised annually and the rate and duration of the tax to be levied. (Elections Code §13119)

Measures are followed by the words "YES" and "NO."

School bond measures are followed by the words: "Bonds--Yes," "Bonds-- No." (Education Code §15122)
School reorganization measures are followed by the words: "Reorganization of School Districts -- Yes" and "Reorganization of School Districts -- No." Similar words may be used. (Education Code §35762)

**4. Tax rate statement for bond measures**

For any bond issue proposed by a county, city, district or other political subdivision, a tax rate statement must be filed by the 88th day before the election. The tax rate statement must (i) include the best estimate of the average annual tax rate that would be required to be levied to fund the bond issue over the entire duration of the bond debt service, and (ii) identify the final fiscal year in which the tax is anticipated to be collected. (Elections Code §9401)

**Assigning Letters to Measures**

Measures will be assigned letters by the elections official in alphabetical order, starting with the next letter following the previous election. The order measures appear on the ballot is as follows:

- County Board of Education
- College
- Unified Schools
- High Schools
- Elementary Schools
- County
- Cities
- Districts

In order to allow for the most efficient use of space, the county elections official may vary the order of the measures. (Elections Code §13109)

Measures will be assigned through Z, or as close to the end of the alphabet as possible to accommodate all measures filed for the current election. For example, if the previous election ended with measure V, and five measures are on the next ballot, the measures will be assigned A, B, C, D, E rather than W, X, Y, Z, A.

The elections official may commence designating local measures with any letter of the alphabet following letter “A” and continuing alphabetically, in order to avoid voter confusion that might result from different local measures carrying the same letter designation in successive elections. (Elections Code §13116)

For districts that overlap into other counties, the counties will mutually agree to use a letter designation for the measure that will not conflict or confuse the voter.

**Arguments for or against ballot measures**

The County Elections Official will prepare and publish a legal notice of the measure including deadlines to file arguments for or against the measure. The County Elections Official will also do a news release announcing the measures on the ballot and deadlines for filing arguments. Information will also be posted on the Elections website at [www.votescount.com](http://www.votescount.com).

If more than one argument is submitted, the elections official will select one argument based on the following preference: 1) the governing body or members thereof, 2) an individual voter, bona fide
association of citizens who are sponsors or proponents of the measure, 3) bona fide association of citizens, and 4) individual voters eligible to vote on the measure. (Elections Code §9166, 9287, 9503)

All arguments and rebuttals must be filed with the Signature Statement provided by the County Elections Official. Obtain the manual "A Guide to Writing Arguments" from the Elections Department if you are planning on submitting an argument. Arguments are limited to 300 words.

Rebuttals to arguments for or against

If arguments in favor and against are submitted, filers will have the opportunity to submit rebuttals. Rebuttals are limited to 250 words.

Impartial Analysis

The county counsel shall prepare an impartial analysis of the measure showing the effect of the measure on the existing law and the operation of the measure. The analysis shall include a statement indicating whether the measure was placed on the ballot by a petition signed by the requisite number of voters or by the board of supervisors. The analysis shall be printed preceding the arguments for and against the measure. The analysis may not exceed 500 words in length.

(2) Additionally, the county counsel may prepare a summary of the impartial analysis in a format that answers the questions “What does a yes vote mean?” and “What does a no vote mean?” for each measure, with the summary for each question limited to 75 words or less. If the county counsel or district attorney prepares a summary pursuant to this paragraph, it may be included in the county voter information guide.

(3) If the entire text of the measure is not printed on the ballot, nor in the county voter information guide, there shall be printed immediately below the impartial analysis, in no less than 10-point boldface type, a legend substantially as follows:

“The above statement is an impartial analysis of Ordinance or Measure _____. If you desire a copy of the ordinance or measure, please call the elections official’s office at (insert telephone number) and a copy will be mailed at no cost to you.”

(4) The elections official may, at his or her discretion, add the following message to the statement in paragraph (3): “You may also access the full text of the measure on the county Web site at the following Web site address (insert Web site address).” (Elections Code §9160, 9313, 9500)

The city attorney will prepare the impartial analysis for city measures. (Elections Code §9280)

Fiscal Impact Statement

Not later than 88 days before an election that includes a county ballot measure, the board of supervisors may direct the county auditor to review the measure and determine if the substance of the county ballot measure, if adopted, would affect the revenues or expenditures of the county. He or she shall prepare a fiscal impact statement which estimates the amount of any increase or decrease in revenues or costs to the county if the proposed measure is adopted. The fiscal impact statement may not exceed 500 words in length. (Elections Code §9160)
Measures for jurisdictions in multiple counties

Check with the county elections official in each county regarding their deadlines to file arguments and rebuttals. They may be different than Santa Cruz County. And, they may have different filing requirements.

General tax measures appear on the November ballot unless emergency

No local government may impose, extend, or increase any general tax unless and until that tax is submitted to the electorate and approved by a majority vote. The election shall be consolidated with a regularly scheduled general election for members of the governing body of the local government, except in cases of emergency declared by a unanimous vote of the governing body. (CA Constitution Art. XIII C, Sect. 2(b))

Matching funds for school bonds

(a) Whenever an election is called on the question of whether bonds of a school district shall be issued and sold for the purposes specified in Education Code §15100 and the project to be funded by the bonds will require state matching funds for any phase of the project, the County Voter Information Guide shall contain a statement, as provided in subdivision (b), advising the voters that the project is subject to the approval of state matching funds and, therefore, passage of the bond measure is not a guarantee that the project will be completed.

(b) The words to appear in the County Voter Information Guide in satisfaction of the requirements of subdivision (a) are as follows:

“Approval of Measure ____ does not guarantee that the proposed project or projects in the ____ School District that are the subject of bonds under Measure ____ will be funded beyond the local revenues generated by Measure ____. The school district’s proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.”

(c) This section does not apply to any election to incur bonded indebtedness pursuant to the Mello-Roos Community Facilities Act of 1982 contained in Chapter 2.5 (commencing with Section 53311) of Division 2 of Title 5 of the Government Code. (Education Code §15122.5)
How to Count Words
(Pursuant to Elections Code Section 9 – shall not apply to counting words for ballot designations.)

Each word is counted as one word except...

Punctuation: Punctuation is not counted.

Required Titles: Words used in the title of arguments, rebuttals, and analyses, such as "Argument in Favor of Measure A" are not counted. All words used in the 75-word ballot question are counted except for the letter designating the measure.

Proper Nouns & Geographical names: All proper nouns, including geographical names, shall be counted as one word. For example, "Pajaro Valley Unified School District" shall be counted as one word.

Abbreviations: Each abbreviation for a word, phrase, or expression shall be counted as one word.

Hyphenations: Hyphenated words that appear in any generally available dictionary shall be considered as one word. Each part of all other hyphenated words shall be counted as a separate word.

Dates: Dates consisting of a combination of words and digits shall be counted as two words. Dates consisting of only a combination of digits shall be counted as one word. January 1, 2000 shall be counted as two words, whereas 1/1/00 shall be counted as one word.

Numbers: Any number consisting of a digit or digits shall be considered as one word. Any number that is spelled, shall be considered as a separate word. "100" shall be counted as one word, whereas "one hundred" shall be counted as two words.

Phone & Internet: Web site addresses and telephone numbers shall be counted as one word.

Percent Signs (%), Number Signs (#), etc.: It is department policy to count numbers consisting of a digit or digits used with a dollar sign ($), cent sign (¢), percentage sign (%), or number sign (#) as one word.
How to Raise or Spend Money

First

Second
File a Form 410 - Statement of Organization within 10 days of receiving $2,000 in contributions. Include a $50 payment made payable to the Secretary of State. Thereafter, the $50 fee is due annually no later than January 15. In addition to the $50 fee, a penalty of $150 may be assessed if payment is late.

If applicable, file an amendment to update the treasurer or to update any other information.

For early submissions, mark the “not yet qualified” box. The $50 fee is requested at this time but is not legally required until the group qualifies as a committee.

The committee’s FPPC ID number will be posted at www.sos.ca.gov. Read instructions carefully as a Form 410 will be rejected if all applicable sections are not completed. All committees must now disclose the financial institution and bank account number used by the committee.

The form is available online at http://www.fppc.ca.gov/forms/2012/410.pdf.

Third
Be prepared to file a Form 460 (long form) for ballot measure committees that plan on raising or spending more than $2,000. A Form 450 (short form) needs to be filed for committees that do not plan on raising or spending more than $2,000.

Pre-Election Statements and Semi-Annual statements must be filed at certain times prior to the election and then semi-annually until the committee terminates. These reports detail your committee’s contributions and expenditures. Know the deadlines and the type of forms you must file.

For technical advice on completing the forms, contact the

**Fair Political Practices Commission**
428 J Street, Suite 620
Sacramento, CA 95814
General Contact: 916-322-5660
Advice Line: 1-866-ASK-FPPC (1-866-275-3772)
Fax: 916-322-0886
Website: www.fppc.ca.gov

Fourth
File Forms 460 and 410 to terminate the committee upon completion of your efforts.
Examples of ballot measure as it will appear on the ballot

Example with the first few words summarizing the measure in all caps and in bold.

Example of a ballot question without a few key words summarizing the measure.

Other attributes such as bullets, italics, underlining, and bolding beyond the title, are not permitted in the ballot question.
RESOLUTION #20-08
Resolution Ordering an Election, Requesting County Elections to Conduct the Election, and Requesting Consolidation of the Election, and Specifications of the Election Order in Santa Cruz County

SANTA CRUZ COUNTY BOARD OF EDUCATION

WHEREAS, pursuant to Education Code Section 5322, whenever a school district election is ordered, the governing board of the district or the board or officer authorized to make such designations shall, concurrently with or after the order of election, but not less than 123 days prior to the date set for the election in the case of an election for governing board members, or at least 88 days prior to the date of the election in the case of an election on a measure, including a bond measure, by resolution delivered to the county superintendent of schools and the officer conducting the election specify the date of the election and the purpose of the election;

WHEREAS, pursuant to Elections Code Section 10002, the governing body of any city or district may by resolution request the Board of Supervisors of the county to permit the county elections official to render specified services to the city or district relating to the conduct of an election;

WHEREAS, the resolution of the governing body of the city or district shall specify the services requested; and

WHEREAS, pursuant to Elections Code Section 10400, whenever two or more elections, including bond elections, of any legislative or congressional district, public district, city, county, or other political subdivision are called to be held on the same day, in the same territory, or in territory that is in part the same, they may be consolidated upon the order of the governing body or bodies or officer or officers calling the elections; and

WHEREAS, pursuant to Elections Code Section 10403, whenever an election called by a district, city or other political subdivision for the submission of any question, proposition, or office to be filled is to be consolidated with a statewide election, and the question,
proposition, or office to be filled is to appear upon the same ballot as that provided for that statewide election, the district, city or other political subdivision shall, at least 88 days prior to the date of the election, file with the board of supervisors, and a copy with the elections official, a resolution of its governing board requesting the consolidation, and setting forth the exact form of any question, proposition, or office to be voted upon at the election, as it is to appear on the ballot. Upon such request, the Board of Supervisors may order the consolidation; and

WHEREAS, the resolution requesting the consolidation shall be adopted and filed at the same time as the adoption of the ordinance, resolution, or order calling the election; and

WHEREAS, pursuant to Education Code Section 5342 and Elections Code Section 10400, such election for school districts may be either completely or partially consolidated;

WHEREAS, various district, county, and statewide and other political subdivision elections have been or may be called to be held on November 3, 2020;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED THAT the Governing Board/Board of Trustees of the Santa Cruz County Board of Education hereby orders an election to be called and consolidated with any and all elections also called to be held on November 3, 2020 insofar as said elections are to be held in the same territory or in territory that is in part the same as the territory of the School District request to the Board of Supervisors of the County of Santa Cruz to order such consolidation under Elections Code Section 10400; and

BE IT FURTHER RESOLVED AND ORDERED that said School Board hereby requests the Board of Supervisors to permit the Santa Cruz County Elections Department to provide any and all services necessary for conducting the election; and

BE IT FURTHER RESOLVED AND ORDERED that pursuant to Education Code Section 5322, the authority for the specifications of the election order, the governing body of the Santa Cruz County Board of Education hereby orders an election to be held with the following specifications:

___X___ The election shall be held on Tuesday, November 3, 2020;

<table>
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<tr>
<th>Seats Open:</th>
<th>Office:</th>
<th>Term:</th>
<th>District/Division:</th>
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</table>
Santa Cruz County Board of Education  
Resolution #20-08 Resolution Ordering an Election, Requesting County Elections to Conduct the Election, and Requesting Consolidation of the Election, and Specifications of the Election Order  
April 16, 2020

<table>
<thead>
<tr>
<th>One</th>
<th>Governing Board Trustee</th>
<th>Four-year</th>
<th>Trustee Area 3 (Nichols)</th>
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</tr>
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<td>Trustee Area 6 (Sales)</td>
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No election will be held if there are an insufficient number of nominees.

The qualifications of a nominee of an elective officer of the school district are as follows:  
Check one:  _____ registered voter of the district  
____X____ registered voter of the district residing in the trustee area

The Candidate's Statement of Qualifications shall be limited to:  
Check one:  ____X___ 200 Words  
_____ 400 Words

Candidates are permitted to file a statement to be posted online shortly:  
Check one:  ____X____ Yes  
_____ No

Candidates are responsible for paying the cost of printing their Candidate's Statement of Qualifications in the County Voter Information Guide or posting online at the time of filing his/her statement.  
Check one:  ____X____ Yes  
_____ No. The District will pay for the cost.

Candidates for special districts pay the County Clerk.  
Date of last map change:  ____2017____ A current map showing the boundaries within the County of the school district and the divisions of the school district, if any, is attached.
BE IT FURTHER RESOLVED AND ORDERED that the Santa Cruz County Elections Department is requested to:
Check one:

___X___ Print the attached measure text exactly as filed in the County Voter Information Guide for the November 3, 2020 election. Cost of printing and distribution of the measure text will be paid for by the district.

_____ Do NOT print the measure text in the County Voter Information Guide. Instead send a copy to voters upon request at the cost of said district.

BE IT FURTHER RESOLVED AND ORDERED that the Santa Cruz County Elections Department is ordered that in the event of a tie vote, the candidate will be selected by (Ed. Code 5016(b)):

_____ Run-off election

___X___ By lot

PASSED and ADOPTED by the Board of Education of Santa Cruz County on this 16th day of April, 2020 by the following vote:

AYES:

NAYS:

ABSTAIN:

ABSENT:

______________________________
Sue Roth, President
Santa Cruz County Board of Education

______________________________
Faris M. Sabbah, Secretary
Santa Cruz County Superintendent of Schools
Contact Information/Incumbent Roster

Name of District/City:
Santa Cruz County Office of Education

Contact Person:
Sage Leibenson

Title:
Administrative Assistant to the Superintendent, Clerk to the Santa Cruz County Board of Education

Mailing Address:
400 Encinal St., Santa Cruz CA 95060

Telephone: (831) 466-5900

FAX: (831)466-5910

E-Mail: sleibenson@santacruzcoe.org

Website:
www.santacruzcoe.org

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<tr>
<th>Incumbent’s Name</th>
<th>Year Elected or Appointed</th>
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<tbody>
<tr>
<td>Jane Royer Barr</td>
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</tbody>
</table>
NOTICE TO THE COUNTY CLERK OF THE ELECTIVE OFFICES TO BE FILLED AND TRANSMITTAL OF MAP AND BOUNDARIES

SANTA CRUZ COUNTY BOARD OF EDUCATION

To the County Clerk of Santa Cruz County:

(1) Notice is hereby given that the elective offices of the district/city to be elected

   Check one: ______ at large or

   ___X___ by division

   At the General Election Scheduled for Nov. 3, 2020

<table>
<thead>
<tr>
<th>Office:</th>
<th>Incumbent’s Name</th>
<th>Term:</th>
<th>District/Division:</th>
</tr>
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<tbody>
<tr>
<td>Santa Cruz County Board of Education</td>
<td>Sandra Nichols</td>
<td>Four (4) Years</td>
<td>Trustee Area 3</td>
</tr>
<tr>
<td>Santa Cruz County Board of Education</td>
<td>Rose Filicetti</td>
<td>Four (4) Years</td>
<td>Trustee Area 4</td>
</tr>
<tr>
<td>Santa Cruz County Board of Education</td>
<td>Jane Barr</td>
<td>Four (4) Years</td>
<td>Trustee Area 5</td>
</tr>
<tr>
<td>Santa Cruz County Board of Education</td>
<td>Dana Sales</td>
<td>Four (4) Years</td>
<td>Trustee Area 6</td>
</tr>
</tbody>
</table>

Special Districts: No election will be held if there is an insufficient number of nominees.

Cities: If there is an insufficient number of nominees, city council will decide to fill the office by appointment by E-75 or proceed with the election. If any city measure is on the ballot, the election is held regardless.
(2) The qualifications of a nominee of an elective officer of the district/city are as follows (i.e. a registered voter in the district/city, homeowner in district):

Nominees of an elective officer of the Santa Cruz County Board of Education must be a registered voter and resident of the trustee area vacancy for which they apply.

(3) The Candidate's Statement of Qualifications shall be limited to
Check one:  ___X___ 200 words
          _____ 400 words (double the cost)

Candidates are responsible for paying the cost of printing their Candidate's Statement of Qualifications in the County Voter Information Guide or posting online at the time of filing his/her statement.

Check one:  ___X___ Yes
          _____ No. The District/City will pay the cost.

Candidates for special districts pay the County Clerk. Candidates for city offices pay the City Clerk.

(4) Tie votes for City and District elections are resolved by lot according to Elections Code §15651 and §10551. In lieu of resolving a tie vote by lot the District/City may resolve a tie vote by the conduct of a special runoff election, pursuant to §15651 (b). A special runoff election shall be held only if the legislative body adopts the provisions of this code prior to the conduct of the election. If a legislative body decides to call a special runoff election in the event of a tie vote, all future elections conducted by that body shall be resolved by the conduct of a special runoff election, unless the legislative body later repeals the authority for the conduct of a special runoff election.

To conduct a tie vote by special runoff election for this election and all future elections, check here. ____

(5) Date of last map change: ______2017______. Who should we contact from your jurisdiction to come to our office at 701 Ocean St., Room 310, in Santa Cruz, to review the map on file to confirm the district boundaries?
Santa Cruz County Board of Education
Resolution #20-08 Resolution Ordering an Election, Requesting County Elections to Conduct the Election, and Requesting Consolidation of the Election
April 16, 2020

Name: Sage Leibenson, Assistant to the Superintendent, Clerk to the Board
Phone: (831)466-5900
E-mail: sleibenson@santacruzcoe.org

__________________________
Signature (District Secretary/City Clerk)

Dated: ______________________
TO: Santa Cruz County Board of Education  
FROM: Dr. Faris Sabbah, County Superintendent of Schools  
SUBJECT: Approve Resolution #20-09 Ordering an Election (Monterey County)  

BACKGROUND  

A portion of the Santa Cruz County Board of Education Trustee Area 6 partially extends into Monterey County, necessitating the Board to pass a resolution ordering an election, requesting Monterey County Elections Department conduct an election, and requesting that the election be consolidated with Santa Cruz County elections whose boundaries are totally or partially contained within trustee area 6. The Board will be asked to approve Resolution #20-09.

SUPERINTENDENT’S RECOMMENDATION FOR BOARD ACTION:  

Adopt Resolution #20-09.

FISCAL IMPLICATIONS:  

To be included within the report.
RESOLUTION #20-09
Resolution Ordering an Election, Requesting County Elections to Conduct the Election, and Requesting Consolidation of the Election, and Specifications of the Election Order in Monterey County

SANTA CRUZ COUNTY BOARD OF EDUCATION

WHEREAS, pursuant to Education Code Section 5322, whenever a school district election is ordered, the governing board of the district or the board or officer authorized to make such designations shall, concurrently with or after the order of election, but not less than 123 days prior to the date set for the election in the case of an election for governing board members, or at least 88 days prior to the date of the election in the case of an election on a measure, including a bond measure, by resolution delivered to the county superintendent of schools and the officer conducting the election specify the date of the election and the purpose of the election;

WHEREAS, pursuant to Elections Code Section 10002, the governing body of any city or district may by resolution request the Board of Supervisors of the county to permit the county elections official to render specified services to the city or district relating to the conduct of an election;

WHEREAS, the resolution of the governing body of the city or district shall specify the services requested; and

WHEREAS, pursuant to Elections Code Section 10400, whenever two or more elections, including bond elections, of any legislative or congressional district, public district, city, county, or other political subdivision are called to be held on the same day, in the same territory, or in territory that is in part the same, they may be consolidated upon the order of the governing body or bodies or officer or officers calling the elections; and

WHEREAS, pursuant to Elections Code Section 10403, whenever an election called by a district, city or other political subdivision for the submission of any question, proposition, or office to be filled is to be consolidated with a statewide election, and the question,
proposition, or office to be filled is to appear upon the same ballot as that provided for that statewide election, the district, city or other political subdivision shall, at least 88 days prior to the date of the election, file with the board of supervisors, and a copy with the elections official, a resolution of its governing board requesting the consolidation, and setting forth the exact form of any question, proposition, or office to be voted upon at the election, as it is to appear on the ballot. Upon such request, the Board of Supervisors may order the consolidation; and

WHEREAS, the resolution requesting the consolidation shall be adopted and filed at the same time as the adoption of the ordinance, resolution, or order calling the election; and

WHEREAS, pursuant to Education Code Section 5342 and Elections Code Section 10400, such election for school districts may be either completely or partially consolidated;

WHEREAS, various district, county, and statewide and other political subdivision elections have been or may be called to be held on November 3, 2020;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED THAT the Governing Board/Board of Trustees of the Santa Cruz County Board of Education hereby orders an election to be called and consolidated with any and all elections also called to be held on November 3, 2020 insofar as said elections are to be held in the same territory or in territory that is in part the same as the territory of the School District request to the Board of Supervisors of the County of Santa Cruz to order such consolidation under Elections Code Section 10400; and

BE IT FURTHER RESOLVED AND ORDERED that said School Board hereby requests the Board of Supervisors to permit the Monterey County Elections Department to provide any and all services necessary for conducting the election; and

BE IT FURTHER RESOLVED AND ORDERED that pursuant to Education Code Section 5322, the authority for the specifications of the election order, the governing body of the Santa Cruz County Board of Education hereby orders an election to be held with the following specifications:
__X__ The election shall be held on Tuesday, November 3, 2020;

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No election will be held if there are an insufficient number of nominees.

The qualifications of a nominee of an elective officer of the school district are as follows:
Check one:  ____ registered voter of the district
__X__ registered voter of the district residing in the trustee area

The Candidate’s Statement of Qualifications shall be limited to:
Check one:  __X__ 200 Words
____ 400 Words

Candidates are permitted to file a statement to be posted online shortly.
Check one:  __X__ Yes
____ No

Candidates are responsible for paying the cost of printing their Candidate’s Statement of Qualifications in the County Voter Information Guide or posting online at the time of filing his/her statement.
Check one:  __X__ Yes
____ No. The District will pay for the cost.

Candidates for special districts pay the County Clerk.
Santa Cruz County Board of Education
Resolution #20-08 Resolution Ordering an Election, Requesting County Elections to Conduct the Election, and Requesting Consolidation of the Election, and Specifications of the Election Order
April 16, 2020

Date of last map change: ____2017____ A current map showing the boundaries within the County of the school district and the divisions of the school district, if any, is attached.

BE IT FURTHER RESOLVED AND ORDERED that the Monterey County Elections Department is ordered that in the event of a tie vote, the candidate will be selected by (Ed. Code 5016(b)):

   _____ Run-off election
   ___X__ By lot

PASSED and ADOPTED by the Board of Education of Santa Cruz County on this 16th day of April, 2020 by the following vote:

AYES:

NAYS:

ABSTAIN:

ABSENT:

______________________________
Sue Roth, President
Santa Cruz County Board of Education

______________________________
Faris M. Sabbah, Secretary
Santa Cruz County Superintendent of Schools
Santa Cruz County Board of Education
Resolution #20-08 Resolution Ordering an Election, Requesting County Elections to Conduct the Election, and Requesting Consolidation of the Election, and Specifications of the Election Order
April 16, 2020

**Contact Information/Incumbent Roster**

Name of District/City:
**Santa Cruz County Office of Education**

Contact Person:
**Sage Leibenson**

Title:
**Administrative Assistant to the Superintendent, Clerk to the Santa Cruz County Board of Education**

Mailing Address:
400 Encinal St., Santa Cruz CA 95060

Telephone: (831) 466-5900

FAX: (831)466-5910

E-Mail:
**sleibenson@santacruzcoe.org**

Website:
**www.santacruzcoe.org**

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**STATEMENT OF ELECTION FACTS**

FULL LEGAL NAME OF DISTRICT AS IT SHOULD APPEAR ON ALL ELECTION DOCUMENTS:
SANTA CRUZ COUNTY OFFICE OF EDUCATION

MAIL SHOULD BE ADDRESSED TO: Sage Leibenson  
TITLE: Board Clerk
MAILING ADDRESS: 400 Encinal St.  
TELEPHONE: (831)466-5900
FAX: (831)466-5910  
E-MAIL: sleibenson@santacruzcoe.org  
WEBSITE: www.santacruzcoe.org

**MEMBERS OF THE GOVERNING BOARD**

<table>
<thead>
<tr>
<th>NAME</th>
<th>DISTRICT</th>
<th>MEMBER WAS ELECTED BY:</th>
<th>YEAR</th>
<th>TERM ENDS</th>
<th>IF THE MEMBER WAS APPOINTED BY THE BOARD TO FILL A VACANCY, WHO DID THIS MEMBER REPLACE?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dana Sales</td>
<td>Trustee</td>
<td>Elected</td>
<td>2020</td>
<td>Full Term</td>
<td></td>
</tr>
<tr>
<td>Jane Barr</td>
<td>Trustee</td>
<td>Elected</td>
<td>2020</td>
<td>Full Term</td>
<td></td>
</tr>
<tr>
<td>Rose Filicetti</td>
<td>Trustee</td>
<td>Elected</td>
<td>2020</td>
<td>Short Term</td>
<td></td>
</tr>
<tr>
<td>Sandra Nichols</td>
<td>Trustee</td>
<td>Elected</td>
<td>2020</td>
<td>Full Term</td>
<td></td>
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<td>Sue Roth</td>
<td>Trustee</td>
<td>Elected</td>
<td>2022</td>
<td>Full Term</td>
<td></td>
</tr>
<tr>
<td>Abel Sanchez</td>
<td>Trustee</td>
<td>Elected</td>
<td>2022</td>
<td>Full Term</td>
<td></td>
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<td>Trustee</td>
<td>Elected</td>
<td>2022</td>
<td>Full Term</td>
<td></td>
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*AIL= Appointed-in-lieu of Election (filed for office and didn’t go on the ballot)*

Name of the Presiding Officer: Sue Roth (President)  
Print Name

Name of the Secretary: Dr. Faris Sabbah  
Print Name

Check the box that applies to your district:

- The District boundaries have changed since the last election. Enclosed is a new map to reflect those changes.
- I declare that there have been no boundary changes since the 2012 election.

The limitation on the number of words in a candidate statement will be:  
- 200 words
- 400 words

The entity charged for the candidate statement sent to each voter will be the:  
- District
- Candidate

In case of a tie vote, the winner will be determined by:  
- Lot
- Runoff election

_________________________________           ______________________________
Signature of Presiding Officer    Date
SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Meeting Date: Apr. 16, 2020

X Action

Information

TO: Santa Cruz County Board of Education

FROM: Dr. Faris Sabbah, County Superintendent of Schools

SUBJECT: Approve Resolution #20-10 In Recognition of Classified Employees Week

BACKGROUND

California Senate Bill 1552, passed in 1984, decreed the third full week in May as California School Employees’ Week in official recognition of the important services and dedication of classified school employees. The board will be asked to approve Resolution #20-10 in support of Classified Employees Week.

SUPERINTENDENT’S RECOMMENDATION FOR BOARD ACTION:

Adopt Resolution #20-10.

FISCAL IMPLICATIONS:

None.
RESOLUTION 20-10
IN RECOGNITION OF CLASSIFIED EMPLOYEES WEEK 2020

WHEREAS, the week of May 18 through May 22, 2020, is designated as Classified School Employees Week throughout California; and

WHEREAS, the Santa Cruz County Board of Education celebrates the many contributions of those employees who work at the County Office of Education and school districts throughout Santa Cruz County; and

WHEREAS, classified employees provide a vital link in the education of a child and make a difference in our schools and communities; and

WHEREAS, the many contributions of those classified employees who work at the Santa Cruz County Office of Education, schools and districts support and enhance the educational process by assisting teachers, transporting students, preparing meals, maintaining buildings and grounds, and performing all technical, business, clerical and administrative- secretarial functions; and

WHEREAS, without these services, the quality of the educational process would be greatly diminished; and

WHEREAS, classified school employees employed by the Santa Cruz County Office of Education, as well as schools and districts countywide, strive for excellence in all areas relating to the educational community;

NOW THEREFORE, BE IT RESOLVED, that recognition is deserved year-round and the Santa Cruz County Board and Office of Education extend sincere appreciation and commendation to the classified school employees of the County Office of Education and encourage acknowledgment of those employees, hereby proclaiming the week of May 18 through May 22, 2020, as Classified School Employees Week.
PASSED AND ADOPTED by the Santa Cruz County Board of Education, County of Santa Cruz, State of California, this day 16th of April, 2020, by the following vote:

AYES:

NAYS:

ABSTAIN:

ABSENT:

______________________________
Sue Roth, President
Santa Cruz County Board of Education

______________________________
Faris M. Sabbah, Secretary
Santa Cruz County Superintendent of Schools
TO:       Santa Cruz County Board of Education
FROM:   Dr. Faris Sabbah, County Superintendent of Schools
SUBJECT: Approve Resolution #20-11 in Recognition of Day of the Teacher

BACKGROUND
California Education Code, Section 372229(a) specifies the Second Wednesday in May as Day of the Teacher to recognize the invaluable contribution of teachers. All public schools are encouraged to observe those days, and, specifically, on the Day of the Teacher, conduct exercises commemorating and directing attention to teachers and the teaching profession. The Board will be asked to adopt Resolution #20-11 in support of Day of the Teacher.

SUPERINTENDENT’S RECOMMENDATION FOR BOARD ACTION:

Adopt Resolution #20-11.

FISCAL IMPLICATIONS:

None.
RESOLUTION# 20-11
IN RECOGNITION OF DAY OF THE TEACHER 2020

WHEREAS, May 13, 2020 is designated as Day of the Teacher throughout California, the Santa Cruz County Board of Education extends appreciation to teachers and other certificated employees at the County Office of Education as well as throughout the County; and

WHEREAS, because of our outstanding teachers, the County Office of Education is well placed to give every student the opportunity to succeed both in and outside of the classroom; and

WHEREAS, teaching is a profession that requires skill, determination, patience, and energy with teachers fulfilling many roles as motivators and mentors; and

WHEREAS, the Board recognizes that educated community members serve as the foundation of our nation, and that teachers mold the minds and train the workforce of tomorrow; and

WHEREAS, effective teaching grows in value and pays dividends far beyond the classroom and well into the future; and

WHEREAS, our progress as a nation can be no swifter than our progress in education and, without teacher appreciation, there can be no student progress; and

WHEREAS, teaching is a vital element in a child’s development with the critical factor being not curriculum nor class size, but the nature of the teaching as it affects learning;

NOW THEREFORE, BE IT RESOLVED, that the Santa Cruz County Board of Education and administrators of the Santa Cruz County Office of Education urge all students, parents, and the community to observe this day by taking time to honor those who give the gift of knowledge through teaching.
PASSED AND ADOPTED by the Santa Cruz County Board of Education, County of Santa Cruz, State of California, this day 16th of April, 2020, by the following vote:

AYES:

NAYS:

ABSTAIN:

ABSENT:

________________________________________
Sue Roth, President
Santa Cruz County Board of Education

________________________________________
Faris M. Sabbah, Secretary
Santa Cruz County Superintendent of Schools
SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Meeting Date: Apr. 16, 2020  X  Action  Information

TO:  Santa Cruz County Board of Education

FROM:  Dr. Faris Sabbah, County Superintendent of Schools

SUBJECT:  Approve Resolution #20-12 in Recognition of National Child Abuse Prevention Month

BACKGROUND

Each year, millions of reports of child abuse are reported to child protective services in the U.S. Earlier this month, the United Nations called on all governments to prioritize violence prevention as a fundamental part of their COVID-19 response after incidents of domestic violence have significantly increased around the world due to the implementation of global shelter-in-place orders. The Board will be asked to adopt Resolution #20-12 in Recognition of National Child Abuse Prevention Month.

SUPERINTENDENT’S RECOMMENDATION FOR BOARD ACTION:

Adopt Resolution #20-12.

FISCAL IMPLICATIONS:

None.
RESOLUTION# 20-12
IN RECOGNITION OF NATIONAL CHILD ABUSE PREVENTION MONTH

WHEREAS, in Federal fiscal year 2018, 4.3 million reports were made to child protective services; and

WHEREAS, child abuse and neglect is a serious problem affecting every segment of our community, and finding solutions requires input and action from everyone; and

WHEREAS, our children are our most valuable resources and will shape the future of the County of Santa Cruz; and

WHEREAS, child abuse can have long-term psychological, emotional, and physical effects that have lasting consequences for victims of abuse; and

WHEREAS, protective factors are conditions that reduce or eliminate risk and promote the social, emotional, and developmental well-being of children and cultivate relationships that are based on dignity, respect, equity, and compassion; and

WHEREAS, effective child abuse prevention activities succeed because of the partnerships created between child welfare professionals, education, health, community- and faith-based organizations, businesses, law enforcement agencies, and families; and

WHEREAS, communities must make every effort to promote programs and activities that create strong and thriving children and families; and

WHEREAS, we acknowledge that we must work together as a community to increase awareness about child abuse and contribute to promote the social and emotional well-being of children and families in a safe, stable, and nurturing environment; and

WHEREAS, prevention remains the best defense for our children and families;
NOW, THEREFORE, BE IT RESOLVED, that the Santa Cruz Board of Education does hereby proclaim April 2020 as NATIONAL CHILD ABUSE PREVENTION MONTH and urge all members of the Santa Cruz County educational community to recognize this month by dedicating ourselves to the task of improving the quality of life for all children and families.

PASSED AND ADOPTED by the Santa Cruz County Board of Education, County of Santa Cruz, State of California, this day 16th of April, 2020, by the following vote:

AYES:

NAYS:

ABSTAIN:

ABSENT:

__________________________________________________________________________________________
Sue Roth, President
Santa Cruz County Board of Education

__________________________________________________________________________________________
Faris M. Sabbah, Secretary
Santa Cruz County Superintendent of Schools