

Santa Cruz County Board of Education • 400 Encinal Street, Santa Cruz, CA 95060 • Tel (831) 466-5900 • www.santacruzcoe.org

Ms. Jane Royer Barr • Ms. Rose Filicetti • Ms. Sandra Nichols • Ms. Sue Roth • Mr. Dana Sales

Mr. Abel Sanchez • Mr. Bruce Van Allen

Santa Cruz County Board of Education

Regular Board Meeting Thursday September 17, 2020 Open Session 4:00 P.M. Held by Videoconference Only

NOTICE:

In order to meet the most recent guidelines from the Santa Cruz County Health Services Agency in regard to COVID-19, this meeting will be **limited to virtual participation only** and made available online via a live video-conference at the following web address:

This meeting will be hosted in a webinar format. No registration is required. Use the following link to join the meeting:

https://santacruzcoe-org.zoom.us/j/88033207425

Alternatively, join by phone using the following phone number at the time of the meeting:

Phone Number: +1 (669) 900-6833 Meeting ID: 880 3320 7425#

PUBLIC COMMENT:

Any person wishing to make a public comment will have the opportunity to do so via videoconference during the virtual meeting for up to three minutes each for any item not listed on the agenda, or for up to two minutes for any item listed on the agenda. To submit a comment about to be read aloud on your behalf either listed or not listed on the meeting agenda, please send a comment no longer than 300 words to sleibenson@santacruzcoe.org no later than 2pm on September 17th. Each individual may only make one comment per topic.

REVISED AGENDA

1. CALL TO ORDER, ROLL CALL AND ESTABLISHMENT OF QUORUM

Sue Roth (President), Jane Royer Barr, Rose Filicetti, Sandra Nichols, Dana Sales, Abel Sanchez, Bruce Van Allen Faris Sabbah, Secretary

2. PLEDGE OF ALLEGIANCE

Superintendent Sabbah (Secretary) will lead the Pledge of Allegiance.

3. APPROVAL OF AGENDA

Agenda deletions and/or changes of sequence will be approved or the agenda will be approved as submitted.

4. PUBLIC COMMENT

This is an opportunity for the public to address the Board regarding items not on the agenda. The Board President will recognize any member of the audience not previously placed on the agenda who wishes to speak on a matter directly related to school business. Each speaker, on any specific topic, may speak up **three (3) minutes** unless otherwise limited or extended by the President. The President may allot time to those wishing to speak but no action will be taken on matters presented (EDC § 35145.5). If appropriate, the President, or any Member of the Board, may direct that a matter be referred to the Superintendent's Office for placement on a future agenda. Please refer to item, *Please Note*, on the last item of this agenda.

5. CONSENT AGENDA

All items appearing on the consent agenda are recommended actions which are considered to be routine in nature and will be acted upon as one motion. Specific items may be removed for separate consideration. Item(s) removed will be considered immediately following the consent agenda motion as Deferred Consent Items.

- 5.0.1 Minutes of the Regular Board Meeting of August 20, 2020
- 5.0.2 Minutes of the Special Board Meeting of September 10, 2020
- 5.0.3 Routine Budget Revisions
- 5.0.4 Donations

5.1 <u>DEFERRED CONSENT ITEMS (if required)</u>

This item is placed on the agenda to address any items that might be pulled from Agenda Item 5.0 for further discussion/consideration if so determined.

6. CORRESPONDENCE

Official correspondence received by the Board is included herein.

7. REPORTS, DISCUSSIONS, AND PRESENTATIONS

7.1 COVID-19, CZU Fire, and School Reopening Update

Santa Cruz County Office of Education has been working in collaboration with the Santa Cruz County Health Services agency and school districts to prepare for and respond to the outbreak of COVID-19 in our community. The Board will receive an update on the ways in which the Santa Cruz County Office of Education has been working to respond to the COVID-19 crisis.

The presentation will also include an update on the CZU Lightning complex fire and explain the ways in which the Santa Cruz County Office of Education is supporting students, families, and school staff countywide who have been impacted by the CZU Lightning Complex Fire.

Presenter: Dr. Faris Sabbah, County Superintendent of Schools

7.2 <u>2019-2020 Unaudited Closing Financial Statement</u>

The Board is requested to review information from the annual closing financial reporting document filed with the California Department of Education

Presenter: Liann Reyes, Associate Superintendent, Educational Services

8. PUBLIC HEARINGS, NEW BUSINESS, AND ACTION ITEMS

8.1 Personnel Commission Vacancy: Appointment of Nominee

The Board will be informed of nominees for the appointment as the Board's appointee to the Santa Cruz County Office of Education Personnel Commission and will publicly announce the intended appointee to fill a vacancy that will exist December 1, 2020. (E.C. 45246(b)).

Presenter: Troy Cope, Senior Director, Human Resources

Motion &

Vote: Sue Roth (President)

8.2 Resolution #20-25 In Recognition of Suicide Prevention

September is nationally recognized as Suicide Prevention month. Michael Paynter, Senior Director of Student Support Services, will give a presentation highlighting Santa Cruz County Office of Education and community initiatives to support the mental and emotional health of students in Santa Cruz County. Following the presentation, the Board will be asked to adopt Resolution #20-25 in Support of National Suicide Prevention Month.

Presenter: Michael Paynter, Senior Director, Santa Cruz COE

Motion &

Roll Call Vote: Sue Roth (President)

8.3 <u>Public Hearing: Sufficiency of Instructional Materials</u>

Pursuant to Education Code Section 60119(1)(A), the Board shall hold a public hearing that provides an opportunity for public input regarding the Sufficiency of Instructional Materials to be used by the Santa Cruz County Office of Education Alternative Student Programs during the 2020-2021 school year.

Presenter: John Rice, Senior Director, Alternative Education

Open, Conduct & Close Public

Hearing: Sue Roth (President)

8.4 Adopt Resolution #20-26: Sufficiency of Instructional Materials

In order to be eligible to receive instructional materials funding, the governing board is required to hold a public hearing and adopt a resolution stating whether or not each pupil in the Santa Cruz County Office of Education programs has sufficient standards aligned textbooks and/or instructional materials in specified subjects pursuant to Education Code Section 60605 et. seq. The Board will be asked to Adopt Resolution #20-26 for this purpose.

Presenter: John Rice, Senior Director, Alternative Education

Motion &

Roll Call Vote: Sue Roth (President)

8.5 Approve the Santa Cruz County Office of Education Learning Continuity Plan

The Board will be asked to approve the Santa Cruz County Office of Education's Learning Continuity Plan. The Learning Continuity Plan template memorializes the planning process already underway for the 2020–21 school year and includes descriptions of the following: conducting meaningful stakeholder engagement; maintaining transparency; addressing the needs of unduplicated pupils, students with unique needs, and students experiencing homelessness; providing access to necessary devices and connectivity for distance learning; providing resources and supports to address student and staff mental health and social emotional well-being; and continuing to provide school meals for students.

Presenter: Jennifer Izant-Gonzales, Project Director, Alternative Education

Motion &

Vote: Sue Roth (President)

8.6 Approve the Santa Cruz County Career Advancement Charter Learning Continuity Plan

The Board will be asked to approve the Santa Cruz County Career Advancement Charter Learning Continuity Plan. The Learning Continuity Plan template memorializes the planning process already underway for the 2020–21 school year and includes descriptions of the following: conducting meaningful stakeholder engagement; maintaining transparency; addressing the needs of unduplicated pupils, students with unique needs, and students experiencing homelessness; providing access to necessary devices and connectivity for distance learning; providing resources and supports to address student and staff mental health and social emotional well-being; and continuing to provide school meals for students.

Presenter: Denise Sanson, Senior Director, Student Programs

Motion: Sue Roth (President)

8.7 Resolution #20-27 In Recognition of LGBTQ+ History Month

The Board will consider adopting a resolution recognizing the important contributions of local, State, and National LGBTQ+ people to the history of the United States by promoting justice, enhancing health and well-being, and building a sense of community for LGBTQ+ people and designates October as a time to celebrate their accomplishments and encourages teachers to teach lessons about LGBTQ+ history in their classrooms.

Presenter: Bruce Van Allen, Community Outreach & Legislative Committee

Motion &

Roll Call Vote: Sue Roth (President)

8.8 First Reading: Board Policies (BP)

Modification and new policies may be adopted by the County Board of Education following a first and second reading by the Board. The Board may accept the following proposed policy(ies) as submitted and waive a second reading and move to take action, order changes, or order changes and bring back for a final reading:

BP 3290 Gifts, Grants, and Bequests BP 3550 Food Service/Child Nutrition Program BP 3551 Food Service Operations/Cafeteria Fund BP 3553 Free and Reduced Price Meals BP 3555 Nutrition Program Compliance

Presenter: Trustee Filicetti, Board Policy Committee

Motion: Sue Roth (President)

9. SUPERINTENDENT'S REPORT

County Superintendent of Schools, Dr. Faris M. Sabbah, will provide an update on activities and matters of interest.

10. TRUSTEE REPORTS (3 minutes each)

Trustees will report on matters, events, and activities as related to Board goals of: Advocating for students, maintaining community relations, and promoting student achievement.

11. AD HOC COMMITTEE REPORTS AND CSBA/CCBE REPORTS (if any)

11.1 California County Boards of Education (CCBE) Report

Trustee Filicetti, California School Boards Association Region 9 Delegate, will provide the Board with an update with information and new updates pertaining to CSBA and California County Boards of Education (CCBE).

Presenter: Trustee Rose Filicetti

12. SCHEDULE OF MEETINGS AND COMING EVENTS

Santa Cruz County Board of Education Regular Meeting (Virtual) October 15, 2020 4:00 p.m.

Santa Cruz County Board of Education Regular Meeting (Virtual) November 19, 2020 4:00 p.m.

Santa Cruz County Board of Education Regular Meeting (Virtual) December 10, 2020 4:00 p.m.

13. ADJOURNMENT

The Board President will adjourn the meeting.

PLEASE NOTE:

Public Participation:

All persons are encouraged to attend and, when appropriate, to participate in meetings of the Santa Cruz County Board of Education. If you wish to speak to an item on the agenda, please be present at the beginning of the meeting as any item, upon motion, may be moved to the beginning of the agenda. Persons wishing to address the Board are asked to state their name for the record. The president of the Board will establish a time limit of three (3) minutes, unless otherwise stated by the president, for comments from the public. Consideration of all matters is conducted in open session except those relating to litigation, personnel and employee negotiations, which, by law, may be considered in closed session. Expulsion appeal hearings are heard in closed session unless a request for hearing in open session is made by the appellant.

Backup Documentation:

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the County Office of Education, located 400 Encinal Street, Santa Cruz, CA 95060, during normal business hours, or read aloud and shown via screencast for up to three minutes each in a virtual meeting setting.

Santa Cruz County Board of Education Agenda, Regular Meeting Sept. 17, 2020

Translation Requests:

Spanish language translation is available on an as-needed basis. Please make advance arrangements with Sage Leibenson by telephone at (831) 466-5900 Traducciones del inglés al español y del español al inglés están disponibles en las sesiones de la mesa directiva. Por favor haga arreglos por anticipado con Sage Leibenson por teléfono al numero (831) 466-5900.

ADA Compliance:

In compliance with Government Code section 54954.2 (a), The Santa Cruz County Office of Education will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Sage Leibenson, Administrative Aide to the Superintendent, 400 Encinal St., Santa Cruz, CA 95060, (831) 466-5900.



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Ms. Jane Royer Barr • Ms. Rose Filicetti • Ms. Sandra Nichols • Ms. Sue Roth • Mr. Dana Sales

Mr. Abel Sanchez • Mr. Bruce Van Allen

NOTICE OF PUBLIC HEARING

NOTICE is hereby given that on Thursday September 17, 2020 at 4:00 p.m., or as soon thereafter as the matter can be heard, via videoconference ONLY at the following web address, the Santa Cruz County Board of Education will hold a public meeting during which they will discuss the sufficiency of instructional materials in compliance with Education Code Section 60119(1)(A) "The governing board shall hold a public hearing or hearings at which the governing board shall encourage participation by parents, teachers, members of the community interested in the affairs of the school district (COE student programs), and bargaining unit leaders, and shall make a determination, through a resolution, as to whether each pupil in each school district (COE student programs) has sufficient textbooks or instructional materials, or both, that are aligned to the content standards adopted pursuant to section 60605 et. seq. in each of the following subjects, as appropriate, that are consistent and cycles of the curriculum framework adopted by the state board:

i: Mathematics

ii: Science

iii: History-Social Science

iv: English/Language Arts, including the English language development component of an adopted program

This meeting will be hosted in a webinar format. No registration will be required. Use the following link to join the meeting:

https://santacruzcoe-org.zoom.us/j/88033207425

Alternatively, join by phone using the following phone number at the time of the meeting:

Phone Number: +1 (669) 900-6833 Meeting ID: 880 3320 7425# Any person wishing to make a public comment will have the opportunity to do so via videoconference during the virtual meeting for up to three minutes each for any item not listed on the agenda, or for up to two minutes for any item listed on the agenda. To submit a comment about to be read aloud on your behalf either listed or not listed on the meeting agenda, please send a comment no longer than 300 words to sleibenson@santacruzcoe.org no later than 2pm on September 17th. Each individual may only make one comment per topic. The agenda for the meeting will be made available no later than the Sunday prior to the meeting at https://santacruzcoe.org/board/board-agenda-and-minutes/.

To request further information about these public hearings, please contact Sage Leibenson, Administrative Assistant to the County Superintendent of Schools, at the Santa Cruz County Office of Education at (831) 466-5900 or sleibenson@santacruzcoe.org.



AGENDA ITEM

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Board Mee	ting Date:	Sept. 17, 2	2020		X Acti	on	Inf	ormatio	n
TO:	Santa Cruz	County Boa	ard of Edu	cation					
FROM:	Administrat	ion Departm	nent						
SUBJECT:	Regular A Education	ugust 20th	Minutes	of the	e Santa	Cruz	County	Board	of
BACKGROU	JND								
Regular mee	eting minutes	of the Augu	ust 20, 202	20 mee	ting.				
SUPERINTE	ENDENT'S R	RECOMMEN	DATION:						
Approve Aug	Approve August 20th minutes.								
FISCAL IMP	LICATIONS	3:							
None.									



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Ms. Jane Royer Barr • Ms. Rose Filicetti • Ms. Sandra Nichols • Ms. Sue Roth • Mr. Dana Sales

Mr. Abel Sanchez • Mr. Bruce Van Allen

Santa Cruz County Board of Education

Regular Board Meeting
Thursday August 20, 2020
Open Session 4:00 p.m.
VIRTUAL Meeting hosted from the Board Room

UNAPPROVED MINUTES

1. CALL TO ORDER, ROLL CALL AND ESTABLISHMENT OF QUORUM

Board Present (via videoconference)

Jane Royer Barr Rose Filicetti (Vice President) Sandra Nichols Abel Sanchez Bruce Van Allen Dana Sales

Staff Present (via videoconference)

Faris Sabbah (Secretary) Debi Bodenheimer Sage Leibenson

<u>Absent</u>

Sue Roth (President)

Vice President Filicetti chaired this meeting in the absence of Board President Roth.

2. PLEDGE OF ALLEGIANCE

Superintendent Sabbah (Secretary) led the Pledge of Allegiance.

3. APPROVAL OF AGENDA

A call for a motion was made to make agenda deletions and/or changes of sequence, or approve the agenda as submitted.

It was M.S.C. (Sales/Barr) to approve the agenda as submitted.

Ayes: Barr, Filicetti, Nichols, Sales, Sanchez, Van Allen

Nays: None Abstain: None

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Absent: Roth

4. PUBLIC COMMENT

The Board Clerk recited public comments that were received via email before the Board materials were posted. The following comments were recited:

5. CONSENT AGENDA

All items appearing on the consent agenda are recommended actions which are considered to be routine in nature and will be acted upon as one motion. Specific items may be removed for separate consideration. Item(s) removed will be considered immediately following the consent agenda motion as Deferred Consent Items.

- 5.0.1 Minutes of the Regular Board Meeting of July 16, 2020
- 5.0.2 Routine Budget Revisions
- 5.0.3 Alternative Education Consolidated Application
- 5.0.4 Letter Appointing Liann Reyes as Authorized Signer for COE Bay Federal Accounts

It was M.S.C. (Barr/Van Allen) to approve the consent agenda as submitted.

Ayes: Barr, Filicetti, Nichols, Sales, Sanchez, Van Allen

Nays: None Abstain: None Absent: Roth

5.1 <u>Deferred Consent Items (if required)</u>

None.

6. CORRESPONDENCE

No new correspondence was received in addition to what was included in the Board packet.

7. REPORTS, DISCUSSIONS, AND PRESENTATIONS

7.1 COVID-19 and School Reopening Update

Superintendent Sabbah gave a presentation to the Board about what the Santa Cruz County Office of Education has been working on in collaboration with the Santa Cruz County Health Services agency and school districts to prepare for and respond to the outbreak of COVID-19 in our community. The presentation also included the anticipated impacts of COVID-19 on funding for California public schools and a brief update about the CZU Lightning Complex Fire. The Board asked a number of clarifying guestions of staff.

7.2 Admin Kick Off Update

Associate Superintendent of Business Services, Debi Bodenheimer, gave a presentation to the Board about the annual Administrators' Kickoff for Santa Cruz County administrators held via Zoom on August 5th, from 9-11:30 AM. Almost 200 people attended, to hear the keynote speaker, Dr. Victor Rios from UC Santa Barbara, and a student panel of 10 students from

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Santa Cruz County high schools. The focus was on equity, anti-racism, and developing connections during a time of distance learning. The session was recorded, and follow up will include reaching out to the students for follow up on their views of how to best support students during this time. The Board asked a number of clarifying questions of staff.

7.3 Santa Cruz COE Arts Update

COE Arts Coordinator, Audrey Sirota, provided the Board with an update about Professional Development opportunities for teachers in the Arts including the Arts Integration Institute and ongoing, weekly teacher meetings in the Arts disciplines during this time of Distance Learning. The Arts are deemed as core curriculum by the Every Student Succeeds Act. The Arts are essential for developing the whole child in using the 4 C's: Communication, Collaboration, Critical Thinking, and Creativity. In our Strategic Plan, Strategic Priority 1, states we aspire "to increase student access to ongoing, standards-based programs in the Arts." In this time of COVID-19, the Arts are also essential in supporting students in their academic as well as social and emotional learning. The Board asked a number of clarifying questions and commended Audrey for her work on this project.

7.4 Countywide Virtual Math Camp

COE Math Coordinator, Kevin Drinkard, gave a presentation to the Board about the first-ever countywide "Virtual Math Camp" for twenty-six 6th grade students in our county. During the week, students engaged synchronously for 75 minutes each morning and asynchronously for 45 minutes each afternoon to have fun doing math problems, use math content and practices, use math to explore equity and social justice, strengthen the power and identity of young mathematicians, and make friends virtually. The camp also served as a learning lab for educators. Survey data from the event indicated that it had a significant impact on students' growth mindset. The Board asked a number of clarifying questions and commended Kevin on his work on this project.

8. PUBLIC HEARINGS, NEW BUSINESS, AND ACTION ITEMS

8.1 Public Disclosure: CSEA Collective Bargaining Agreement

Government Code Section 3547.5 requires that before a public school employer enters into a written agreement with an exclusive representative, the major provisions of the agreement shall be disclosed in a public meeting. Senior Director of Fiscal Services, Rebecca Olker,, presented this public disclosure to the Board.

8.2 First Reading: Board Policies (BP)

Modification and new policies may be adopted by the County Board of Education following a first and second reading by the Board. The Board may accept the following proposed policy(ies) as submitted and waive a second reading and move to take action, order changes, or order changes and bring back for a final reading:

BP 0450	Comprehensive Safety Plan
BP 1112	Media Relations
BP 1113	Santa Cruz COE and School Websites
BP 1114	Santa Cruz COE-Sponsored Social Media
BP 3290	Gifts, Grants, and Bequests
BP 3550	Food Service/Child Nutrition Program

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BP 3551	Food Service Operations/Cafeteria Fund
BP 3553	Free and Reduced Price Meals
BP 3555	Nutrition Program Compliance
BB 9010	Public Statements
BB 9323	Meeting Conduct

The Board discussed each item individually and then took the following actions:

The Board tabled board polities 3290, 3550, 3551, 3553, and 3555.

It was M.S.C (Nichols/Van Allen) to waive the second reading and adopt board policies 0450, 1112, 1113, 1114, 9010, and 9323.

Ayes: Barr, Filicetti, Nichols, Sales, Sanchez, Van Allen

Nays: None Abstain: None Absent: Roth

9. SUPERINTENDENT'S REPORT

County Superintendent of Schools, Dr. Faris M. Sabbah, provided an update on activities and matters of interest.

10. TRUSTEE REPORTS (3 minutes each)

Trustee Sales attended meetings of the policy committee and has been working on preparing to run for re-election to the Santa Cruz County Board of Education.

Trustee Sanchez has been keeping up with Educational News from CSBA, attended the Admin Kick Off, and COE All Staff meetings. Trustee Sanchez also expressed appreciation for being able to participate in virtual meetings of the Santa Cruz COE.

Trustee Van Allen expressed appreciation for the COE's leadership during the coronavirus crisis.

Trustee Filicetti attended the Santa Cruz County COVID-19 Operational calls, COE All Staff meetings, a special meeting of the Santa Cruz County School Board Association (SCZCSBA) which featured Superintendent Sabbah for a 2020 Fall School Reopening Update and Roundtable Discussion. Trustee Filicetti also attended the CCBE Board of Directors Retreat, the 2020 Santa Cruz County Administrators Kick Off, a meeting of the Board Agenda Committee, a Back-to-School Town Hall with EdSource reporters and editors, a PolicyMatters: 2020-2021 School Year in California webinar, and a meeting of the policy committee.

11. AD HOC COMMITTEE REPORTS/ACTIONS (if any)

11.1 California County Boards of Education (CCBE) Report

Trustee Filicetti gave an update on recent CCBE activities. The CCBE Directors Retreat focused on strategic planning under COVID-19 circumstances. Trustee Filicetti explained that LCAPs are more effective than Board policies and resolutions to address equity discrepancies for COE students such as digital equity, learning loss, and effects of racism. The meeting also included advocacy matters for federal and

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state funding for schools which include money for PPE costs and flexibility for attendance reporting.

11.2 CO&L Updates

None.

12. SCHEDULE OF MEETINGS AND COMING EVENTS

Santa Cruz County Board of Education Board Budget Workshop and Special Meeting (Virtual) September 10, 2020 3:00 p.m.

Santa Cruz County Board of Education Regular Meeting (Virtual) September 17, 2020 4:00 p.m.

Santa Cruz County Board of Education Regular Meeting (Virtual) October 15, 2020 4:00 p.m.

Santa Cruz County Board of Education Regular Meeting (Virtual) November 19, 2020 4:00 p.m.

17. <u>ADJOURNMENT</u>

The Board President adjourned the meeting at

Minutes, Regular Meeting August 20, 2020

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AGENDA ITEM

		7.0.						
Board Mee	ting Date:	Sept. 17, 202	20	X	Action	n [Info	ormation
TO:	Santa Cruz	: County Board	of Educat	ion				
FROM:	Administrat	tion Departmer	nt					
SUBJECT:	Special September 10th Minutes of the Santa Cruz County Board of Education				Board of			
BACKGROU	JND							
Special minu	ites of the S	eptember 10, 2	.020 meeti	ng.				
SUPERINTE	NDENT'S F	RECOMMENDA	ATION:					
Approve Sep	otember 10th	n minutes.						
FISCAL IMP	LICATIONS	3:						
None.								



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Ms. Jane Royer Barr • Ms. Rose Filicetti • Ms. Sandra Nichols • Ms. Sue Roth • Mr. Dana Sales

Mr. Abel Sanchez • Mr. Bruce Van Allen

Santa Cruz County Board of Education

Special Board Meeting
September 10, 2020
Open Session 3:00 p.m.
VIRTUAL Meeting hosted from the Board Room

UNAPPROVED MINUTES

1. CALL TO ORDER, ROLL CALL AND ESTABLISHMENT OF QUORUM

Board Present (via videoconference)

Jane Royer Barr Rose Filicetti Sandra Nichols Sue Roth (President) Bruce Van Allen Dana Sales

Staff Present (via videoconference)

Faris Sabbah (Secretary) Liann Reyes Debi Bodenheimer Sage Leibenson Denise Sanson Jennifer Izant-Gonzales

Absent

Abel Sanchez

2. PLEDGE OF ALLEGIANCE

Superintendent Sabbah (Secretary) led the Pledge of Allegiance.

Minutes, Special Meeting September 10, 2020

3. APPROVAL OF AGENDA

A call for a motion was made to make agenda deletions and/or changes of sequence, or approve the agenda as submitted.

It was M.S.C. (Barr/Sales) to approve the agenda as submitted.

Ayes: Barr, Filicetti, Nichols, Roth, Sales, Van Allen

Nays: None
Abstain: None
Absent: Sanchez

4. PUBLIC COMMENT

None.

5. CORRESPONDENCE

None.

6. PUBLIC HEARINGS, NEW BUSINESS, AND ACTION ITEMS

6.1 PUBLIC HEARING: Santa Cruz County Office of Education Learning Continuity Plan

The Santa Cruz County Office of Education student programs Learning Continuity Plan template memorializes the planning process already underway for the 2020–21 school year and includes descriptions of the following: conducting meaningful stakeholder engagement; maintaining transparency; addressing the needs of unduplicated pupils, students with unique needs, and students experiencing homelessness; providing access to necessary devices and connectivity for distance learning; providing resources and supports to address student and staff mental health and social emotional well-being; and continuing to provide school meals for students. The Board conducted a public hearing to determine the level of interest and support from community members, teachers, and students of the district.

President Roth opened the public hearing and explained the procedure of the hearing.

Superintendent Sabbah gave a brief introduction of the Learning Continuity Plan and introduced Jennifer-Izant Gonzales, Alternative Education Project Coordinator.

President Roth then invited Jennifer Izant-Gonzales to give a presentation on the COE Learning Continuity Plan. The presentation highlighted student voice, possible public health conditions regarding the resumption of in-person instruction, and student support team roles. The Board asked a number of clarifying questions of Jennifer.

Following the presentation, President Roth invited members of the public to speak. No public comments were made.

President Roth thanked Jennifer Izant-Gonzales and the entire COE Alternative Education team for their hard work on the COE Learning Continuity Plan. Following this, the public hearing was closed at 3:39 p.m.

Minutes, Special Meeting September 10, 2020

6.2 <u>PUBLIC HEARING: Santa Cruz County Career Advancement Charter Learning Continuity Plan</u>

The Santa Cruz County Career Advancement Charter (CAC) Learning Continuity Plan template memorializes the planning process already underway for the 2020–21 school year and includes descriptions of the following: conducting meaningful stakeholder engagement; maintaining transparency; addressing the needs of unduplicated pupils, students with unique needs, and students experiencing homelessness; providing access to necessary devices and connectivity for distance learning; providing resources and supports to address student and staff mental health and social emotional well-being; and continuing to provide school meals for students. The Board conducted a public hearing to determine the level of interest and support from community members, teachers, and students of the district.

President Roth opened the public hearing and explained the procedure of the hearing.

Superintendent Sabbah gave a brief introduction of the Learning Continuity Plan and introduced Denise Sanson, Senior Director of Student Programs.

President Roth then invited Denise Sanson to give a presentation on the CAC Learning Continuity Plan. The presentation highlighted the role of the CAC, possible public health conditions regarding the resumption of in-person instruction, and explained how the CAC is fulfilling the Learning Continuity Plan.

Following the presentation, President Roth invited members of the public to speak. One member of the public and COE Independent Studies Teacher, Ismael Cruz, made a comment in appreciation of all the benefits the Career Advancement Charter offers students in Santa Cruz County.

President Roth thanked Denise Sanson and the entire COE Student Programs team for their hard work on the CAC Learning Continuity Plan. Following this, the public hearing was closed at 3:59 p.m.

Trustee Van Allen and Trustee Filicetti expressed gratitude for the Santa Cruz COE's leadership and hard work to continue providing essential services and high-quality distance learning to students and families throughout the COVID-19 and CZU fire crises.

12. SCHEDULE OF MEETINGS AND COMING EVENTS

Santa Cruz County Board of Education Regular Meeting (Virtual) September 17, 2020 4:00 p.m

Santa Cruz County Board of Education Regular Meeting (Virtual) October 15, 2020 4:00 p.m.

Santa Cruz County Board of Education Regular Meeting (Virtual) November 19, 2020 4:00 p.m.

Minutes, Special Meeting September 10, 2020

17. ADJOURNMENT

The Board President adjourned the meeting at 4:00 p.m.

PLEASE NOTE:

Public Participation:

All persons are encouraged to attend and, when appropriate, to participate in meetings of the Santa Cruz County Board of Education. If you wish to speak to an item on the agenda, please be present at the beginning of the meeting as any item, upon motion, may be moved to the beginning of the agenda. Persons wishing to address the Board are asked to state their name for the record. The president of the Board will establish a time limit of three (3) minutes, unless otherwise stated by the president, for comments from the public. Consideration of all matters is conducted in open session except those relating to litigation, personnel and employee negotiations, which, by law, may be considered in closed session. Expulsion appeal hearings are heard in closed session unless a request for hearing in open session is made by the appellant.

Backup Documentation:

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the County Office of Education, located 400 Encinal Street, Santa Cruz, CA 95060, during normal business hours.

Translation Requests:

Spanish language translation is available on an as-needed basis. Please make advance arrangements with Sage Leibenson by telephone at (831) 466-5900 Traducciones del inglés al español y del español al inglés están disponibles en las sesiones de la mesa directiva. Por favor haga arreglos por anticipado con Sage Leibenson por teléfono al numero (831) 466-5900.

ADA Compliance:

In compliance with Government Code section 54954.2 (a), The Santa Cruz County Office of Education will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Sage Leibenson, Administrative Aide to the Superintendent, 400 Encinal St., Santa Cruz, CA 95060, (831) 466-5900.



AGENDA ITEM

	AGENDA II EWI						
Board Mee	ting Date:	Sept. 17, 2020	X	Action	Information		
TO:	Santa Cruz	County Board of Educa	ation				
FROM:	Business D	epartment					
SUBJECT:	Routine Bu	dget Revisions					
BACKGROU	JND						
Adjusts the 2	2020-2021 S	pending Plan.					
SUPERINTE	NDENT'S R	ECOMMENDATION:					
Approve the	Approve the routine budget revisions.						
FISCAL IMPLICATIONS:							
Detailed here	ein.						



BOARD OF EDUCATION

Ms. Jane Royer Barr Ms. Rose Filicetti Ms. Sandra Nichols Ms. Sue Roth Mr. Dana M. Sales Mr. Abel Sanchez

Mr. Bruce Van Allen

Dr. Faris Sabbah, Superintendent • 400 Encinal Street, Santa Cruz, CA 95060 • 831-466-5600 • FAX 831-466-5607 • www.santacruzcoe.org

MEMO

DATE: September 17, 2020

TO: Santa Cruz County Board of Education

Dr. Faris Sabbah, County Superintendent of Schools

FROM: Liann Reyes, Deputy Superintendent, Business Services

Melissa Lopez, Director of Fiscal Services

RE: August Budget Revisions

Budget revisions in August reflect an increase in expenditures in the amount of \$33,898, resulting in a net decrease to fund balance of \$33,898.

Adjustments were made to increase services and supplies which includes:

\$5,942 professional development service for S4C

\$10,000 anticipated increase for STRS penalties & interest

\$10,000 financial data archival project

\$7,956 credentialing support

Projected increases in revenue due to the State Budget and Learning Loss Mitigation funding are being calculated and will be presented to the Board as they are processed.

Should you have any questions, please feel free to contact us.

LR:ml

3 attachments cc: Rebecca Olker

	2020-2021	2020-21	AUGUS	Т	2020-21
Description	Adopted Budget	Board Meeting 08/20/2020	Unrestricted	Restricted	Board Meeting 09/17/2020
REVENUE					
Local Control Funding Formula	27,537,112	27,537,112	-	-	27,537,112
Federal Revenues	5,816,517	5,816,517	-	-	5,816,517
State Revenues	6,211,333	6,211,333	_	_	6,211,333
Local Revenues	8,677,516	8,677,516	-	-	8,677,516
TOTAL REVENUE	48,242,478	48,242,478	-	-	48,242,478
EXPENDITURES					
Certificated Salaries	10,868,103	10,868,103	-	-	10,868,103
Classified Salaries	12,570,579	12,570,579	<u>-</u>	-	12,570,579
Employee Benefits	14,381,643	14,381,643	_	_	14,381,643
Books and Supplies	1,750,573	1,790,102	(135,568)	28,614	1,683,148
Services, Other Operating Expenses	7,297,393	7,372,621	163,524	(23,135)	7,513,010
Capital Outlay	86,200	86,200	´-	-	86,200
Other Outgo	(75,056)	(75,056)	-	-	, (75,056
Interprogram Support	4,974,756	4,974,756	-	463	4,975,219
TOTAL EXPENDITURES	51,854,191	51,968,948	27,956	5,942	52,002,846
INTERFUND TRANSFERS					
Transfers In	-	-			-
Transfers Out	466,051	466,051	-	-	466,051
TOTAL INTERFUND TRANSFERS	466,051	466,051	-	-	466,051
FUND BALANCE					
Beginning Fund Balance	27,366,002	27,366,002	-		27,366,002
Net Increase/(Decrease)	(4,077,764)	(4,192,521)	(27,956)	(5,942)	(4,226,419
ENDING FUND BALANCE	23,288,238	23,173,481	(27,956)	(5,942)	23,139,583

Pacheco Bill Compliance:

There was one professional services agreement in excess of \$25,000 that required a budget revision during the month of August, 2020. Professional services agreement with 360 Degree Customer Inc. to provide services of a Speech Therapist who will provide direct therapy services, studies and/or reports. The Speech Therapist will also need to hold IEP meetings, complete IEPs, track and monitor all services, and attend meetings and trainings. The department had a vacancy that was unable to be filled and the cost will be offset by a decrease in budgeted salary and benefits for the vacancy. Contract amount not to exceed \$133,200.00.

Budget Variance Detail for August, 2020 September 17, 2020 Board Meeting

			2020-21	2020-21	Varia	nce	2020-21
Description (Object Code Range)	Res	Program	Adopted Budget	Board Meeting 8/20/20	Unrestricted	Restricted	Board Meeting 9/17/20
REVENUE							
Local Control Funding Formula (8010-8099)			27,537,112	27,537,112			
Total Local Control Funding Formula			27,537,112	27,537,112	-		27,537,112
Federal Revenues (8100-8299)			5,816,517	5,816,517			
Total Federal Revenues			5,816,517	5,816,517	-	-	5,816,517
State Revenues (8300-8599)			6,211,333	6,211,333			
Total State Revenues			6,211,333	6,211,333	-	-	6,211,333
Local Revenues (8600-8799)			8,677,516	8,677,516			
Total Local Revenues			8,677,516	8,677,516	-	-	8,677,516
Other Financing Sources (8900-8997)							
Total Other Financing Sources			-	-	-	-	-
TOTAL REVENUE			48,242,478	48,242,478	-	-	48,242,478
EXPENDITURES							
Certificated Salaries (1000-1999)			10,868,103	10,868,103			
Total Certificated Salaries			10,868,103	10,868,103	-	-	10,868,103
Classified Salaries (2000-2999)			12,570,579	12,570,579			
Total Classified Salaries			12,570,579	12,570,579	-	-	12,570,579
Employee Benefits (3000-3999)			14,381,643	14,381,643			
Total Employee Benefits			14,381,643	14,381,643	-		14,381,643
Books and Supplies (4000-4999) Cover 360 Degree Contract, Cover Negatives Position Funding Changes Allocate 19/20 S4C Carryover		EDUCATION & ADMIN OPERATIONS EDUCATION & ADMIN OPERATIONS S4C	1,750,573	1,790,102	(135,568)	28,066 548	
Total Books and Supplies			1,750,573	1,790,102	(135,568)	28,614	1,683,148

Budget Variance Detail for August, 2020 September 17, 2020 Board Meeting

			2020-21	2020-21	Varia	ance	2020-21
Description (Object Code Range)	Res	Program	Adopted Budget	Board Meeting 8/20/20	Unrestricted	Restricted	Board Meeting 9/17/20
Services, Other Operating Expenses (5000-5999) Anticipated STRS P&I Digital Schools Archival Project, Credentialing National University Cover 360 Degree Contract, Cover Negatives Position Funding Changes Allocate 19/20 S4C Carryover, Carolyn Stones Contract	0090 0620 3025	ADMINISTRATION EDUCATION & ADMIN OPERATIONS COUNTY COMMUNITY SCHOOLS NCLB:TIT I LOC DELINQ PRGS S4C	7,297,393	7,372,621	10,000 17,956 135,568	(28,066) 4,931	
Total Services, Other Operating Expenses			7,297,393	7,372,621	163,524	(23,135)	7,513,010
Capital Outlay (6000-6999)			86,200	86,200			
Total Capital Outlay			86,200	86,200	-	-	86,200
Other Outgo (7100-7299, 7400-7499)			4,974,756	4,974,756			
Total Other Outgo			4,974,756	4,974,756	-	-	4,974,756
Interprogram Support Services (7300-7399) Allocate 19/20 S4c Carryover	9010	OTHER RESTRICTED LOCAL	(75,056)	(75,056)		463	
Total Interprogram Support			(75,056)	(75,056)	-	463	(74,593)
Interfund Transfers Out (7600-7629)			466,051	466,051			
Total Interfund Transfers Out			466,051	466,051	-	-	466,051
TOTAL EXPENDITURES			52,320,242	52,434,999	27,956	5,942	52,468,897
BEGINNING FUND BALANCE			27,366,002	27,366,002			27,366,002
NET INCREASE (DECREASE) IN FUND BALANCE			(4,077,764)	(4,192,521)	(27,956)	(5,942)	(4,226,419)
ENDING FUND BALANCE			23,288,238	23,173,481			23,139,583



AGENDA ITEM

AGENDATIENI								
Board Meet	ting Date:	Sept. 17, 2020		X	Action		Information	
TO:	Santa Cruz County Board of Education							
FROM:	Business D	epartment						
SUBJECT:	Gifts and Do	onations						
programs con County Board	d of Education nducted by the decired by the decire	ECOMMENDATIONS as follows:	ntendent (•	•		•	
COE Staff Pe Essential Du	•		ogmask				(14) Face masks (est. value \$33 each)	

FISCAL IMPLICATIONS:

Gifts/donations received will be utilized by the programs/staff to which they are donated.

Board Meeting Date: Sept. 17, 2020 Agenda Item: #5.0.4



AGENDA ITEM

	AGENDATIEM						
Board Mee	ting Date:	Sept. 17, 2020	Action	X Information			
TO:	Santa Cruz	County Board of Educatio	n				
FROM:	Administrat	ive Department					
SUBJECT:	Correspond	lence					
BACKGROU		eceived by the Board is in	cluded herein.				
SUPERINTE	NDENT'S R	ECOMMENDATION:					
Receive correspondence.							
FISCAL IMPLICATIONS:							
None.							



AGENDA ITEM

Board Mee	ting Date:	Sept. 17, 2020	Action	X Information			
TO:	Santa Cruz	Santa Cruz County Board of Education					
FROM:	Dr. Faris S	abbah, County Superinte	ndent of Schools				
SUBJECT:	COVID-19	and School Reopening U	pdate				

BACKGROUND

Santa Cruz County Office of Education has been working in collaboration with the Santa Cruz County Health Services agency and school districts to prepare for and respond to the outbreak of COVID-19 in our community. The Board will receive an update on the ways in which the Santa Cruz County Office of Education has been working to respond to the COVID-19 crisis.

The presentation will also include an update on the CZU Lightning complex fire and explain the ways in which the Santa Cruz County Office of Education is supporting students, families, and school staff countywide who have been impacted by the CZU Lightning Complex Fire.

SUPERINTENDENT'S RECOMMENDATION:

Receive presentation.

FISCAL IMPLICATIONS:

Included within presentation.



Board Update 9-17-2020

Faris Sabbah, EdD County Superintendent of Schools





Wildfires

- Impacted School Districts: SLVUSD, Pacific Elementary, Bonny Doon, Scotts Valley
- Commercial Cleaning services timeframe
- Housing of Staff at the COE
- Support for families that are displaced
- Mental Health Services
- Questions



VID-19 Update

- COVID-19 Pandemic Information
- Governor's Blueprint for a Safer Economy

County	, Diek	l aval:
County	IZION	LCVCI.

Impact on School Opening

Schools in the Widespread (purple) tier aren't permitted to reopen for Widespread in-person instruction, unless they receive a waiver from their local Many non-essential indoor health department for TK-6 grades. businesses are closed Substantial Schools can reopen for in-person instruction once their county has been in the Substantial (red) tier for at least two weeks. Some non-essential indoor business operations are closed Schools may reopen fully for in-person instruction. Local school Moderate officials will decide whether and when that will occur. Some indoor business operations are open with modifications Schools may reopen fully for in-person instruction. Local school Minimal officials will decide whether and when that will occur. Most indoor business operations are open with modifications

Blueprint for a Safer Economy

Widespread

Substantial

Moderate

Labor

Volunteer Staff for Small Groups based on Need

MOU with labor for all staff

Testing Tracing

Limited asymptomatic Testing

Surveillance Testing + Contact Tracing

Surveillance + open testing + Contact Tracing

Services

Individual Services, Small Groups (14 to 2), Childcare

Elementary Waivers

Hybrid Instruction



VID-19 Update

New Programs

- Testing Capacity Partnership with Stanford Medical
- Outdoor Science Childcare Program
- High Need Students
- Questions



AGENDA ITEM

Board Mee	ting Date: _	Sept. 17, 2020		Action	X	Information
TO:	Santa Cruz County Board of Education					
FROM:	Liann Reyes, Deputy Superintendent, Business Services					
SUBJECT:	2019-2020 Unaudited Closing Financial Statement					

BACKGROUND

The Board is requested to review information from the annual closing financial reporting document filed with the California Department of Education. Documentation is attached listing the 2019-2020 Unaudited Actuals and updated 2020-2021 Budget.

SUPERINTENDENT'S RECOMMENDATION:

Receive presentation.

FISCAL IMPLICATIONS:

Included within presentation.



Santa Cruz County Office of Education 2019/20 Unaudited Actuals

September 17, 2020

Santa Cruz County Office of Education Santa Cruz County

Unaudited Actuals FINANCIAL REPORTS 2019-20 Unaudited Actuals Summary of Unaudited Actual Data Submission

44 10447 0000000 Form CA

Following is a summary of the critical data elements contained in your unaudited actual data. Since these data may have fiscal implications for your agency, please verify their accuracy before filing your unaudited actual financial reports.

Form	Description	Value
ESMOE	Every Student Succeeds Act (ESSA) Maintenance of Effort (MOE) Determination	MOE Met
	If MOE Not Met, the 2021-22 apportionment may be reduced by the lesser of the following two percentages:	
	MOE Deficiency Percentage - Based on Total Expenditures	
	MOE Deficiency Percentage - Based on Expenditures Per ADA	
GANN	Adjustments to Appropriations Limit Per Government Code Section 7902.1	\$2,092,405.67
	If this amount is not zero, it represents an increase to your Appropriations Limit. The Department of	
	Finance must be notified of increases within 45 days of budget adoption.	
	Adjusted Appropriations Limit	\$14,268,592.95
	Appropriations Subject to Limit	\$14,268,592.95
	These amounts represent the board approved Appropriations Limit and Appropriations Subject to	
	Limit pursuant to Government Code Section 7907 and EC 1629.	
ICR	Preliminary Proposed Indirect Cost Rate	8.63%
	Fixed-with-carry-forward indirect cost rate for use in 2021-22, subject to CDE approval.	

Santa Cruz County Office of Education Santa Cruz County

Unaudited Actuals FINANCIAL REPORTS 2019-20 Unaudited Actuals County Office of Education Certification

44 10447 0000000 Form CA

UNAUDITED ACTUAL FINANCIAL REPORT:	
To the Superintendent of Public Instruction:	
2019-20 UNAUDITED ACTUAL FINANCIAL REPORT. County Superintendent of Schools pursuant to Education	
Signed:	Date:
County Superintendent/Designee	
(Original signature required)	
(Original signature required) For additional information on the unaudited actual repor	ts, please contact:
,	ts, please contact:
For additional information on the unaudited actual repor	ts, please contact:
For additional information on the unaudited actual reportion For County Office of Education: Melissa Lopez Name	ts, please contact:
For additional information on the unaudited actual repor For County Office of Education: Melissa Lopez	ts, please contact:
For additional information on the unaudited actual report For County Office of Education: Melissa Lopez Name Director, Fiscal Services Title	ts, please contact:
For additional information on the unaudited actual report For County Office of Education: Melissa Lopez Name Director, Fiscal Services Title (831) 466-5616	ts, please contact:
For additional information on the unaudited actual report For County Office of Education: Melissa Lopez Name Director, Fiscal Services Title (831) 466-5616 Telephone	ts, please contact:
For additional information on the unaudited actual report For County Office of Education: Melissa Lopez Name Director, Fiscal Services Title (831) 466-5616	ts, please contact:

	,		2019	9-20 Unaudited Actu	als		2020-21 Budget		
Description R	Obj		Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	% Diff Column C & F
A. REVENUES									
1) LCFF Sources	8010-	8099	21,326,598.35	7,884,918.00	29,211,516.35	20,038,614.00	7,498,498.00	27,537,112.00	-5.7%
2) Federal Revenue	8100-		4,433,023.57	1,852,990.04	6,286,013.61	4,350,000.00	1,466,517.00	5,816,517.00	-7.5%
3) Other State Revenue	8300-		291,742.67	4,322,106.98	4,613,849.65	275,946.00	5,935,386.61	6,211,332.61	34.6%
4) Other Local Revenue	8600-		2,411,005.29	7,643,006.73	10,054,012.02	1,546,451.00	7,131,065.36	8,677,516.36	-13.7%
5) TOTAL, REVENUES			28,462,369.88	21,703,021.75	50,165,391.63	26,211,011.00	22,031,466.97	48,242,477.97	-3.8%
B. EXPENDITURES				= 1,1 = 0,0 = 111		==,= ,;	==,== -, -== -	,=.:=,	
1) Certificated Salaries	1000-	1999	5,576,628.53	4,545,426.57	10,122,055.10	6,576,798.04	4,291,304.86	10,868,102.90	7.4%
2) Classified Salaries	2000-	2999	6,428,495.71	5,458,927.51	11,887,423.22	6,847,383.08	5,723,195.55	12,570,578.63	5.7%
3) Employee Benefits	3000-	3999	6,068,036.26	6,714,559.58	12,782,595.84	7,179,016.86	7,202,626.13	14,381,642.99	12.5%
4) Books and Supplies	4000-	4999	453,854.20	549,940.89	1,003,795.09	922,398.59	828,174.69	1,750,573.28	74.4%
5) Services and Other Operating Expenditures	5000-	5999	3,014,573.60	4,338,160.21	7,352,733.81	3,331,950.70	3,965,442.00	7,297,392.70	-0.8%
6) Capital Outlay	6000-	6999	111,946.48	18,814.75	130,761.23	66,200.00	20,000.00	86,200.00	-34.1%
Other Outgo (excluding Transfers of Indirect Costs)	7100- 7400-		4,272,034.37	624,754.82	4,896,789.19	4,350,000.00	624,756.00	4,974,756.00	1.6%
8) Other Outgo - Transfers of Indirect Costs	7300-	7399	(1,447,897.09)	1,313,667.75	(134,229.34)	(1,203,837.44)	1,128,781.44	(75,056.00)	-44.1%
9) TOTAL, EXPENDITURES			24,477,672.06	23,564,252.08	48,041,924.14	28,069,909.83	23,784,280.67	51,854,190.50	7.9%
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)			3,984,697.82	(1,861,230.33)	2,123,467.49	(1,858,898.83)	(1,752,813.70)	(3,611,712.53)	-270.1%
D. OTHER FINANCING SOURCES/USES									
Interfund Transfers a) Transfers In	8900-	8929	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
b) Transfers Out	7600-	7629	1,235,042.40	0.00	1,235,042.40	466,051.31	0.00	466,051.31	-62.3%
Other Sources/Uses a) Sources	8930-	8979	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
b) Uses	7630-	7699	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
3) Contributions	8980-	8999	(1,484,914.98)	1,484,914.98	0.00	(1,470,916.22)	1,470,916.22	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			(2,719,957.38)	1,484,914.98	(1,235,042.40)	(1,936,967.53)	1,470,916.22	(466,051.31)	-62.3%

Page 1

			2019	-20 Unaudited Actu	ıals		2020-21 Budget		
Description	Resource Codes	Object Codes	Unrestricted (A)	Restricted (B)	Total Fund col. A + B (C)	Unrestricted (D)	Restricted (E)	Total Fund col. D + E (F)	% Diff Column C & F
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			1,264,740.44	(376,315.35)	888,425.09	(3,795,866.36)	(281,897.48)	(4,077,763.84)	-559.0%
F. FUND BALANCE, RESERVES			1,204,740.44	(376,313.33)	000,425.09	(3,793,860.36)	(201,097.40)	(4,077,763.64)	-559.0%
Beginning Fund Balance As of July 1 - Unaudited		9791	24,966,632.15	2,399,369.75	27,366,001.90	26,231,372.59	2,023,054.40	28,254,426.99	3.2%
b) Audit Adjustments		9793	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			24,966,632.15	2,399,369.75	27,366,001.90	26,231,372.59	2,023,054.40	28,254,426.99	3.2%
d) Other Restatements		9795	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			24,966,632.15	2,399,369.75	27,366,001.90	26,231,372.59	2,023,054.40	28,254,426.99	3.2%
2) Ending Balance, June 30 (E + F1e)			26,231,372.59	2,023,054.40	28,254,426.99	22,435,506.23	1,741,156.92	24,176,663.15	-14.4%
Components of Ending Fund Balance									
a) Nonspendable Revolving Cash		9711	2,800.00	0.00	2,800.00	2,800.00	0.00	2,800.00	0.0%
Stores		9712	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Prepaid Items		9713	21,000.00	5.385.00	26.385.00	0.00	0.00	0.00	-100.0%
All Others		9719	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
b) Restricted		9740	0.00	2,150,620.26	2,150,620.26	0.00	1,874,107.78	1,874,107.78	-12.9%
,		0. 10	0.00	2,100,020.20	2,100,020.20	0.00	1,07 1,107.70	1,011,101110	12.070
c) Committed Stabilization Arrangements		9750	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Other Commitments		9760	2,605,827.75	0.00	2,605,827.75	2,600,327.75	0.00	2,600,327.75	-0.2%
Deferred Maintenance	0000	9760	1,405,827.75		1,405,827.75				
COP	0000	9760	1,200,000.00		1,200,000.00	4 400 007 75		4 400 007 75	
Deferred Maintenance COP	0000 0000	9760 9760				1,400,327.75 1,200,000.00		1,400,327.75 1,200,000.00	
	0000	9700				1,200,000.00		1,200,000.00	
d) Assigned									
Other Assignments	0000	9780	23,601,744.84	0.00	23,601,744.84	19,832,378.48	0.00	19,832,378.48	-16.0%
MAA Program	0000	9780 9780	338,575.65 1,835.84		338,575.65 1,835.84				-
Small Districts Differentiated Assistance	0000 0000	9780 9780	799,595.29		799,595.29				
SMAA Administration	0000	9780	2,092,234.60		2,092,234.60				-
Safety Program	0000	9780	89,412.77		89,412.77				
Special Projects	0000	9780	200,000.00		200,000.00				
Alternative Education	0000	9780	2,315,113.28		2,315,113.28				-
Classified Credential Program	0000	9780	75,000.00		75,000.00				
Mandated Cost	0000	9780	2,065,728.32		2.065,728.32				-
Education and Administrative Operations	0000	9780	15,293,182.72		15,293,182.72				
MAA Program	0000	9780				338,575.65		338,575.65	
Small Districts	0000	9780				1,835.84		1,835.84	
Differentiated Assistance	0000	9780				920,551.36		920,551.36	
SMAA Administration	0000	9780				2,208,824.47		2,208,824.47	
Classified Credential Program	0000	9780				75,000.00		75,000.00	
Mandated Cost	0000	9780				2,148,493.32		2,148,493.32	
Safety Program	0000	9780				89,412.77		89,412.77	
Special Projects	0000	9780				200,000.00		200,000.00	
Alternative Education	0000	9780				2,482,589.26		2,482,589.26	
Educational and Administrative Operation	0000	9780				11,001,060.58		11,001,060.58	
e) Unassigned/Unappropriated		0700							0.000
Reserve for Economic Uncertainties		9789	0.00	0.00	0.00	0.00	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	(132,950.86)	(132,950.86)	0.00	(132,950.86)	(132,950.86)	0.0%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
A. REVENUES					
1) LCFF Sources		8010-8099	2,159,966.00	1,062,528.00	-50.8%
2) Federal Revenue		8100-8299	401.00	318.00	-20.7%
3) Other State Revenue		8300-8599	374,487.54	159,662.05	-57.4%
4) Other Local Revenue		8600-8799	434,270.79	487,852.58	12.3%
5) TOTAL, REVENUES			2,969,125.33	1,710,360.63	-42.4%
B. EXPENDITURES					
1) Certificated Salaries		1000-1999	1,671,934.47	874,875.16	-47.7%
2) Classified Salaries		2000-2999	220,964.75	196,200.18	-11.2%
3) Employee Benefits		3000-3999	1,069,673.31	635,192.51	-40.6%
4) Books and Supplies		4000-4999	86,681.78	70,406.56	-18.8%
5) Services and Other Operating Expenditures		5000-5999	507,392.40	426,006.57	-16.0%
6) Capital Outlay		6000-6999	15,000.00	0.00	-100.0%
Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	22,992.03	0.00	-100.0%
9) TOTAL, EXPENDITURES			3,594,638.74	2,202,680.98	-38.7%
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER					
FINANCING SOURCES AND USES (A5 - B9)			(625,513.41)	(492,320.35)	-21.3%
D. OTHER FINANCING SOURCES/USES					
1) Interfund Transfers a) Transfers In		8900-8929	591,215.08	447,051.31	-24.4%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
Other Sources/Uses a) Sources		8930-8979	(50,452.00)	0.00	-100.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		333-0000	540,763.08	447,051.31	-17.3%

			2019-20	2020-21	Percent
Description	Resource Codes	Object Codes		Budget	Difference
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			(84,750.33)	(45,269.04)	-46.6%
F. FUND BALANCE, RESERVES					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	271,115.21	242,201.65	-10.7%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			271,115.21	242,201.65	-10.7%
d) Other Restatements		9795	55,836.77	0.00	-100.0%
e) Adjusted Beginning Balance (F1c + F1d)			326,951.98	242,201.65	-25.9%
Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance			242,201.65	196,932.61	-18.7%
a) Nonspendable Revolving Cash		9711	400.00	0.00	-100.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	31,922.45	31,922.41	0.0%
c) Committed					
Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned Other Assignments		9780	209,879.20	165,010.20	-21.4%
e) Unassigned/Unappropriated Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
A. REVENUES					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	6,826,493.68	3,717,083.00	-45.5%
3) Other State Revenue		8300-8599	4,225,485.50	3,212,216.00	-24.0%
4) Other Local Revenue		8600-8799	22,397.98	23,000.00	2.7%
5) TOTAL, REVENUES			11,074,377.16	6,952,299.00	-37.2%
B. EXPENDITURES					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
2) Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	0.00	0.00	0.0%
4) Books and Supplies		4000-4999	0.00	0.00	0.0%
5) Services and Other Operating Expenditures		5000-5999	0.00	0.00	0.0%
6) Capital Outlay		6000-6999	0.00	0.00	0.0%
Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	10,880,565.93	6,677,266.00	-38.6%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES			10,880,565.93	6,677,266.00	-38.6%
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER					
FINANCING SOURCES AND USES (A5 - B9)			193,811.23	275,033.00	41.9%
D. OTHER FINANCING SOURCES/USES					
1) Interfund Transfers		2000 2005	0.00	0.00	0.000
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
Other Sources/Uses a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Unaudited Actuals Special Education Pass-Through Fund Expenditures by Object

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			193,811.23	275,033.00	41.9%
F. FUND BALANCE, RESERVES					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	373,739.80	567,551.03	51.9%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			373,739.80	567,551.03	51.9%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			373,739.80	567,551.03	51.9%
Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance			567,551.03	842,584.03	48.5%
a) Nonspendable Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	567,551.03	842,584.03	48.5%
c) Committed Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned Other Assignments		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
A. REVENUES					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	70,416.00	63,377.00	-10.0%
4) Other Local Revenue		8600-8799	325.57	0.00	-100.0%
5) TOTAL, REVENUES			70,741.57	63,377.00	-10.4%
B. EXPENDITURES					
1) Certificated Salaries		1000-1999	45,723.12	39,081.60	-14.5%
2) Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	21,722.60	21,437.54	-1.3%
4) Books and Supplies		4000-4999	371.20	11.27	-97.0%
5) Services and Other Operating Expenditures		5000-5999	1,020.94	0.00	-100.0%
6) Capital Outlay		6000-6999	0.00	0.00	0.0%
Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	3,245.89	2,847.00	-12.3%
9) TOTAL, EXPENDITURES			72,083.75	63,377.41	-12.1%
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER			(4.040.40)	(0.44)	400.00%
FINANCING SOURCES AND USES (A5 - B9) D. OTHER FINANCING SOURCES/USES			(1,342.18)	(0.41)	-100.0%
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
Other Sources/Uses a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

			2019-20	2020-21	Percent
Description	Resource Codes	Object Codes		Budget	Difference
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			(1,342.18)	(0.41)	-100.0%
F. FUND BALANCE, RESERVES					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	11,043.39	9,701.21	-12.2%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			11,043.39	9,701.21	-12.2%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			11,043.39	9,701.21	-12.2%
Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance			9,701.21	9,700.80	0.0%
a) Nonspendable Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
		-			
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	9,701.21	9,700.80	0.0%
c) Committed					
Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
A. REVENUES					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	327,568.52	204,264.00	-37.6%
3) Other State Revenue		8300-8599	664,392.98	591,419.00	-11.0%
4) Other Local Revenue		8600-8799	302,129.88	200,537.00	-33.6%
5) TOTAL, REVENUES			1,294,091.38	996,220.00	-23.0%
B. EXPENDITURES					
1) Certificated Salaries		1000-1999	10,059.61	0.00	-100.0%
2) Classified Salaries		2000-2999	336,921.57	313,781.64	-6.9%
3) Employee Benefits		3000-3999	196,889.81	195,612.73	-0.6%
4) Books and Supplies		4000-4999	92,552.35	49,111.83	-46.9%
5) Services and Other Operating Expenditures		5000-5999	524,626.88	368,959.80	-29.7%
6) Capital Outlay		6000-6999	0.00	0.00	0.0%
Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	105,191.36	68,754.00	-34.6%
9) TOTAL, EXPENDITURES			1,266,241.58	996,220.00	-21.3%
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER					
FINANCING SOURCES AND USES (A5 - B9)			27,849.80	0.00	-100.0%
D. OTHER FINANCING SOURCES/USES					
1) Interfund Transfers a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
Other Sources/Uses a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			27,849.80	0.00	-100.0%
F. FUND BALANCE, RESERVES					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	38,475.82	66,325.62	72.4%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			38,475.82	66,325.62	72.4%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			38,475.82	66,325.62	72.4%
Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance			66,325.62	66,325.62	0.0%
a) Nonspendable					
Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	61,628.97	61,628.97	0.0%
c) Committed Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned Other Assignments		9780	4,696.65	4,696.65	0.0%
e) Unassigned/Unappropriated Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
A. REVENUES					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	20,996.69	45,000.00	114.3%
3) Other State Revenue		8300-8599	1,730.49	5,000.00	188.9%
4) Other Local Revenue		8600-8799	95.36	100.00	4.9%
5) TOTAL, REVENUES			22,822.54	50,100.00	119.5%
B. EXPENDITURES					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
2) Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	0.00	0.00	0.0%
4) Books and Supplies		4000-4999	54,688.76	65,645.00	20.0%
5) Services and Other Operating Expenditures		5000-5999	0.00	0.00	0.0%
6) Capital Outlay		6000-6999	0.00	0.00	0.0%
7) Other Outgo (excluding Transfers of Indirect		7100-7299,			
Costs)		7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	2,800.06	3,455.00	23.4%
9) TOTAL, EXPENDITURES			57,488.82	69,100.00	20.2%
C. EXCESS (DEFICIENCY) OF REVENUES					
OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)			(34,666.28)	(19,000.00)	-45.2%
D. OTHER FINANCING SOURCES/USES					
1) Interfund Transfers					
a) Transfers In		8900-8929	34,666.28	19,000.00	-45.2%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
Other Sources/Uses a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
,					
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			34,666.28	19,000.00	-45.2%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			0.00	0.00	0.0%
F. FUND BALANCE, RESERVES					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	0.00	0.00	0.0%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			0.00	0.00	0.0%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			0.00	0.00	0.0%
Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance			0.00	0.00	0.0%
a) Nonspendable Revolving Cash		9711	0.00	0.00	0.0%
		-			
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	0.00	0.00	0.0%
c) Committed Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned Other Assignments		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

Description	Resource Codes Obje	ect Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
A. REVENUES					
1) LCFF Sources	80)10-8099	0.00	0.00	0.0%
2) Federal Revenue	81	100-8299	0.00	0.00	0.0%
3) Other State Revenue	83	300-8599	0.00	0.00	0.0%
4) Other Local Revenue	86	600-8799	20,511.53	10,000.00	-51.2%
5) TOTAL, REVENUES			20,511.53	10,000.00	-51.2%
B. EXPENDITURES					
1) Certificated Salaries	10	000-1999	0.00	0.00	0.0%
2) Classified Salaries	20	000-2999	0.00	0.00	0.0%
3) Employee Benefits	30	000-3999	0.00	0.00	0.0%
4) Books and Supplies	40	000-4999	0.00	0.00	0.0%
5) Services and Other Operating Expenditures	50	000-5999	0.00	0.00	0.0%
6) Capital Outlay	60	000-6999	0.00	0.00	0.0%
Other Outgo (excluding Transfers of Indirect Costs)		00-7299, 100-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	73	300-7399	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES			0.00	0.00	0.0%
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER					
FINANCING SOURCES AND USES (A5 - B9)			20,511.53	10,000.00	-51.2%
D. OTHER FINANCING SOURCES/USES					
1) Interfund Transfers a) Transfers In	89	900-8929	0.00	0.00	0.0%
b) Transfers Out	76	600-7629	0.00	0.00	0.0%
Other Sources/Uses a) Sources	89	930-8979	0.00	0.00	0.0%
b) Uses	76	30-7699	0.00	0.00	0.0%
3) Contributions	89	980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			20,511.53	10,000.00	-51.2%
F. FUND BALANCE, RESERVES					
Beginning Fund Balance a) As of July 1 - Unaudited		9791	1,028,247.61	1,048,759.14	2.0%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			1,028,247.61	1,048,759.14	2.0%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			1,028,247.61	1,048,759.14	2.0%
Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable			1,048,759.14	1,058,759.14	1.0%
Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	0.00	0.00	0.0%
c) Committed Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	1,048,759.14	1,058,759.14	1.0%
d) Assigned Other Assignments		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
A. REVENUES					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	0.00	0.00	0.0%
4) Other Local Revenue		8600-8799	51,284.49	25,000.00	-51.3%
5) TOTAL, REVENUES			51,284.49	25,000.00	-51.3%
B. EXPENDITURES					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	0.00	0.00	0.0%
4) Books and Supplies		4000-4999	0.00	0.00	0.0%
5) Services and Other Operating Expenditures		5000-5999	0.00	0.00	0.0%
6) Capital Outlay		6000-6999	0.00	0.00	0.0%
7) Other Outgo (excluding Transfers of Indirect		7100-7299,	3.30	3.00	
Costs)		7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES			0.00	0.00	0.0%
C. EXCESS (DEFICIENCY) OF REVENUES					
OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)			51,284.49	25,000.00	-51.3%
D. OTHER FINANCING SOURCES/USES					
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
Other Sources/Uses a) Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		2223 0003	0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			51,284.49	25,000.00	-51.3%
F. FUND BALANCE, RESERVES					
1) Beginning Fund Balance					
a) As of July 1 - Unaudited		9791	2,570,903.12	2,622,187.61	2.0%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			2,570,903.12	2,622,187.61	2.0%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			2,570,903.12	2,622,187.61	2.0%
Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance			2,622,187.61	2,647,187.61	1.0%
a) Nonspendable Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	0.00	0.00	0.0%
,		3140	0.00	0.00	0.070
c) Committed Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned					
Other Assignments		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated					
Reserve for Economic Uncertainties		9789	2,622,187.61	2,647,187.61	1.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

Description	Resource Codes Object Code	2019-20 s Unaudited Actuals	2020-21 Budget	Percent Difference
A. REVENUES				
1) LCFF Sources	8010-8099	0.00	0.00	0.0%
2) Federal Revenue	8100-8299	0.00	0.00	0.0%
3) Other State Revenue	8300-8599	(974,677.96)	0.00	-100.0%
4) Other Local Revenue	8600-8799	(130,822.29)	5,000.00	-103.8%
5) TOTAL, REVENUES		(1,105,500.25)	5,000.00	-100.5%
B. EXPENDITURES				
1) Certificated Salaries	1000-1999	0.00	0.00	0.0%
Classified Salaries	2000-2999	0.00	0.00	0.0%
3) Employee Benefits	3000-3999	0.00	0.00	0.0%
4) Books and Supplies	4000-4999	0.00	0.00	0.0%
5) Services and Other Operating Expenditures	5000-5999	0.00	0.00	0.0%
6) Capital Outlay	6000-6999	0.00	0.00	0.0%
7) Other Outgo (excluding Transfers of Indirect	7100-7299,			
Costs)	7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs	7300-7399	0.00	0.00	0.0%
9) TOTAL, EXPENDITURES		0.00	0.00	0.0%
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER				
FINANCING SOURCES AND USES (A5 - B9)		(1,105,500.25)	5,000.00	-100.5%
D. OTHER FINANCING SOURCES/USES				
Interfund Transfers a) Transfers In	8900-8929	609,161.04	0.00	-100.0%
b) Transfers Out	7600-7629	0.00	0.00	0.0%
Other Sources/Uses a) Sources	8930-8979	0.00	0.00	0.0%
b) Uses	7630-7699	0.00	0.00	0.0%
3) Contributions	8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES		609,161.04	0.00	-100.0%

			2019-20	2020-21	Percent
Description	Resource Codes	Object Codes	Unaudited Actuals	Budget	Difference
E. NET INCREASE (DECREASE) IN FUND BALANCE (C + D4)			(496,339.21)	5,000.00	-101.0%
F. FUND BALANCE, RESERVES					
Beginning Fund Balance a) As of July 1 - Unaudited		9791	496,339.21	0.00	-100.0%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			496,339.21	0.00	-100.0%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Balance (F1c + F1d)			496,339.21	0.00	-100.0%
Ending Balance, June 30 (E + F1e) Components of Ending Fund Balance a) Nonspendable			0.00	5,000.00	New
Revolving Cash		9711	0.00	0.00	0.0%
Stores		9712	0.00	0.00	0.0%
Prepaid Items		9713	0.00	0.00	0.0%
All Others		9719	0.00	0.00	0.0%
b) Restricted		9740	0.00	5,000.00	New
c) Committed Stabilization Arrangements		9750	0.00	0.00	0.0%
Other Commitments		9760	0.00	0.00	0.0%
d) Assigned Other Assignments		9780	0.00	0.00	0.0%
e) Unassigned/Unappropriated Reserve for Economic Uncertainties		9789	0.00	0.00	0.0%
Unassigned/Unappropriated Amount		9790	0.00	0.00	0.0%

			2019-20	2020-21	Percent
<u>Description</u>	Resource Codes	Object Codes		Budget	Difference
A. REVENUES					
1) LCFF Sources		8010-8099	0.00	0.00	0.0%
2) Federal Revenue		8100-8299	0.00	0.00	0.0%
3) Other State Revenue		8300-8599	0.00	0.00	0.0%
4) Other Local Revenue		8600-8799	1,156,395.21	850,000.00	-26.5%
5) TOTAL, REVENUES			1,156,395.21	850,000.00	-26.5%
B. EXPENSES					
1) Certificated Salaries		1000-1999	0.00	0.00	0.0%
2) Classified Salaries		2000-2999	0.00	0.00	0.0%
3) Employee Benefits		3000-3999	0.00	0.00	0.0%
4) Books and Supplies		4000-4999	0.00	0.00	0.0%
5) Services and Other Operating Expenses		5000-5999	735,516.32	630,000.00	-14.3%
6) Depreciation		6000-6999	0.00	0.00	0.0%
Other Outgo (excluding Transfers of Indirect Costs)		7100-7299, 7400-7499	0.00	0.00	0.0%
8) Other Outgo - Transfers of Indirect Costs		7300-7399	0.00	0.00	0.0%
9) TOTAL, EXPENSES			735,516.32	630,000.00	-14.3%
C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9)			420,878.89	220,000.00	-47.7%
D. OTHER FINANCING SOURCES/USES			420,070.03	220,000.00	
1) Interfund Transfers					
a) Transfers In		8900-8929	0.00	0.00	0.0%
b) Transfers Out		7600-7629	0.00	0.00	0.0%
Other Sources/Uses Sources		8930-8979	0.00	0.00	0.0%
b) Uses		7630-7699	0.00	0.00	0.0%
3) Contributions		8980-8999	0.00	0.00	0.0%
4) TOTAL, OTHER FINANCING SOURCES/USES			0.00	0.00	0.0%

Description	Resource Codes	Object Codes	2019-20 Unaudited Actuals	2020-21 Budget	Percent Difference
E. NET INCREASE (DECREASE) IN NET POSITION (C + D4)			420,878.89	220,000.00	-47.7%
F. NET POSITION					
Beginning Net Position a) As of July 1 - Unaudited		9791	9,060,657.20	9,481,536.09	4.6%
b) Audit Adjustments		9793	0.00	0.00	0.0%
c) As of July 1 - Audited (F1a + F1b)			9,060,657.20	9,481,536.09	4.6%
d) Other Restatements		9795	0.00	0.00	0.0%
e) Adjusted Beginning Net Position (F1c + F1d)			9,060,657.20	9,481,536.09	4.6%
2) Ending Net Position, June 30 (E + F1e)			9,481,536.09	9,701,536.09	2.3%
Components of Ending Net Position a) Net Investment in Capital Assets		9796	0.00	0.00	0.0%
b) Restricted Net Position		9797	0.00	0.00	0.0%
c) Unrestricted Net Position		9790	9,481,536.09	9.701.536.09	2.3%

	2019-	20 Unaudited	Actuals	2	020-21 Budge	et
				Estimated P-2	Estimated	Estimated
Description	P-2 ADA	Annual ADA	Funded ADA	ADA	Annual ADA	Funded ADA
B. COUNTY OFFICE OF EDUCATION						
1. County Program Alternative Education ADA						
a. County Group Home and Institution Pupils						
b. Juvenile Halls, Homes, and Camps	61.87	61.87	61.87	61.87	61.87	61.87
c. Probation Referred, On Probation or Parole,						
Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]	803.51	803.51	803.51	903.13	903.13	903.13
d. Total, County Program Alternative Education						
ADA (Sum of Lines B1a through B1c)	865.38	865.38	865.38	965.00	965.00	965.00
2. District Funded County Program ADA						
a. County Community Schools						
b. Special Education-Special Day Class	82.63	82.63	82.63	82.63	82.63	82.63
c. Special Education-NPS/LCI						
d. Special Education Extended Year	6.27	6.27	6.27	6.27	6.27	6.27
e. Other County Operated Programs:						
Opportunity Schools and Full Day						
Opportunity Classes, Specialized Secondary						
Schools						
f. County School Tuition Fund						
(Out of State Tuition) [EC 2000 and 46380]						
g. Total, District Funded County Program ADA						
(Sum of Lines B2a through B2f)	88.90	88.90	88.90	88.90	88.90	88.90
3. TOTAL COUNTY OFFICE ADA						
(Sum of Lines B1d and B2g)	954.28	954.28	954.28	1,053.90	1,053.90	1,053.90
4. Adults in Correctional Facilities						
5. County Operations Grant ADA	37,306.28	37,306.28	37,306.28	37,306.28	37,306.28	37,306.28
6. Charter School ADA						
(Enter Charter School ADA using						
Tab C. Charter School ADA)						

		2019-	20 Unaudited	l Actuals	2	get	
					Estimated P-2	Estimated	Estimated
De	escription	P-2 ADA	Annual ADA	Funded ADA	ADA	Annual ADA	Funded ADA
	CHARTER SCHOOL ADA						
	Authorizing LEAs reporting charter school SACS financial				•		
	Charter schools reporting SACS financial data separately	from their author	izing LEAs in Fu	nd 01 or Fund 62	use this worksho	et to report their	ADA.
	FUND 01: Charter School ADA corresponding to SA	CS financial dat	a reported in Fu	und 01.			
1.	Total Charter School Regular ADA						
2.	Charter School County Program Alternative						
	Education ADA			T			
	a. County Group Home and Institution Pupils						
	b. Juvenile Halls, Homes, and Camps c. Probation Referred, On Probation or Parole,						
	Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]					ļ	
	d. Total, Charter School County Program						
	Alternative Education ADA						
	(Sum of Lines C2a through C2c)	0.00	0.00	0.00	0.00	0.00	0.00
3.	Charter School Funded County Program ADA						
	a. County Community Schools b. Special Education-Special Day Class						
	c. Special Education-NPS/LCI						
	d. Special Education Extended Year						
	e. Other County Operated Programs:						
	Opportunity Schools and Full Day						
	Opportunity Classes, Specialized Secondary Schools						
	f. Total, Charter School Funded County						
	Program ADA					ļ	
	(Sum of Lines C3a through C3e)	0.00	0.00	0.00	0.00	0.00	0.00
4.	TOTAL CHARTER SCHOOL ADA						
_	(Sum of Lines C1, C2d, and C3f)	0.00	0.00	0.00	0.00	0.00	0.00
	FUND 09 or 62: Charter School ADA corresponding	to SACS financi	ial data reported	d in Fund 09 or I	Fund 62.		
5.	Total Charter School Regular ADA	208.73	208.73	208.73	115.00	115.00	115.00
	Charter School County Program Alternative						
	Education ADA			T			
	a. County Group Home and Institution Pupils					ļ	
	b. Juvenile Halls, Homes, and Camps c. Probation Referred. On Probation or Parole.						
	Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]						
	d. Total, Charter School County Program						
	Alternative Education ADA						
	(Sum of Lines C6a through C6c)	0.00	0.00	0.00	0.00	0.00	0.00
7.	Charter School Funded County Program ADA a. County Community Schools						
	b. Special Education-Special Day Class						
	c. Special Education-NPS/LCI						
	d. Special Education Extended Year						
	e. Other County Operated Programs:						
	Opportunity Schools and Full Day						
	Opportunity Classes, Specialized Secondary Schools						
	f. Total, Charter School Funded County						
	Program ADA					ļ	
	(Sum of Lines C7a through C7e)	0.00	0.00	0.00	0.00	0.00	0.00
8.	TOTAL CHARTER SCHOOL ADA	000 70	200 70	200 70	445.00	445.00	445.00
٩	(Sum of Lines C5, C6d, and C7f) TOTAL CHARTER SCHOOL ADA	208.73	208.73	208.73	115.00	115.00	115.00
٥.	Reported in Fund 01, 09, or 62					 	
	(Sum of Lines C4 and C8)	208.73	208.73	208.73	115.00	115.00	115.00

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Unaudited Actuals cation 2019-20 Unaudited Actuals Every Student Succeeds Act Maintenance of Effort Expenditures

44 10447 0000000 Form ESMOE

			Fun	ds 01, 09, and	d 62	2019-20
S	ectio	n I - Expenditures	Goals	Functions	Objects	Expenditures
Α.	Tot	al state, federal, and local expenditures (all resources)	All	All	1000-7999	52,871,605.28
В.		es all federal expenditures not allowed for MOE esources 3000-5999, except 3385)	All	All	1000-7999	1,892,334.44
C		es state and local expenditures not allowed for MOE: resources, except federal as identified in Line B)				
	1.	Community Services	All	5000-5999	1000-7999	1,827,371.09
	2.	Capital Outlay	All except 7100-7199	All except 5000-5999	6000-6999	145,761.23
	3.	Debt Service	All	9100	5400-5450, 5800, 7430- 7439	624,754.82
	4.	Other Transfers Out	All	9200	7200-7299	4,272,034.37
	5.	Interfund Transfers Out	All	9300	7600-7629	1,235,042.40
	_			9100	7699	
	6.	All Other Financing Uses	All	9200	7651	0.00
	7.	Nonagency	7100-7199	All except 5000-5999, 9000-9999	1000-7999	0.00
	8.	Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received)				
			All	All	8710	105,729.47
	9.	Supplemental expenditures made as a result of a Presidentially declared disaster		entered. Must s in lines B, C D2.		
	10.	Total state and local expenditures not allowed for MOE calculation				
		(Sum lines C1 through C9)				8,210,693.38
D.		s additional MOE expenditures:			1000-7143, 7300-7439	
	1.	Expenditures to cover deficits for food services (Funds 13 and 61) (If negative, then zero)	All	All	minus 8000-8699	34,666.28
	2.	Expenditures to cover deficits for student body activities		entered. Must itures in lines		
E.		al expenditures subject to MOE				
	(Lir	ne A minus lines B and C10, plus lines D1 and D2)				42,803,243.74

Santa Cruz County Office of Education Santa Cruz County Every

Unaudited Actuals cation 2019-20 Unaudited Actuals Every Student Succeeds Act Maintenance of Effort Expenditures

44 10447 0000000 Form ESMOE

		2019-20 Annual ADA/
Section II - Expenditures Per ADA		Exps. Per ADA
A. Average Daily Attendance (Form A, Annual ADA column, sum of lines B1d and C9)		
		1,074.11
B. Expenditures per ADA (Line I.E divided by Line II.A)		39,849.96
Section III - MOE Calculation (For data collection only. Final determination will be done by CDE)	Total	Per ADA
A. Base expenditures (Preloaded expenditures from prior year official CDE MOE calculation). (Note: If the prior year MOE was not met, CDE has adjusted the prior year base to 90 percent of the preceding prior year amount rather than the actual prior year expenditure amount.)		
	44,668,976.65	46,266.56
Adjustment to base expenditure and expenditure per ADA amounts for LEAs failing prior year MOE calculation (From Section IV)	0.00	0.00
Total adjusted base expenditure amounts (Line A plus Line A.1)	44,668,976.65	46,266.56
B. Required effort (Line A.2 times 90%)	40,202,078.99	41,639.90
C. Current year expenditures (Line I.E and Line II.B)	42,803,243.74	39,849.96
D. MOE deficiency amount, if any (Line B minus Line C)		
(If negative, then zero)	0.00	1,789.94
E. MOE determination (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. If either column in Line A.2 or Line C equals zero, the MOE calculation is incomplete.)	МОЕ	Met
F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under ESSA covered programs in FY 2021-22 may be reduced by the lower of the two percentages)	0.00%	4.30%

Santa Cruz County Office of Education Santa Cruz County Every

Unaudited Actuals cation 2019-20 Unaudited Actuals Every Student Succeeds Act Maintenance of Effort Expenditures

44 10447 0000000 Form ESMOE

Description of Adjustments	Total Expenditures	Expenditures Per ADA
rescription of Adjustinents	Expenditures	Pel ADA
otal adjustments to base expenditures	0.00	0.

B.

Part I - General Administrative Share of Plant Services Costs

California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services costs attributed to general administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administration as proxy for the percentage of square footage occui

A.

pie	by general administration.	
Sa	aries and Benefits - Other General Administration and Centralized Data Processing	
1.	Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 7200-7700, goals 0000 and 9000)	3,240,073.57
2.	 Contracted general administrative positions not paid through payroll a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800. b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit. 	
	laries and Benefits - All Other Activities Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000)	33,717,110.44

Percentage of Plant Services Costs Attributable to General Administration

(Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)

9.61%

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Part II - Adjustments for Employment Separation Costs

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

Normal Separation Costs (optional)

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool. Retain supporting documentation.

Abnormal or Mass Separation Costs (required)

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

Par	t III -	Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise)	
Α.		irect Costs	
	1.	Other General Administration, less portion charged to restricted resources or specific goals	
		(Functions 7200-7600, objects 1000-5999, minus Line B9)	2,509,086.44
	2.	Centralized Data Processing, less portion charged to restricted resources or specific goals	
		(Function 7700, objects 1000-5999, minus Line B10)	902,083.99
	3.	External Financial Audit - Single Audit (Function 7190, resources 0000-1999,	
		goals 0000 and 9000, objects 5000-5999)	55,200.00
	4.	_	
		goals 0000 and 9000, objects 1000-5999)	49,757.82
	5.	Plant Maintenance and Operations (portion relating to general administrative offices only)	
		(Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)	222,203.90
	6.	Facilities Rents and Leases (portion relating to general administrative offices only)	00.704.00
	7	(Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)	36,794.86
	7.	Adjustment for Employment Separation Costs a. Plus: Normal Separation Costs (Part II, Line A)	0.00
		b. Less: Abnormal or Mass Separation Costs (Part II, Line B)	0.00
	8.	Total Indirect Costs (Lines A1 through A7a, minus Line A7b)	3,775,127.01
	9.	Carry-Forward Adjustment (Part IV, Line F)	(44,575.27)
	10.	Total Adjusted Indirect Costs (Line A8 plus Line A9)	3,730,551.74
В.	Bas	se Costs	
	1.	Instruction (Functions 1000-1999, objects 1000-5999 except 5100)	17,927,451.18
	2.	Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)	11,845,926.28
	3.	Pupil Services (Functions 3000-3999, objects 1000-5999 except 4700 and 5100)	4,261,899.98
	4.	Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100) Community Services (Functions 5000-5999, objects 1000-5999 except 5100)	11,654.22
	5.	1,254,600.64	
	6.	0.00	
	7.	Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)	006 140 07
	8.	External Financial Audit - Single Audit and Other (Functions 7190-7191,	896,148.07
	٠.	objects 5000-5999, minus Part III, Line A3)	0.00
	9.	Other General Administration (portion charged to restricted resources or specific goals only)	
		(Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600,	
		resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)	1,952,402.47
	10.	Centralized Data Processing (portion charged to restricted resources or specific goals only)	
		(Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals	000 240 00
	11	except 0000 and 9000, objects 1000-5999) Plant Maintenance and Operations (all except portion relating to general administrative offices)	908,348.20
	11.	(Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)	2,090,011.51
	12	Facilities Rents and Leases (all except portion relating to general administrative offices)	2,000,011.01
	12.	(Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)	927,065.62
	13.	Adjustment for Employment Separation Costs	02:,000:02
		a. Less: Normal Separation Costs (Part II, Line A)	0.00
		b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)	0.00
	14.	-	0.00
	15.	Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)	68,837.86
	16.	Child Development (Fund 12, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)	1,084,530.22
	17. 18.	Cafeteria (Funds 13 & 61, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100) Foundation (Funds 19 & 57, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)	0.00
	10. 19.	· · · · · · · · · · · · · · · · · · ·	
C.		Total Base Costs (Lines B1 through B12 and Lines B13b through B18, minus Line B13a) sight Indirect Cost Percentage Before Carry-Forward Adjustment	43,228,876.25
٥.		r information only - not for use when claiming/recovering indirect costs)	
	-	e A8 divided by Line B19)	8.73%
D.	•	liminary Proposed Indirect Cost Rate	
-		r final approved fixed-with-carry-forward rate for use in 2021-22 see www.cde.ca.gov/fg/ac/ic)	
	-	e A10 divided by Line B19)	8.63%

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Part IV - Carry-forward Adjustment

The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based.

Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A.

A.	Indirect c	3,775,127.01	
В.	Carry-for	ward adjustment from prior year(s)	
	1. Carry	-forward adjustment from the second prior year	416,727.59
	2. Carry	-forward adjustment amount deferred from prior year(s), if any	0.00
C.	Carry-for		
		r-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect rate (9.8%) times Part III, Line B19); zero if negative	0.00
	(appr	recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of oved indirect cost rate (9.8%) times Part III, Line B19) or (the highest rate used to rer costs from any program (9.8%) times Part III, Line B19); zero if positive	(44,575.27)
D.	Prelimina	ry carry-forward adjustment (Line C1 or C2)	(44,575.27)
E.	Optional a	allocation of negative carry-forward adjustment over more than one year	
	the LEA c	e rate at which ay request that ustment over more an approved rate.	
	Option 1.	Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward adjustment is applied to the current year calculation:	8.63%
	Option 2.	Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward adjustment (\$-22,287.64) is applied to the current year calculation and the remainder (\$-22,287.63) is deferred to one or more future years:	8.68%
	Option 3.	Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward adjustment (\$-14,858.42) is applied to the current year calculation and the remainder (\$-29,716.85) is deferred to one or more future years:	8.70%
	LEA reque	est for Option 1, Option 2, or Option 3	
			1
F.		ward adjustment used in Part III, Line A9 (Line D minus amount deferred if or Option 3 is selected)	(44,575.27)

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Approved indirect cost rate: 9.80%
Highest rate used in any program: 9.80%

		Eligible Expenditures (Objects 1000-5999	Indirect Costs Charged	Rate
Fund	Resource	except Object 5100)	(Objects 7310 and 7350)	Used
04	2010	172 044 00	4C 0E0 44	0.000/
01 01	3010	173,041.89	16,958.11	9.80%
	3025	194,226.78	19,034.22	9.80%
01	3182	158,966.30	15,578.70	9.80%
01	3183	52,070.13	5,102.87	9.80%
01	3310	374,646.26	26,514.74	7.08%
01	3385	96,422.24	5,881.76	6.10%
01	4035	21,177.60	2,075.40	9.80%
01	4128	281,312.88	22,505.03	8.00%
01	5630 5640	151,343.72	14,831.68	9.80%
01	5640 5840	5,000.00	305.00	6.10%
01	5810	183,577.77	7,628.50	4.16%
01	6230	11,443.94	1,121.40	9.80%
01	6388	61,733.82	6,049.92	9.80%
01	6500	8,748,468.95	541,735.11	6.19%
01	6510	799,254.00	48,754.00	6.10%
01	6512	54,731.09	5,363.91	9.80%
01	6520	69,739.94	6,835.06	9.80%
01	6680	43,873.28	4,299.58	9.80%
01	6685	46,243.68	2,312.18	5.00%
01	6690	10,498.31	1,028.83	9.80%
01	6695	108,833.78	10,665.71	9.80%
01	7135	33,147.03	3,140.61	9.47%
01	7311	9,058.25	887.71	9.80%
01	7366	188,741.94	18,388.91	9.74%
01	7810	130,101.73	12,749.99	9.80%
01	8150	598,207.13	58,624.30	9.80%
01	9010	6,436,833.52	455,294.52	7.07%
09	9010	236,800.77	22,992.03	9.71%
11	6391	64,917.86	3,245.89	5.00%
12	5035	258,124.06	25,188.36	9.76%
12	5055	48,474.32	4,642.68	9.58%
12	6045	4,136.61	405.39	9.80%
12	6100	2,279.60	223.40	9.80%
12	6110	215,971.40	20,410.60	9.45%
12	6127	165,000.63	16,170.06	9.80%
12	7810	138,962.01	13,618.28	9.80%
12	9010	250,332.59	24,532.59	9.80%
13	5310	54,688.76	2,800.06	5.12%

SANTA CRUZ COUNTY OFFICE OF EDUCATION GENERAL FUND SUMMARY 2019-20 2019-20 UNAUDITED ACTUALS

	Various	06XX/1400	0830		33XX/65XX	CATS	8150	9XXX		
	General	Alternative		Total	Special		Routine & Restricted	Local	Total	Total General
	Unrestricted	Education	CTEP	Unrestricted	Education	Categoricals	Maintenance	Programs	Restricted	Fund
	om com cccu	Luucucion	0.2.	Oill Cotificted	Luucution	categoricais	riameenance	i rograms	Restricted	i unu
Revenues										
LCFF Revenues	9,752,775	11,573,823	-	21,326,598	7,884,918	-	-	-	7,884,918	29,211,516
Federal Revenues	160,989	-	-	160,989	536,550	1,316,440	-	-	1,852,990	2,013,979
Federal Pass Through	4,272,034	-	-	4,272,034	-	-	-	-	-	4,272,034
Other State Revenues	291,743	-	-	291,743	2,127,065	2,195,042	-	-	4,322,107	4,613,850
Other Local Revenues	2,216,904	59,101	135,000	2,411,005	137,605	1,000	-	7,504,401	7,643,006.73	10,054,012
Total Revenue	16,694,445	11,632,924	135,000	28,462,370	10,686,139	3,512,482	-	7,504,401	21,703,022	50,165,392
Expenditures										
Certificated Salaries	1,479,344	3,833,600	263,684	5,576,629	2,823,942	244,866	-	1,476,619	4,545,427	10,122,055
Classified Salaries	4,649,975	1,656,864	121,657	6,428,496	2,680,062	703,315	316,210	1,759,341	5,458,928	11,887,423
Employee Benefits	3,224,664	2,666,669	176,703	6,068,036	3,586,162	1,558,969	209,435	1,359,993	6,714,560	12,782,596
Books and Supplies	241,591	196,670	15,594	453,854	75,175	183,533	5,570	285,663	549,941	1,003,795
Services, Other Operating Expenditures	1,848,514	1,085,428	80,632	3,014,574	1,011,007	884,853	66,993	2,375,307	4,338,160	7,352,734
Capital Outlay	109,751	2,195	-	111,946	-	18,815	-	-	18,815	130,761
Other Outgo	-	-	-	-	-	-	-	624,755	624,755	624,755
Pass Through	4,272,034	-	-	4,272,034	-	-	-	-	-	4,272,034
Indirect Costs	(2,255,740)	743,332	64,510	(1,447,897)	635,085	164,664	58,624	455,295	1,313,668	(134,229)
Total Expenditures	13,570,134	10,184,757	722,781	24,477,672	10,811,432	3,759,016	656,831	8,336,972	23,564,252	48,041,924
Interfund Transfers										
Transfers In	_	_	_	_	_	_	-	_	_	_
Transfers Out	(1,200,376)	(34,666)	_	(1,235,042)	_	_	_	_	_	(1,235,042)
Other Financing Sources	-	(5.,000)	_	-	_	_	_	_	_	(1/200/01.2)
Contributions	(2,109,123)	36,427	587,781	(1,484,915)	125,293	41.011	741,000	577.611	1,484,915	_
Total Transfers	(3,309,499)	1,761	587,781	(2,719,957)	125,293	41,011	741,000	577,611	1,484,915	(1,235,042)
Beginning Balance	24,246,595	720,038	_	24,966,633	_	393,191	-	2,006,178	2,399,369	27,366,002
Net Increase (Decrease) in Fund Balance	(185,188)	1,449,928	_	1,264,740	_	(205,524)	84,169	(254,960)	(376,315)	888,425
	` ' '	. ,		, ,			•		, , ,	ŕ
Ending Fund Balance	24,061,407	2,169,966	-	26,231,373	-	187,667	84,169	1,751,218	2,023,054	28,254,427
Components of Ending Fund Balance:										
Nonspendable	2,800	-	-	2,800	-	-	-	-	-	2,800
Restricted Committed	-	-	-	-	-	187,667	84,169	1,751,218	2,023,054	2,023,054
Committed Assigned	- 21,455,779	2,169,966	-	23,625,745		-	-			23,625,745
Assigned (COPS)	1,402,828	-,105,500	-	1,402,828	-	-	-	-	_	1,402,828
Committed (COPS)	1,200,000	-	-	1,200,000	-	-	-	-	-	1,200,000
Reserve for Economic Certainty	-	-	-	-	-	-	-	-	-	-

SANTA CRUZ COUNTY OFFICE OF EDUCATION ALL FUNDS SUMMARY 2019-20 2019-20 UNAUDITED ACTUALS

	Fund 01	Fund 09	Fund 10	Fund 11	Fund 12	Fund 13	Fund 14	Fund 17	Fund 35	Fund 71	
	General Fund	Charter	SELPA Pass- Through	Adult Education Block Grant	Child Development	Cafeteria	Deferred Maintenance	Special Reserve	County Schools Facility	Retiree Benefit Trust	Total of All Funds
Revenues											
LCFF Revenues	29,211,516	2,159,966	-	-	-	-	-	-	-	-	31,371,482
Federal Revenues	2,013,979	401		-	327,569	20,997	-	-	-	-	2,362,945
Federal Pass Through	4,272,034	-	6,826,494	-	-	-	-	-	-	-	11,098,528
Other State Revenues	4,613,850	374,488	4,225,486	70,416	664,393	1,730	-	-	(974,678)	-	8,975,684
Other Local Revenues	10,054,012	434,271	22,398	326	302,130	95	20,512	51,284	(130,822)	1,156,395	11,910,601
Total Revenue	50,165,392	2,969,125	11,074,377	70,742	1,294,091	22,823	20,512	51,284	(1,105,500)	1,156,395	65,719,241
Expenditures											
Certificated Salaries	10,122,055	1,671,934		45,723	10,060	_		_			11,849,772
Classified Salaries	11,887,423	220,965		-13,723	336,922		_		_		12,445,310
Employee Benefits	12,782,596	1,069,673		21,723	196,890		_	_	_		14,070,882
Books and Supplies	1,003,795	86,682	_	371	92,552	54,689	_	_	_		1,238,089
Services, Other Operating Expenditures	7,352,734	507,392	_	1,021	524,627	34,069		_]	735,516	9,121,290
Capital Outlay	130,761	15,000	-	1,021	324,027	_		_]	755,510	145,761
Other Outgo	624,755	15,000	3,103,499	-	-	_	-	-	· -	_	3,728,254
Pass Through	4,272,034	-	7,777,067	-	-	-	-	_		_	12,049,101
Indirect Costs	(134,229)	22,992	7,777,007	3,246	105,191	2,800		_]	_	12,049,101
Total Expenditures	48,041,924	3,594,639	10,880,566	72,084	1,266,242	57.489	-			735,516	64,648,459
Total Expenditures	40,041,924	3,394,039	10,880,300	72,084	1,200,242	37,469	-	_	<u> </u>	733,310	04,040,439
Interfund Transfers											
Transfers In	-	591,215	-	-	-	34,666	-	-	609,161	-	1,235,042
Transfers Out	(1,235,042)	-	-	-	-	-	-	-	-	-	(1,235,042)
Other Financing Sources	- 1	(50,452)	-	-	-	-	-	-	-	-	(50,452)
Contributions	-		-	-	-	-	-	-	-	-	- 1
Total Transfers	(1,235,042)	540,763			-	34,666	-	-	609,161	·	(50,452)
Beginning Balance	27,366,002	271,115	373,740	11,043	38,477	0	1,028,248	2,570,903	496,339	9,060,657	41,216,523
Net Increase (Decrease) in Fund Balance	888,425	(84,751)	193,811	(1,342)	27,850	-	20,512	51,284	(496,339)	420,879	1,020,329
Ending Fund Balance	28,254,427	186,364	567,551	9,701	66,326	0	1,048,759	2,622,188	-	9,481,536	42,236,852
Components of Ending Fund Balance: Nonspendable Restricted Committed Assigned Assigned (COPS) Committed (COPS) Reserve for Economic Certainty	2,800 2,023,054 - 23,625,745 1,402,828 1,200,000	15,111 - 63,414 - 107,839	567,551 - - - -	9,701 - - - -	- 63,441 - 2,886 - -	- 0 - -	1,048,759 - - -	- - - - - 2,622,188	- - - - -	9,481,536 - - - -	2,800 12,160,394 1,048,759 23,692,044 1,402,828 1,200,000 2,730,027

SANTA CRUZ COUNTY OFFICE OF EDUCATION GENERAL FUND SUMMARY 2020-21 2019-20 UNAUDITED ACTUALS

	Various	06XX	0830		33XX/65XX	CATS	8150	9XXX		
	General Unrestricted	Alternative Education	СТЕР	Total Unrestricted	Special Education	Categoricals	Routine & Restricted Maintenance	Local Programs	Total Restricted	Total General Fund
Revenues										
LCFF Revenues	7,581,968	12,456,646	-	20,038,614	7,498,498	-	-	-	7,498,498	27,537,112
Federal Revenues	-	-	-	-	553,144	913,373	-	-	1,466,517	1,466,517
Federal Pass Through	4,350,000	-	-	4,350,000	-	-	-	-	-	4,350,000
Other State Revenues	275,946	-	-	275,946	3,463,731	2,471,655	-	-	5,935,387	6,211,333
Other Local Revenues	1,446,451	-	100,000	1,546,451	-	135,039	-	6,996,026	7,131,065	8,677,516
Total Revenue	13,654,365	12,456,646	100,000	26,211,011	11,515,373	3,520,067	-	6,996,026	22,031,467	48,242,478
Expenditures										
Certificated Salaries	1,649,700	4,756,362	170,736	6,576,798	2,929,341	220,111	_	1,141,853	4,291,305	10,868,103
Classified Salaries	4,943,953	1,783,957	119,473	6,847,383	2,885,805	586,648	320,199	1,930,544	5,723,196	12,570,579
Employee Benefits	3,625,750	3,386,810	166,457	7,179,017	4,189,313	1,398,017	218,650	1,396,647	7,202,626	14,381,643
Books and Supplies	423,736	477,663	21,000	922,399	126,176	285,960	30,785	385,254	828,175	1,750,573
Services, Other Operating Expenditures	1,893,091	1,385,671	53,189	3,331,951	874,245	969,906	219,771	1,901,521	3,965,442	7,297,393
Capital Outlay	66,200	-,,	-	66,200	20,000	-	,	-	20,000	86,200
Other Outgo	-	-	-	-	-	-	-	624,756	624,756	624,756
Pass Through	4,350,000	-	-	4,350,000	-	-	-	-	-	4,350,000
Indirect Costs	(2,169,022)	920,328	44,857	(1,203,837)	640,914	117,943	66,696	303,229	1,128,781	(75,056)
Total Expenditures	14,783,408	12,710,790	575,712	28,069,910	11,665,794	3,578,584	856,100	7,683,803	23,784,281	51,854,191
Interfund Transfers										
Transfers In	-	-	-	-	-	-	-	-	-	-
Transfers Out	(447,051)	(19,000)	-	(466,051)	-	-	-	-	-	(466,051)
Other Financing Sources	-	-	-	- 1	-	-	-	-	-	- 1
Contributions	(1,896,208)	(50,420)	475,712	(1,470,916)	150,420	35,693	856,100	428,703	1,470,916	-
Total Transfers	(2,343,259)	(69,420)	475,712	(1,936,968)	150,420	35,693	856,100	428,703	1,470,916	(466,051)
Beginning Balance	24,061,407	2,169,966	-	26,231,373	-	187,667	84,169	1,751,218	2,023,054	28,254,427
Net Increase (Decrease) in Fund Balance	(3,472,302)	(323,564)	-	(3,795,866)	-	(22,824)	-	(259,073)	(281,897)	(4,077,763)
Ending Fund Balance	20,589,105	1,846,402	-	22,435,507	-	164,843	84,169	1,492,145	1,741,157	24,176,664
Components of Ending Fund Balance: Nonspendable Restricted	2,800 -	- -	- -	2,800 -	<u>-</u>	- 164,843	- 84,169	- 1,492,145	- 1,741,157	2,800 1,741,157
Committed		.	-	-	-	· -	· -	· · · -	-	
Assigned Assigned (COPS)	17,985,977	1,846,402	-	19,832,379	-	-	-	-	-	19,832,379
Assigned (COPS) Committed (COPS)	1,400,328 1,200,000			1,400,328 1,200,000	-					1,400,328 1,200,000
Reserve for Economic Certainty	-	-	-	-	-	-	-	-	-	-
·	I									

SANTA CRUZ COUNTY OFFICE OF EDUCATION ALL FUNDS SUMMARY 2020-21 2019-20 UNAUDITED ACTUALS

	Fund 01	Fund 09	Fund 10	Fund 11	Fund 12	Fund 13	Fund 14	Fund 17	Fund 35	Fund 71	
	General Fund	Charter	SELPA Pass- Through	Adult Education Block Grant	Child Development	Cafeteria	Deferred Maintenance	Special Reserve	County Schools Facility	Retiree Benefit Trust	Total of All Funds
Revenues											
LCFF Revenues	27,537,112	1,062,528	-	-	-	-	-	-	-	-	28,599,640
Federal Revenues	1,466,517	318	- 2 717 002	-	204,264	45,000	-	-	-	-	1,716,099
Federal Pass Through	4,350,000		3,717,083	-	-	-	-	-	-	-	8,067,083
Other State Revenues	6,211,333	159,662	3,212,216	63,377	591,419	5,000	-	-	-	-	10,243,007
Other Local Revenues	8,677,516	487,853	23,000	-	200,537	100	10,000	25,000	5,000	850,000	10,279,006
Total Revenue	48,242,478	1,710,361	6,952,299	63,377	996,220	50,100	10,000	25,000	5,000	850,000	58,904,835
Expenditures											
Certificated Salaries	10,868,103	874,875	-	39,082	_	_	_	_	_	_	11,782,060
Classified Salaries	12,570,579	196,200	_	<i>39,</i> 002	313,782	_		_	1		13,080,560
Employee Benefits	14,381,643	635,193	_	21,438	195,613	_	_	_	_	_	15,233,886
Books and Supplies	1,750,573	70,407	_	11	49,112	65,645	_	_	_	_	1,935,748
Services, Other Operating Expenditures	7,297,393	426,007	_		368,960	-	_	_	_	630,000	8,722,359
Capital Outlay	86,200	-	_	_	-	_	_	_	_	-	86,200
Other Outgo	624,756	_	2,046,490	_	_	_	_	_	_	_	2,671,246
Pass Through	4,350,000	_	4,630,776	_	_	_	_	_	_	_	8,980,776
Indirect Costs	(75,056)	_	1,030,770	2,847	68,754	3,455	_	_	_	_	-
Total Expenditures	51,854,191	2,202,681	6,677,266	63,377	996,220	69,100	_	_	_	630,000	62,492,835
- Country Coun	02/00 1/202	_,	9,077,200	00,011	223/223	05/200				323,233	02/102/000
Interfund Transfers											
Transfers In	_	447,051	-	_	-	19,000	_	-	-	_	466,051
Transfers Out	(466,051)	-	-	_	-	-	_	-	-	_	(466,051)
Other Financing Sources	. , ,	_	-	-	-	-	-	-	-	-	
Contributions	-	-	-	-	-	-	-	-	-	-	-
Total Transfers	(466,051)	447,051	-	-	-	19,000	-		-	-	-
Beginning Balance	28,254,427	186,364	567,551	9,701	66,326	0	1,048,759	2,622,188	-	9,481,536	42,236,852
Net Increase (Decrease) in Fund Balance	(4,077,763)	(45,269)	275,033	(0)	-	-	10,000	25,000	5,000	220,000	(3,587,999)
Ending Fund Balance	24,176,664	141,095	842,584	9,701	66,326	0	1,058,759	2,647,188	5,000	9,701,536	38,648,853
Components of Ending Fund Balance: Nonspendable Restricted Committed Assigned Assigned (COPS) Committed (COPS) Reserve for Economic Certainty	2,800 1,741,157 - 19,832,379 1,400,328 1,200,000	15,111 - 59,904 - - 66,080	842,584 - - - - -	- 9,701 - - - -	- 62,419 - 3,908 - -	- 0 - - -	- 1,058,759 - - -	- - - 2,647,188 -	5,000 - - - -	9,701,536 - - - -	2,800 12,377,508 1,058,759 22,543,378 1,400,328 1,200,000 66,080



SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Meeting Date:		Sept. 17, 2020	X	Action	Information					
TO:	Santa Cruz	County Board of Educatio	n							
FROM:	Troy Cope,	Senior Director, Human R	esou	rces						
SUBJECT:	Personnel (Commission Vacancy: App	ointn	nent of Nomi	nee					
the Santa Cr announce th (E.C. 45246)	vill be informe ruz County C e intended a (b)).	ed of nominees for the app Office of Education Personn ppointee to fill a vacancy th	nel Co	ommission a	nd will publicly					
SUPERINTE	ENDENT'S R	RECOMMENDATION:								
Appoint nominee.										
FISCAL IMPLICATIONS:										
None.	None.									



SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Meet	ing Date:	Sept. 17, 2020	Х	tion	Information
TO:	Santa Cruz	County Board of Education	n		
FROM:	Michael Pay	nter, Senior Director, Stu	dent Supp	oort Servi	ces
SUBJECT: Resolution #20-25 In Recognition of National Suicide Prevention Month					
Senior Direct Cruz County emotional he	s nationally re for of Studen Office of Edi alth of stude asked to ad	ecognized as Suicide Prev t Support Services, will givucation and community inintering the santa Cruz County. opt Resolution #20-25 in S	ve a prese tiatives to Following	entation he support of the pres	nighlighting Santa the mental and sentation, the
SUPERINTE	NDENT'S R	ECOMMENDATION:			
Adopt resolut	tion #20-25.				
FISCAL IMP	LICATIONS	:			
None.					



Santa Cruz County Board of Education ● 400 Encinal Street, Santa Cruz, CA 95060 ● Tel (831) 466-5900 ● www.santacruzcoe.org

Ms. Jane Royer Barr ● Ms. Rose Filicetti ● Ms. Sandra Nichols ● Ms. Sue Roth ● Mr. Dana Sales
Mr. Abel Sanchez ● Mr. Bruce Van Allen

RESOLUTION #20-25 IN SUPPORT OF NATIONAL SUICIDE PREVENTION MONTH

WHEREAS, suicide is the 10th leading cause of death in the United States and the second leading cause of death among individuals between the ages of 10 to 34; and

WHEREAS, according to the Centers for Disease Control and Prevention (CDC), one person dies by suicide every 11.7 minutes, resulting in nearly 45,000 deaths each year in the United States; and

WHEREAS, suicide is the only leading cause of death in the United States that has increased every year for the past decade; and

WHEREAS, it is estimated that there are over 1,300,000 suicide attempts each year; and

WHEREAS, there are an average of 123 suicides each day in the united states; and

WHEREAS, suicide is the second leading cause of deaths for ages 25-34 and third leading cause of deaths for ages 15-24; and

WHEREAS, suicide is preventable, as 9 out of 10 suicide attempt survivors do not go on to die by suicide; and

WHEREAS, the stigma associated with mental health conditions and suicidality works against suicide prevention by discouraging persons at risk for suicide from seeking life-saving help and further traumatizes survivors of suicide loss and people with lived experience of suicide; and

WHEREAS, September is recognized as "National Suicide Prevention Month" in the United States which overlaps with World Suicide Prevention Day, September 10th, recognized internationally and supported by the World Health Organization:

THEREFORE BE IT RESOLVED, that the Santa Cruz County Office of Education is committed to:

- 1. recognizing suicide as a preventable national, State and local public health problem;
- 2. supporting the declaration that suicide prevention should be a priority;

Resolution #20-25 In Support of National Suicide Prevention Month September 17, 2020

- 3. supporting the designation of September as "National Suicide Prevention Month";
- 4. developing and implementing strategies to increase access to quality mental health, substance abuse, and suicide prevention services.
- 5. participating in suicide prevention initiatives by working with local organizations that listen to and support those who are at risk for suicide.

PASSED and ADOPTED by the Santa Cruz County Board of Education on this 17th day of September 2020 by the following vote:

AYES:
NAYS:
ABSTAIN:
ABSENT:
Sue Roth, Board President
Santa Cruz County Board of Education
Earls M. Sahbah, Socratary
Faris M. Sabbah, Secretary Santa Cruz County Superintendent of Schools
Canta Graz County Caperintendent of Concols
Rose Filicetti, Vice President
Jane Royer Barr, Trustee

One des Nichala Transfor
Sandra Nichols, Trustee
D 01 T 1
Dana Sales, Trustee
Abel Carebox Trustee
Abel Sanchez, Trustee
David Man Allen Trustee
Bruce Van Allen, Trustee

Resolution #20-25 In Support of National Suicide Prevention Month September 17, 2020



SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Mee	ng Date: Sept. 17, 2020 Action X Information	n
ГО:	Santa Cruz County Board of Education	
FROM:	John Rice, Senior Director, Alternative Education	
SUBJECT:	Public Hearing: Sufficiency of Instructional Materials	

BACKGROUND

Pursuant to Education Code Section 60119(1)(A), the Board shall hold a public hearing that provides an opportunity for public input regarding the Sufficiency of Instructional Materials to be used by the Santa Cruz County Office of Education Alternative Student Programs during the 2020-2021 school year.

SUPERINTENDENT'S RECOMMENDATION:

Open, conduct, and close public hearing.

SUBJECT	BOOK TITLE	ISBN 10 Digi	ISBN 13 digit	Copyright Date	Grade	Year Adopted
MATH						
American Book Company	CMR Algebra				9-12	2006-07
American Book Company	California Math Revised	19324100882	2		9-12	2007-08
American Book Company	California Math Review		978-1-932-41008-2		9-12	2008-09
American Guidance Service	Algebra				9-12	2006-07
American Guidance Service	Algebra Student Workbook				9-12	2006-07
American Guidance Service	Algebra Student Workbook Answer Key				9-12	2006-07
American Guidance Service	Algebra 2 Student Text	0785435433	978-0-785-43543-3	2004	9-12	2007-08
American Guidance Service	Algebra 2 Teachers Edition	0785435441	978-0-785-43544-0	2004	9-12	2007-08
American Guidance Service	Algebra Teachers Edition	0785435689	978-0-785-43568-6			2007-08
American Guidance Service	Algebra 2 Student Workbook				9-12	2006-07
American Guidance Service	Algebra 2 Student Workbook Answer Key				9-12	2006-07
American Guidance Service	Basic Math Knowledge Advance				9-12	2006-07
American Guidance Service	Basic Math Skills Curriculum Class Set Revised 2003 Edition	0785429573				2007-08
American Guidance Service	Basic Math Skills Revised 2003 Edition Student Texts	0785429522				2007-08
American Guidance Service	Basic Math Skills Student Edition		978-0-785-42952-4			2007-08
American Guidance Service	Basic Math Skills Teacher Edition		978-0-785-42953-1		9-12	2007-08
American Guidance Service	Basic Math Skills Student Workbook Answer Key		978-0-785-42956-2		9-12	2007-08
American Guidance Service	Consumer Math		978-0-785-42943-2		9-12	2006-07
American Guidance Service	Consumer Mathematics Teachers Edition	785429441	0.00.00.20.02			2006-07
American Guidance Service	Consumer Math Curriculum Class Set Revised 2003 Edition	0758429484				2007-08
American Guidance Service	Consumer Mathematics Student Text Revised		978-0-785-42948-7			2007-08
American Guidance Service	Consumer Mathematics Student Workbook Answer Key	0.00.20.00	0.00.00.20.01			2006-07
American Guidance Service	Consumer Math Teacher Edition		978-0-785-42944-9			2010-11
American Guidance Service	Geometry	0785438297				2006-07
American Guidance Service	Geometry Teacher Edition	0.00.0020.	0.00.00.00			2006-07
American Guidance Service	Geometry Student Workbook	0785438319	978-0-785-43831-1			2006-07
American Guidance Service	Geometry Student Workbook Answer Key	0700100010	0.00.000			2006-07
American Guidance Service	Life Skills Mathematics					2006-07
American Guidance Service	Math for the World of Work					2006-07
American Guidance Service	Pre-Algebra Student Student Text Revised	0785435557	978-0-785-43560-0			2007-08
American Guidance Service	Pre-Algebra Student Workbook Answer Key	0700100007	0.00.000			2006-07
American Guidance Service	Pre-Algebra Teachers Edition					2006-07
	S Pt Updated Preliminary Vol. of the Practice Statistics		978-1319280475		9-12	2020-21
	S P Updated The Pratcice of Statistics 6 users on line		978-1319280512		9-12	2020-21
	S Pl Updated Preparing for the AP Statistics Exam		978-1319283094		9-12	2020-21
	S Pi Updated The Practice of Statistics		<u>978-1319269296</u>			2020-21
	S P Updated TE The Practice of Statistics		978-1319269326		9-12	2020-21
·	S Pl Updated ExamView Assesment Suite for the Practice of Stats.		978-1319269357			2020-21
· · · · · · · · · · · · · · · · · · ·	S Pl Updated T Resources Flash Drive for the Practice of Stats.		978-1319269371			2020-21
· · · · · · · · · · · · · · · · · · ·	S PITE The Practice of Statistics		978-1319114305			2020-21
	S Pl Exam View Assesment Suite for the Practice of Stats.		978-1319114435			2020-21
	S Pt Teacher Resources Flash Drive for the Practice of Stats		978-1319114220			2020-21
Blitzer	Pre-Calculus		978-0321559845			2010-11
Cengage	BIM Integrted Math II Student Edition		9781680330687.00			2019-20

Cengae	BIM Integrated Math 1 Student Edition	97	781680331127.00	2018	9-12	2019-20
Cengage	BIM Integrated Math 1 TE	97	781680330519.00	2018	9-12	2019-20
Cengage	BIM Integrated Math II TE	97	781680330700.00	2018	9-12	2019-20
Cengage	BIM Integrated Math III TE		781680330892.00	2018	9-12	2019-20
Cenage	BIM Integrated Math III Student Edition	97	781680330878.00	2018	9-12	2020-21
СРМ	Core Connections Integrated 1				9-10	2018-19
СРМ	Core Connections Integrated 2				9-11	2018-19
СРМ	Core Connections Integrated 3				9-12	2019-20
EAI Education	Real Life Math Algebra				9-12	2006-07
EAI Education	Real Life Math Statistics				9-12	2006-07
EAI Education	Fractions/Ratio Rate				9-12	2006-07
EAI Education	Probability				9-12	2006-07
EAI Education	Decimals/Percents				9-12	2006-07
EAI Education	Tables Charts Graphs				9-12	2006-07
EAI Education	Geometry				9-12	2006-07
EAI Education	The Quarter Mile Math L 2 33,000 Problems				9-12	2006-07
Edmentum	Online Math Curriculum					
Educational Design	Basic Algebra 1 Coach				9-12	2006-07
Educational Design	In Depth Math				9-12	2006-07
Glencoe/Mcgraw Hill	Mathematics: Course 1				9-12	2006-07
Glencoe/Mcgraw Hill	Mathematics: Course 2				9-12	2006-07
Glencoe/Mcgraw Hill	Mathematics Course: 3				9-12	2006-07
Glencoe/Mcgraw Hill	Mathematics Applications and Concepts				9-12	2006-07
Glencoe/Mcgraw Hill	Math with Business Applications Student Edition	0078692512		2007	9-12	2007-08
Glencoe/Mcgraw Hill	Math with Business Applications Teacher Edition	0078692520		2007	9-12	2007-08
Glencoe/Mcgraw Hill	Geometry: Integration, Application Connection Student Text				9-12	2006-07
Glencoe/Mcgraw Hill	Geometry: Integration, Application Connection Teacher Text				9-12	2006-07
Globe Fearon	Algebra set w/cd Rom				9-12	2006-07
Globe Fearon	Fractions Students				9-12	2006-07
Globe Fearon	Fraction Teachers Ed				9-12	2006-07
Globe Fearon	Formulas				9-12	2006-07
Globe Fearon	Basic Math				9-12	2006-07
Holt McDougal	Middle School Math CA Student Edition Course 1*	97	78-0-618-72650-9		6-8	
Holt McDougal	Middle School Math CA Teacher Edtion Course 1*	97	78-0-618-80707-9		6-8	
Holt McDougal	Middle School Math CA Student Edition Course 2*	97	78-0-618-72651-6		6-8	
Holt McDougal	Middle School Math CA Teacher Edtion Course 2*	97	78-0-618-80708-6		6-8	
Holt McDougal	Middle School Math CA Student Edition Course 3	97	78-0-618-72652-3		6-8	
Holt McDougal	Middle School Math CA Teacher Edition Algebra		78-0-618-80709-3			
Holt, Rinehart Winston	Practical Mathematics				9-12	2006-07
Houghton Mifflin Harcourt	Algebra SM Book 1*	97	78-0-395-59121-0		9-12	
Houghton Mifflin Harcourt	Algebra SM Book 1 Answer Key*	97	78-0-395-47050-3		9-12	
Houghton Mifflin Harcourt	Algebra SM Book 1 Answer Key*	97	78-0-395-54695-6		9-12	
Key Curriculum Press	Answer Books				9-12	2006-07
Key Curriculum Press	Key to Algebra Book 1	97	78-1-559-53001-9	2006	9-12	2007-08
Key Curriculum Press	Key to Algebra Book 2		78-1-559-53002-6	2006	9-12	2007-08
Key Curriculum Press	Key to Algebra Book 3	97	78-1-559-53003-3	2006	9-12	2007-08
Key Curriculum Press	Key to Algebra Book 4	97	78-1-559-53004-0	2006	9-12	2007-08
Key Curriculum Press	Key to Algebra book 5				9-12	2006-07

Key to Algebra Book 6			9-12	2006-07
Key to Algebra Book 7			9-12	2006-07
Key to Algebra Book 8			9-12	2006-07
Key to Algebra Book 9			9-12	2006-07
Key to Algebra Book 10			9-12	2006-07
Key to Decimals Book 1			9-12	2006-07
Key to Decimals Book 2			9-12	2006-07
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	978-0-913684-13-9			2008-09
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McDougal Littell	California Math Teacher Resource Manager Course 2	1	978-0-618-89348-5		6-12	2010-11
				+	0-12	
McDougal Littell McDougal Littell	California Standards Review Practice Student Course 2		978-0-618-89342-3		0.40	2010-11
	California Standards Review Practice Teacher Course 2		978-0-618-89345-4		6-12	
McDougal Littell	California Notetaking Guide Student Course 2		978-0-618-89308-9		6-12	2010-11
McDougal Littell	California Notetaking Guide Teacher Course 2		978-0-618-89339-3		6-12	2010-11
McDougal Littell	California EasyPlanner DVD-ROM Course 2		978-0-618-93966-4		6-12	2010-11
McDougal Littell	eEdition Plus Online Course 2		978-0-618-90807-3		6-12	2010-11
McDougal Littell	California Math Algebra 1 Pupil Edition		978-0-618-72652-3	2008	8	2009-10
McDougal Littell	California Math Algebra 1 Teacher Edition		978-0-618-80709-3	2008	8	2009-10
McDougal Littell	California Teacher Resource Manager Algebra 1		978-0-618-89349-2		6-12	2010-11
McDougal Littell	California Practice Workbook Algebra 1		978-0-618-89302-7		6-12	2010-11
McDougal Littell	California Standard Review Practice Student Algebra 1		978-0-618-89343-0		6-12	2010-11
McDougal Litterl	California Standard Review Practice Teachers Algebra 1		978-0-618-89346-1		6-12	2010-11
McDougal Littell	California Notetaking Guide Student Algebra 1		978-0-618-89337-9		6-12	2010-11
McDougal Littell	California Notetaking Guide Teachers Algebra 1		978-0-618-89340-9		6-12	2010-11
McDougal Littell	California Resource Manager Algebra				6-12	2010-11
McDougal Littell	California Teachers Edtion Algebra 1		978-0-618-80709-3		6-12	2010-11
McDougal Littell	Califrnia Assessment Book Algebra 1				6-12	2010-11
McDougal Littell	California Activity				6-12	2010-11
McDougal Littell	CA eEdition DVD-ROM Algebra 1			2008	6-12	2010-11
McDougal Littell	eEdition Oline Algebra 1		978-0-618-90808-0		6-12	2010-11
McDougal Littell	CA @Home Tutor CD-ROM Algebra 1				6-12	2010-11
McDougal Littell	California Examview Suite 6.0 Test Generator CD-ROM Course 1, Course 2	2, Algebra 1			6-12	2010-11
McDougal Littell	California Power 50 Presentations: The Electronic Classroom CD-ROM Alg	ebra 1			6-12	2010-11
McDougal Littell	California EasyPlanner DVD-ROM Algebra 1		978-0-618-93872-8		6-12	2010-11
McDougal Littell	California Remediation Book		978-0-618-89280-8		6-12	2010-11
McDougal Littell/Houghton Mifflin	Algebra 1 TE				9-12	2006-07
McDougal Littell/Houghton Mifflin	Algebra: Structure and Method: Book II				9-12	2006-07
McDougal Little/Houghton Miffin	Algebra I; Exercises in Spanish 2003		978-0618370481	2003	9-12	2018-19
McDougal, Littell Co.	Pre-Algebra Concepts Skills: Course 1				9-12	2006-07
McDougal, Littell Co.	Pre-Algebra Structure Method: Book One	0618250034	978-0-618-25003-5	2005	9-12	2007-08
McDougal, Littell Co.	Geometry Student Text	0395977274	978-0-395-97727-9	2004	9-12	2007-08
McDougal, Littell Co.	Geometry Teacher Edition	0395977282	978-0-395-97728-6	2004	9-12	2007-08
McDougal, Littell Co.	Geometry Solutions Key	 	978-0-395-67766-7	2004	9-12	2007-08
McDougal, Littell Co.	Tests (Blackline) Chapter Tests	-	978-0-395-57332-7	2004	9-12	2007-08
McDougal, Littell Co.	Answer Keys to Blackline Tests	039547714	978-0-395-47071-8	2004	9-12	2007-08
Merrill	Merrill Algebra Two with Triginometry	000011111	0.0000000000000000000000000000000000000	2001	9-12	2006-07
National Geographics Learning	Big Ideas Math Integrated I TE	1	978-1680330519	2018	9-12	2018-19
National Geographics Learning	Blg Ideas Math Integrated FE		978-1680330540	2018	9-12	2018-19
National Geographics Learning	Big Ideas Math Integrated I Asmt BK	1	978-1680330731	2015	9-12	2019-20
National Geographics Learning	Big Ideas Math Integrated III Asmt BK		978-1680330922	2010	9-12	2019-20
National Geographics Learning	Big Ideas Math Integrated II Ashri Bit		978-1680330557	2018	9-12	2018-19
National Geographics Learning	Big Ideas Math I		978-1680331127	2018	9-12	2018-19
PCI Educational Publishing	Deluxe Banking Win CD		370-1000331127	2010	9-12	2006-07
PCI Educational Publishing	Twist Shout Multiplication Deluxe	1			9-12	2006-07
PCI Educational Publishing	Talking Calculator				9-12	2006-07
- J		-		+		
PCI Educational Publishing	Clock and Calendar Skills Algebra Curriculum Class Set Revised 2004 Edition	0705425707			9-12	2006-07
PCI Educational Publishing	Aigebra Curriculum Class Set Revised 2004 Edition	0785435727	1		9-12	2007-08

Pearson AGS Globe	Pre-Algebra Curriculum Class Set Revised 2004 Edition	0785435603			9-12	2007-08
Pearson AGS Globe	Algebra Revised 2004 Edition Student Text	0785435670	978-0-785-43568-9		9-12	2007-08
Pearson AGS Globe	Algebra SE Revised		978-0-785-43567-9		9-12	2017-18
Pearson AGS Globe	Geometry Revised				9-12	2006-07
Pearson AGS Globe	Algebra 2		978-0-785-43543-3		9-12	2017-18
Pearson AGS Globe	Geometry SE		978-0-785-43829-8		9-12	2017-18
Pearson AGS Globe	Geometry Curriculum Class Set Revised	0785438343	978-0-785-43834-2		9-12	2007-08
Pearson AGS Globe	Pre Algebra Revised				9-12	2006-07
Pearson AGS Globe	Meeting the California Challenge Math Student Edition	078546413-1			9-12	2008-09
Pearson AGS Globe	Meeting the California Challenge Math Teacher Edition	078546414-x			9-12	2008-09
Pearson Education	Consumer Mathematics Workbook*		978-0-785-42945-6		9-12	2011-12
Pearson Education	Basic Math Skills Classroon Set		978-0-785-42957-9		9-12	2011-12
Pearson Education	Basic Math Skills Wookbook*		978-0-785-42954-8		9-12	2011-12
Pearson Education	Pre-Algebra Student Edition 2004*		978-0-785-43555-6	12-Sep		
Pearson Education	Pre-Algebra Teacher Edition 2004*		978-0-785-43556-3	1= 556	9-12	2011-12
Pearson Education	Pre-Algebra Workbook 2004*		978-0-785-43557-0		9-12	2011-12
Pearson Education	Algebra Wookbook 2004*		978-0-785-43569-3		9-12	2011-12
Pearson Education	Geometry Teacher Edition*		978-0-785-43830-4		9-12	2011-12
Pearson Education	Geometry Classroom Set 2005*		978-0-785-43834-2		9-12	2011-12
Pearson Education	AGS Algebra 2 Teacher Edition		978-0-785-43544-0		9-12	2009-10
Pearson Education	AGS Geometry Classroom Set		978-0-785-43834-2		9-12	2009-10
Pearson Education	AGS Algebra Revised Classroom Set		978-0-785-43572-3		9-12	2009-10
Pearson Education	AGS Lifeskills Math		978-0-785-43572-3		9-12	2009-10
Pearson Education	CC Integrated Math V1 2 2014		978-0-133-23453-4		9-12	2014
Pearson Education	CC Integrated Math Answer Solutions		978-0-133-23499-2		9-12	2014
Pearson Education	CC Integrated Math 3 TE V1 2 2014		978-0-133-23459-6		9-12	2014
Pearson Education	Consumer Math SE		978078542943-2		9-12	2016-17
Pearson Education	Consumer Math Teacher Edition		978078542944-9		9-12	2016.17
Pearson Education	HSM14 CC Int Mth 1W SE		978-0-133-23463-3		9-12	2017-18
Pearson Education	HSM14 CC Int Mth 3W SE		978-0-133-23480-0		9-12	2017-18
Pearson Education	HSM1 CC Intgrtd Mth 1 TE G 8/9		978-0133234534		9-12	2018-19
Pearson Education	HSM14 CC Intgrtd Math 2 TE Gr 9/10		978-0133234565		9-12	2018-19
Pearson Education	HSM14 CC INTGRTD Mth 3 TE Gr 10/11		978-0133234596		9-12	2018-19
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Pearson Education	HSM14 CC Intgrtd Mth 3 W- I SE Gr 10		978-0133234770		9-12	2018-19
Pearson Educaion	HSM14 CC Intgrtd Mth 3 W I SE Gr 10		978-0133234794		9-12	2018-19
Pearson Education	Mathmatic Concepts Student Text	0785437819			9-12	2008-09
Pearson Education	Mathmatic Concepts Student Workbook	0785437835			9-12	2008-09
Pearson Education	Mathmatic Concepts Teacher Edition	0785437827			9-12	2008-09
Pearson Education	Geometry Teacher Edition		978-0-785-43830-4		9-12	2010-11
Pearson Education	Longman Mathematics Work Text		978-0-131-93023-0		9-12	2010-11
Pearson Education	Longman Mathematics Answer Key		978-0-131-96242-2		9-12	2010-11
Pearson Learning Group	Geometry Teacher's Edition Pacemaker	0130238422			9-12	2007-08
Pearson Learning Group	Geometry Pacemaker		978-0-130-23837-5		9-12	2007-08
Pearson Learning Group	Developing Skills in Algebra 1				9-12	2006-07
Prentice Hall	Algebra 1 California Edition				9-12	2006-07
Pearson Prentice Hall	Elementary Statistics Student Ed.				9-12	2006-07
Pearson Prentice Hall	Elementary Statistics Teachers Ed.				9-12	2006-07

Pearson Prentice Hall	Elementary Statistics Test Bank				9-12	2006-07
Saddleback Education	Spectrum Grade 8 Math				9-12	2006-07
Saddleback Education	Spectrum Grade 7 Math				9-12	2006-07
Saddleback Education	Mathematics for New Speakers of English		978-1562546465		9-12	2019-20
Saxon	Algebra 1: An Incremental Development		970-1302340403		9-12	2006-07
Saxon	Algebra 1/2: An Incremental Development			 	9-12	2006-07
Saxon	Algebra II: An Incremental Development				9-12	2006-07
Scotts-Foresman	Algebra				9-12	+
Scotts-Foresman	Geometry				9-12	2006-07
Software	Math Blaster					2006-07
	Cranium Crackers				9-12	2006-07
Things for Learning Inc.						
Things for Learning Inc.	730 Math Warm Ups	No ICDN				2006-07
Trunorth Research	Math Vocabulary Word List - Spanish Edition	No ISBN			9-12	
University of Chicago Math Project					9-12	
University of Chicago Math Project	Geometry				9-12	2006-07
SCIENCE						
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American Guidance Service	Biology				9-12	2006-07
American Guidance Service	Biology Revised		978-0-785-43613-3		9-12	2018-19
American Guidance Service	Biology Teacher Ed.		370-0-703-43013-3		9-12	2006-07
American Guidance Service	Biology Student Workbook				9-12	2006-07
American Guidance Service	Biology Student Workbook Biology Student Wokbook Answer Keys				9-12	2006-07
American Guidance Service	Biology Curr. Science Curriculum Class Set				9-12	2006-07
American Guidance Service	Chemistry Teacher's Edition	0785440461	978-0-785-440512	2007	9-12	2000-07
American Guidance Service	Earth Science SE 2012	0703440401	978-0-785-	2007	9-12	2017-08
American Guidance Service	General Science		910-0-103-		9-12	2006-07
American Guidance Service	General Science Student Workbook				9-12	2006-07
American Guidance Service	General Science Curr. Science Curriculum Class Set					2006-07
American Guidance Service	General Science Teacher Ed.				9-12	2006-07
American Guidance Service	General Science Student Workbook Answer Key					2006-07
American Guidance Service	Earth Science SE G6/12		978-0785470687	2012		2006-07
			976-0765470667	2012		
American Guidance Service	Earth Science Student Workbook					2006-07
American Guidance Service	Earth Science Student Workbook Answer Key					2006-07
American Guidance Service	Earth Science Teacher Ed.					2006-07
American Guidance Service	Earth Science Curr. Science Curriculum Class Set	0705400040	070 0 705 40004 0	0004	9-12	2006-07
American Guidance Service	Physical Science	0/85436243	978-0-785-43624-9	2004		2007-08
American Guidance Service	Physical Science Revised				9-12	
American Guidance Service	Physical Science Curr. Science Curriculum Class Set				9-12	
American Guidance Service	Physical Science Teachers Edition				9-12	
American Guidance Service	Physical Science Student Workbook				9-12	
American Guidance Service	Physical Science Workbook Answer Key				9-12	2006-07
American Guidance Service	Science Curriculum-Environmental				9-12	2006-07
Christopher Lee Publisher	Body Systems Packets	00=116====			9-12	2006-07
Facing the Future	It's All Connected Classroom Set 2005 Edition	0971100543			9-12	2008-09
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Facing the Future	Understanding Sustainability - Sciences				9-12	2008-09
Glencoe	Earth Science				9-12	2006-07

Glencoe	Biology An Everyday Experience				9-12	2006-07
Glencoe McGraw-Hill	Biology: The Dynamics of Life Student Ed.	none	978-0-078-60232-0	2004	9-12	2007-08
Glencoe McGraw-Hill	Biology: The Dynamics of Life Reading Essentials for Content Mastery				9-12	2006-07
Glencoe McGraw-Hill	Biology: The Dynamics of Life Teacher Wraparound Edition				9-12	2006-07
Glencoe McGraw-Hill	Biology: The Dynamics of Life Teacher Classroom Resources				9-12	2006-07
Glencoe McGraw-Hill	Biology: The Dynamics of Life Teacherworks				9-12	2006-07
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Glencoe McGraw-Hill	Biology: The Dynamics of Life Virtual Labs CD-ROM				9-12	2006-07
Glencoe McGraw-Hill	Biology: The Dynamics of Life Labs Package				9-12	2006-07
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Glencoe McGraw-Hill	Marine Biology Instructors Testing Resource CD_ROM				9-12	2006-07
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Glencoe	Chemistry Concepts and Applications				9-12	2006-07
Glencoe	Life Science				9-12	2006-07
Glencoe	Biology Dynamics of Life	0078665809	9		9-12	2006-07
Glencoe	Biology Dynamics of Life Teacher Wraparound Edition*	0078829899	97		9-12	2011-12
Glencoe	Biology				9-12	2006-07
Glencoe McGraw-Hill	Earth Science: Geology, Environment Universe Student Text	007866423	3		9-12	2006-07
Glencoe McGraw-Hill	Earth Science: Geology, Environment Universe Teacher Edition	007866424	1		9-12	2009-10
Glencoe McGraw-Hill	Earth Science: Science Notebook in Earth Science				9-12	2006-07
Glencoe McGraw-Hill	Earth Science: Study Guide for Content Mastery				9-12	2006-07
Glencoe McGraw-Hill	Earth Science: Teacher Wraparound Edition				9-12	2006-07
Glencoe McGraw-Hill	Earth Science: Teacher Classroom Resources				9-12	2006-07
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Glencoe McGraw-Hill	Physical Science Teacher Classroom Resources				9-12	2006-07
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Globe Fearon	General Science		978-0-130-23431-5		9-12	2010-11
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Globe Fearon	Biologia Humana				9-12	2006-07
Holt McDougal	Environmental Science Student Edition		978-0-030-39073-9		9-12	2010-11
Holt McDougal	Environmental Science Teacher Edition		978-0-030-39074-6		9-12	2010-11
Holt McDougal	Environmental Science Student Edition		978-0-030-7813-5		9-12	2010-11
Holt McDougal	Interactive On Line Edition with Student CD-ROM		978-0-030-93116-1		9-12	2010-11
Holt McDougal	Science CA Student Edition Earth Science*		978-0-618-84094-2		6	2011-12
Holt McDougal	Science CA Teacher Edition Earth Science*		978-0-618-64098-0		6	2011-12
Holt McDougal	Science CA Student Edition Life Science*		978-0-618-64095-9		7	2011-12
Holt McDougal	Science CA Teacher Edition Life Science*		978-0-618-64099-7		7	2011-12
Holt McDougal	Science CA Student Edition Physical Science*		978-0-618-64096-6		8	2011-12

Holt	Science CA Teacher Edition Physical Science*		978-0-618-64100-0		8	2011-12
Holt, Rinehart Winston	Modern Biology	0030651786		2006	9-12	2007-08
Holt, Rinehart Winston	Science Spectrum-Physical Science	0030664691		2005	9-12	2007-08
Holt, Rinehart Winston	Environmental Science Student Ed.		978-0-030-78136-0	2006	9-12	2007-08
Holt, Rinehart Winston	Environmental Science Teacher Ed.		978-0-030-78137-7	2006	9-12	2007-08
Holt, Rinehart Winston	Environmental Science Chapter Resource Package	0030413036		2006	9-12	2007-08
Holt, Rinehart Winston	Environmental Science Active Reading Workbook	0030665949		2006	9-12	2007-08
Kendall-Hunt Publishers	Insights in Biology-Journey of Discovery Student Ed.	none	978-0-757-50863-9	2007	9-12	2007-08
Houghton Mifflin Harcourt	HLT Environment Science SE 2008		978-003078136-0	2008	9-12	2020-21
Houghton Mifflin Harcourt	HLT Environment Science TE 2008		978-003078137-7	2008	9-12	2020-21
McGraw-Hill	Earth Science Student Edition*	0076587134			9-12	
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McGraw-Hill	Physical Science, Exploring Matter Energy Student Text		978-0-077-04138-0		9-12	2010-11
McGraw-Hill	Physical Science, Exploring Matter		978-0-077-04139-7		9-12	2010-11
McGraw-Hill	Physical Science, Student CD		978-0-077-04143-4		9-12	2010-11
McGraw-Hill	Physical Science, Teacher CD		978-0-007-04144-1		9-12	2010-11
McGraw-Hill	Physical Science, Assessment Suite CD		978-0-077-04145-8		9-12	2010-11
McGraw-Hill	Physical Science, Hardcover Teacher Edition		978-0-077-04140-3		9-12	2010-11
McGraw-Hill	Physical Science, Lab Manuel		978-0-077-04141-0		9-12	2010-11
McGraw-Hill	Physical Science, BLM Assessment Packet		978-0-077-04146-5		9-12	2010-11
McGraw-Hill	Physical Science, Overhead Transparencies		978-0-077-04147-2		9-12	2010-11
McGraw-Hill School	Health Care Science Technology SE		978-0078780929		9-12	2020-21
McGraw-Hill School	Health Care Science Technology TE		978-0076614080		9-12	2020-21
PBS	Going to Green		GOGR700-511A		9-12	2010-11
PBS	e2 Energy		DES1702-511A		9-12	2010-11
PBS	e2 Transport		DES1705-511A		9-12	2010-11
Pearson AGS Globe	Biology Class Set		978-0-785-43618-8	2004	9-12	2008-09
Pearson AGC Globe	Chemistry SE		978-0-785-44045-1	2007	9-12	2017-18
Pearson AGS Globe	Conceptual Physics Student Edition 2006	0131663011			9-12	2008-09
Pearson AGS Globe	Conceptual Physics Teacher Edition 2006	013166302X			9-12	2008-09
Pearson AGS Globe	High School Physical Science Concepts in Action 2006	0131663054			9-12	2008-09
Pearson AGS Globe	High School Physical Science Concepts in Action 2006	0131663070			9-12	2008-09
Pearson AGS Globe	Environmental Science Curriculum Set	0785439498			9-12	2008-09
Pearson AGS Globe	Curriculum Class Set Physical Science	0785436294	978-0-785-43629-4	2004	9-12	2007-08
Pearson AGS Globe	Environmental Science Student Text	0785439447			9-12	2007-08
Pearson AGS Globe	Environmental Science Teacher Ed.	0785439455			9-12	2007-08
Pearson AGS Globe	Pacemaker General Science Curriculum Set	130246492	978-0-130-24649-3		9-12	2009-10
Pearson AGS Globe	General Science Student Textbook	0130234346			9-12	2009-10
Pearson AGS Globe	Discover Health Workbooks	0785418431			9-12	2009-10
Pearson Education	Earth Science Student Edition*		978-0-785-47068-7		9-12	
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Pearson Education	Earth Science Teacher Edition 2004*		978-0-785-43636-2		9-12	2011-12
Pearson Education	Biology Student Edition 2004*		978-0-785-43613-3		9-12	2011-12
Pearson Education	Biology Teacher Edition 2004*		978-0-785-43614-0		9-12	2011-12
Pearson Education	Biology Lab Manual 2004*		978-0-785-43621-8		9-12	2011-12
Pearson Education	Life Skills Health		978-0785441335		9-12	
Pearson Education	MLBIO SE G9/10		978-0328925124		9-10	2019-20
Pearson Education	MLBIO TE G9/10		978-0328925131		9-10	2019-20

Pearson Education	Biology Lab Manual Answer Key 2004*		978-0-785-43622-5		9-12	2011-12
Pearson Education	AGS EarthScience 12 SE G6/12		978-0785470687		9-12	2019-20
Pearson Education	AGS EarthScience 12 TE G6/12		978-0785470694		9-12	2019-20
Pearson Education	AGS Environmental Science Classroom Set		978-0-785-43949-3		9-12	2009-10
Pearson Education	AGS Physical Science Classroom Set		978-0-785-43629-4		9-12	2009-10
Pearson Education	AGS Biology Classroom Set		978-0-785-43618-8		9-12	2009-10
Pearson Education	Longman Science Student Text		978-0-131-93030-8		9-12	2010-11
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Pearson Education	Human Biology and Health Teacher Edition		978-0-133-65121-8		9-12	2010-11
Pearson Education	Intro Horticulture	0100001210	0700 100 00121 0		9-12	2015
Pearson Education	Cells Student Edition		978-0-133-65102-7		9-12	2010-11
Pearson Education	Cells Teacher Edition		978-0-133-65120-1		9-12	2010-11
Pearson Education	Environmental Science Student Edition	0133651045	978-0-133-65104-1		9-12	2010-11
Pearson Education	Environmental Science Teacher Edition	0133651223			9-12	2010-11
Pearson Education	Environmental Science Workbook*	0100001220	978-0-785-43946-2		9-12	2011-12
Pearson Education	Environmental Science Lab Manual*		978-0-785-43952-3		9-12	2011-12
Pearson Education	Earth's Waters Student Edition	0133651088	978-0-133-65108-9		9-12	2010-11
Pearson Education	Earth's Waters Teacher Edition	0133668487			9-12	2010-11
Pearson Education	Astronomy Student Edition		978-0-133-65110-2		9-12	2010-11
Pearson Education	Astronomy Teachers Edition		978-0-133-66850-6		9-12	2010-11
Pearson Education	AGS Physical Science SE 6/12	0100000000	978-0785470663	2012	9-12	2018-19
Pearson Education	Weather and Climate Student Edition	0133651096	978-0-133-65109-6	2012	9-12	2010-11
Pearson Education	Weather and Climate Teachers Edition		978-0-133-66849-0		9-12	2010-11
Pearson Education	Motion Student Edition	0100000100	978-0-133-65113-3		9-12	2010-11
Pearson Education	Motion Teacher Edition		978-0-133-66853-7		9-12	2010-11
Pearson Education	AGS Life Skills Health Revised Class Set	0785441417	0700 100 00000 7		9-12	2010-11
Pearson Education	Pacemaker General Science Curriculum Set	0700441417	978-0-130-24649-3		9-12	2010-11
Pearson Publishing	General Science Classroom with CD-ROM		978-0-130-24649-3		9-12	2009-10
Pearson Publishing	General Science Teacher Ed.		978-0-130-23431-5		9-12	2009-10
Pearson-Prentice Hall	Conceptual Physics w/Lab Manual	0130686077	none	2002	9-12	2007-08
Pearson-Prentice Hall	Conceptual Physics/Core Teaching Resources TE	0130643963	none	2002	9-12	2007-08
Pearson-Prentice Hall	Focus on Earth Science, California Student Edition	013201274X	110110	2008	6	2009-10
Pearson-Prentice Hall	Focus on Earth Science, California Teacher Edition	132012758		2008	6	2009-10
Pearson-Prentice Hall	Focus on Life Science, California Student Edition	132012738		2008	7	2009-10
Pearson-Prentice Hall	Focus on Life Science, California Teacher Edition	132012723		2008	7	2009-10
Pearson-Prentice Hall	Focus on Physical Science, California Student Edition	132012707		2008	8	2009-10
Pearson-Prentice Hall	Focus on Physical Science, California Teacher Edition	132012707		2008	8	2009-10
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Prentice-Hall	Biology TE		978-0130507426	2002	9-12	
Prentice-Hall	Biology: Exploring Life	0132509245	none	2004	9-12	2007-08
Prentice-Hall	Biology Teacher Resource Package	0131152130	none	2004	9-12	2007-08
Prentice-Hall	Cells: Building Blocks of Life	1931486220	978-1-931-48622-4	2001	9-12	2007-08
Prentice-Hall	Product Testing by Consumer Reports Teacher Guide	139881220	978-0-139-88122-0	1993	9-12	2007-08
Prentice-Hall	Dynamic Earth				9-12	2006-07
Prentice-Hall	Earth Science	0131258524	none	2006	9-12	2007-08
Prentice-Hall	Ecology: Earth's Natural Resources				9-12	2006-07
Prentice-Hall	Ecology: Earth's Living Resources				9-12	2006-07
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Prentice-Hall	The Nature of Science				9-12	2006-07
Prentice-Hall	Physical Science HS SE 2011		978-0133163940	2011	9-12	2018-19
Prentice-Hall	Physical Science: Concepts in Action with Earth Space SE				9-12	2006-07
Prentice-Hall	Physical Science: Concepts in Action with Earth Space TE	0131663070	978-0-1316-6307-7	2006	9-12	2007-08
Prentice-Hall	Miller Levine Biology Student Edition		0-13-050730X	2002	9-12	2007-08
Prentice-Hall	Miller Levine Biology Teacher Edition				9-12	2006-07
Prentice-Hall	Student Ed. Miller Levine Bio Core Teaching Resources				9-12	2006-07
Prentice-Hall	Prentice Hall Science Series				9-12	2006-07
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Prentice-Hall	Science				9-12	2006-07
Steck Vaughn	Wonders of Science - Human Body-Student Edition	0739891766	978-0-739-89176-6	2004	9-12	2007-08
Steck Vaughn	Wonders of Science - Land Animals-Student Edition		978-0-739-89177-3	2004	9-12	2007-08
Steck Vaughn	Wonders of Science - Water Life- Student Edition		978-0-739-89178-0	2004	9-12	2007-08
Steck Vaughn	Wonders of Science - Matter, Motion Machines - Student Ed		978-0-739-89179-7	2004	9-12	2007-08
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Steck Vaughn	Wonders of Science - Earth Beyond- Student Edition		978-0-739-89181-0	2004	9-12	2007-08
Steck Vaughn	Wonders of Science Series				9-12	2006-07
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Steck Vaughn	The Human Body		978-0-793-89176-6		9-12	2006-07
Trunorth Research	Biology Word List - Spanish Edition	No ISBN			9-12	2007-08
Trunorth Research	Earth Science Word List - Spanish Edition	No ISBN			9-12	2007-08
SOCIAL SCIENCE						
ACCESS	American History SE		978-0669508949		5-12	2020-21
ACCESS	History Student Activities Journals Grade 5-12		978-0669509007		5-12	2020-21
ArkSupply	Ancient History Based Writing Lessons SE		978-1623412951		9-12	2020-21
American Guidance Service	American History		010-10E0-1E301		9-12	2006-07
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American Guidance Service	Economics Teacher Ed.	0785437711 978-0-785-43771-0	9-12 2006-07
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American Guidance Service	Exploring Literature	000010100	9-12 2006-07
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American Guidance Service	Geography of U S	978-0-785-40959-5	9-12 2006-07
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Holt, Rinehart Winston	Elements of Literature: First Course	0030683734	none	2005	9-12	2007-08
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Pearson Education	MPELA 17 SE V1 2 Gr 9 2017		978-0-133-33952-9	9	2017-18
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Prentice Hall/Pearson	Guide to the Essentials (Spanish)			9-12	2006-07
Prentice Hall/Pearson	Guide Reading Spanish Audiotapes			9-12	2006-07
Prentice Hall/Pearson	Literature Reader's Companion Teaching Guide Platinum			9-12	2006-07
Prentice Hall/Pearson	Teaching Resources			9-12	2006-07
Curriculum Associates	Quickword - Handbook of Student Words	No ISBN	2007	9-12	2007-08
Renaissance	Accelerated Reader/Starter Kit			9-12	2006-07
Saddleback Education Inc.	School Dictionary			9-12	2006-07
Saddleback Education Inc.	Spanish English Dictionary			9-12	2006-07
Saddleback Education Inc.	Step up to Writing: Handy Pages, Level 1 (Pack of 10)			9-12	2006-07
Saddleback Education Inc.	Step Up to Writing: Overhead MastersEA			9-12	2006-07
Saddleback Education Inc.	Step Up to Writing: Classroom ReproducibleEA			9-12	2006-07
Saddleback Education Inc.	Step Up to Writing ManualEA			9-12	2006-07
Saddleback Education Inc.	Spellography: A Student Road Map to Better Spelling Intro. Classroom			9-12	2006-07
Saddleback Education Inc.	Primary Steps: Reproducibles for k-2 Teachers Using Step Up to Writing	ngEA		9-12	2006-07
Saddleback Education Inc.	Maureen Auman's Practical Writing SeriesEA			9-12	2006-07
Saddleback Education Inc.	Primary Steps Poster Set			9-12	2006-07
Saddleback Education Inc.	Painless Language Arts	BA-1215-AO		9-12	2010-11
Saddleback Education Inc.	Read Reflect Respond	SA-0005-AO		9-12	2010-11
Scholastic Inc.	Book Teacher's Edition Stage C	QDP973485	2007	9-12	2007-08
Scholastic Inc.	Teaching Resource Topic Software	QDP977385	2007	9-12	2007-08
Starline Press, Inc.	English 9 Complete	E900C	2007	9-12	2007-08
Starline Press, Inc.	English 10 Complete	E1000C	2007	9-12	2007-08
Steck Vaughn/Harcourt	Short Classic Complete Set			9-12	2006-07
Steck Vaughn/Harcourt	Short Classics Set 1 Teachers Guide			9-12	2006-07
Steck Vaughn/Harcourt	Short Classics Set 2 Teachers Guide			9-12	2006-07
Sundance	Novel 1 Idea Plus New Voices			9-12	2006-07
Sundance	The Last Book in the Universe			9-12	2006-07

Sundance	Parrot in the Oven, Mi Vida Novel Skills Ideas		9-12	2006-07
Teaching for Change	Starting with 1 Personal Essays by Teenagers		9-12	2006-07
Things for Learning	Dictionaries		9-12	2006-07
Things for Learning	Writing Sentences and Paragraphs		9-12	2006-07
Things for Learning	Steps to Good Grammar		9-12	2006-07
Thomson Education	English The Easy Way		9-12	2006-07
Thomson Education	English the Easy Way Teacher's Workbook		9-12	2006-07
Trunorth Research	Academic Language Vocabulary Word List Spanish Ed	No ISBN	9-12	2007-08
VarsityBooks	Language of Literature Level 10		9-12	2006-07
VarsityBooks	Language of Literature Level 11		9-12	2006-07
Wieser Educational	Complete Spelling Steps Series		9-12	2006-07
ENGLISH LANGUAGE	LEARNER STRUCTURED IMMERSION PROGRAM			
Fisher Hill	English Reading Spelling for the Spanish Speakers Book 1-3		9-12	2006-07
Fisher Hill	Diccionario Espanol - Ingles		9-12	2006-07
Fisher Hill	English for Spanish Speaker Book 1-3		9-12	2006-07
Fisher Hill	English for the Spanish Speaker Book Cassette 1-3			2006-07
Fisher Hill	Health Easy to Read		9-12	2006-07
Great Source Education	Access English Student Student Activities Journal Bundle		9-12	2006-07
Great Source Education	Access English Teacher's Ed.		9-12	2006-07
Great Source Education	Access English Student Activity Journal Teacher's Ed.		9-12	2006-07
Great Source Education	Access English Assessment Book		9-12	2006-07
Great Source Education	Access American History Student Student Activity Journal Bundle		9-12	2006-07
Great Source Education	Access American History Teacher's Edition		9-12	2006-07
Great Source Education	Access American History Student Activity Journal Teacher's Ed.		9-12	2006-07
Great Source Education	Access American History Assessment Book		9-12	2006-07
Great Source Education	Access American History Assessment Folder			2006-07
Great Source Education	Access Science Student/Student Activity Journal Bundle		9-12	2006-07
Great Source Education	Access Science Teacher's Edition			2006-07
Great Source Education	Access Science Student Activity Journal Teacher's Edition			2006-07
Great Source Education	Access Science Assessment Book			2006-07
Great Source Education	Access Math Student/Student Activity Journal Bundle			2006-07
Great Source Education	Access Math Teacher's Edition			2006-07
Great Source Education	Access Math Student Activity Journal Teacher's Edition		9-12	2006-07
Great Source Education	Access Math Assessment Book		9-12	2006-07
Great Source Education	Access Math Assessment Folder		9-12	2006-07
Rosetta Stone	Network English (US) 1		9-12	2006-07
Rosetta Stone	Network English (US) 2		9-12	2006-07
Rosetta Stone	Network English (US) 3		9-12	2006-07
Rosetta Stone	Network Spanish (LA) 1		9-12	2006-07
Rosetta Stone	Network Spanish (LA) 2		9-12	2006-07
Teacher Created Materials	Add on Packs		9-12	2006-07
Teacher Created Materials	Emergent Kit		9-12	2006-07
Teacher Created Materials	Non Fiction 2nd Level Kit		9-12	2006-07
Teacher Created Materials	Teacher Guide ELL Level 5		9-12	2006-07
Teacher Created Materials	Activity Book		9-12	2006-07
Teacher Created Materials	ELL Level 4		9-12	2006-07
Teacher Created Materials	Ex Non Fiction Level 4		9-12	2006-07

Teacher Created Materials	Write Time Level 4				9-12	2006-07
Teacher Created Materials	Write Time Level 3				9-12	2006-07
Teacher Created Materials	Write Time Level 8				9-12	2006-07
Teacher Created Materials	Write Time 7th Grade Kit				9-12	2006-07
Things for Learning Inc.	Beginner set Life Themes for ESL Classes				9-12	2006-07
Thomson Heinle	Visions: Basic Language Literacy Student Book				9-12	2006-07
Thomson Heinle	Visions: Basic Language Literacy Activity Book				9-12	2006-07
Thomson Heinle	Visions: Basic Language Literacy Student Handbook				9-12	2006-07
Thomson Heinle	Visions: Basic Language Literacy Assessment Program				9-12	2006-07
Thompson Learning	Activitiy Masters				9-12	2006-07
Thompson Learning	Activity Masters				9-12	2006-07
Thompson Learning	Activity Masters				9-12	2006-07
Thompson Learning	Answer Key for More Grammar 1-3				9-12	2006-07
Thompson Learning	Assessment				9-12	2006-07
Thompson Learning	Assessment				9-12	2006-07
Thompson Learning	Assessment				9-12	2006-07
Thompson Learning	Assessment Pkg				9-12	2006-07
Thompson Learning	Assessment Pkg				9-12	2006-07
Thompson Learning	Assessment Pkg				9-12	2006-07
Thompson Learning	Composition Practice Book 1				9-12	2006-07
Thompson Learning	Composition Practice Book 2				9-12	2006-07
Thompson Learning	Composition Practice Book 3				9-12	2006-07
Thompson Learning	Composition Practice Book 4				9-12	2006-07
Thomson Learning	Launch into Reading Level 1				9-12	2006-07
Thomson Learning	Launch into Reading Level 1				9-12	2006-07
Thomson Learning	Launch into Reading Lev. 1 Teacher Edition				9-12	2006-07
Thomson Learning	Launch into Reading Level 2 Workbook				9-12	2006-07
Thomson Learning	Launch into Reading Level 2 Text				9-12	2006-07
Thomson Learning	Launch into Reading Level 2 Teacher Edition				9-12	2006-07
Thomson Learning	Launch into Reading Level 3 Text				9-12	2006-07
Thomson Learning	Launch into reading Level 3 Workbook 3				9-12	2006-07
Thomson Learning	Launch into Reading Level 3 Teacher Edition				9-12	2006-07
Thomson Learning	Luanch Into Reading Level 1 Assessment				9-12	2006-07
Thomson Learning	Launch into Reading Level 2 Assessment				9-12	2006-07
Thomson Learning	Launch into Reading Level 3 Assessment				9-12	2006-07
Thomson Learning	Launch into Reading Level 1 Teachers Resource				9-12	2006-07
Thomson Learning	Launch into Reading Level 2 Teachers Resource				9-12	2006-07
Thomson Learning	Launch into Reading Level 3 Teachers Resource				9-12	2006-07
Thomson Learning	Launch into Reading Level 3 Video Program				9-12	2006-07
Thomson Learning	Launch into Reading Student CD Rom Level 1				9-12	2006-07
Thomson Learning	English Action Level 3 Text/Audio Pkg				9-12	2006-07
Thomson Learning	English Action Level 3 Workbook/Audio				9-12	2006-07
Thompson Learning	Listening and Speaking Tape				9-12	2006-07
Thompson Learning	Listening and Speaking Tape 2				9-12	2006-07
Thompson Learning	Listening and Speaking Tape 2				9-12	2006-07
Thompson Learning	Literacy Masters				9-12	2006-07
Thompson Learning	Making Connections Level 1 Student Text	0838470084	978-0-838-47008-4	1996	9-12	2007-08
Thompson Learning	Making Connections Level 1 Workbook	0838470009	0.000 17000 1	1996	9-12	2007-08

Thompson Learning	Making Connections Level 2 Student Text	0838470122	978-0-838-47012-1	1996	9-12	2007-08
Thompson Learning	Making Connections Level 2 Student Text Making Connections Level 2 Workbook	0838470408	976-0-838-47012-1	1996	9-12	2007-08
Thompson Learning	Making Connections Level 3 Student Text		978-0-838-43841-1	1996	9-12	2007-08
Thompson Learning Thompson Learning	Making Connections Level 3 Student Text Making Connections Level 3 Workbook	0838442439		1996	9-12	2007-08
	Composition Practice Level 1 Workbook		978-0-8419933	2001	9-12	2007-08
Thompson Learning						+
Thompson Learning	Composition Practice Level 2 Workbook		978-0-8419984	2001	9-12	2007-08
Thompson Learning	Composition Practice Level 3 Workbook		978-0-8419991	2001	9-12	2007-08
Thompson Learning	Composition Practice Level 4 Workbook		978-0-8420003	2001	9-12	2007-08
Thompson Learning	Basic English Review-Annotated Teacher's Edition		978-0-538-72724-2	2005	9-12	2007-08
Thompson Learning	Basic English English the Easy Way Teacher's Ed Workbook	0538717602		2005	9-12	2007-08
Thompson Learning	Basic English the Easy Way Student Workbook	0538727209	978-0-538-72720-4	2005	9-12	2007-08
Thompson Learning	More Grammar Practice Workbook 1				9-12	2006-07
Thompson Learning	More Grammar Practice Workbook 2				9-12	2006-07
Thompson Learning	More Grammar Practice Workbook 3				9-12	2006-07
Thompson Learning	More Grammar Practice Book 1/2/3 Answer Keys				9-12	2006-07
Thompson Learning	Skillbuilder 1				9-12	2006-07
Thompson Learning	Skillbuilder 2				9-12	2006-07
Thompson Learning	Student Journal w/Activity Masters				9-12	2006-07
Thompson Learning	Student Journal w/Activity Masters				9-12	2006-07
Thompson Learning	Student Journal w/Activity Masters				9-12	2006-07
Thompson Learning	Student Tape				9-12	2006-07
Thompson Learning	Student Tape				9-12	2006-07
Thompson Learning	Student Tape				9-12	2006-07
Thompson Learning	Teacher Tape				9-12	2006-07
Thompson Learning	Teacher Tape				9-12	2006-07
Thompson Learning	Teacher Tape				9-12	2006-07
Thompson Learning	Teachers Extended Edition				9-12	2006-07
Thompson Learning	Teachers Extended Edition				9-12	2006-07
Thompson Learning	Teachers Extended Edition				9-12	2006-07
Thompson Learning	Teachers Guide				9-12	2006-07
Thompson Learning	Teachers Guide				9-12	2006-07
Thompson Learning	Teachers Guide				9-12	2006-07
Thompson Learning	Teachers Guide to Using the Heinle Heinle ESL/ELD Program				9-12	2006-07
Thompson Learning	Transparencies				9-12	2006-07
Thompson Learning	Transparencies				9-12	2006-07
Thompson Learning	Transparencies				9-12	2006-07
Thompson Learning	Voices in Literature Bronze Text				9-12	2006-07
Thompson Learning	Voices in Literature Silver Text				9-12	2006-07
Thompson Learning	Voices in Literature Gold Text				9-12	2006-07
Thompson Learning	Workbook				9-12	2006-07
Thompson Learning	Workbook				9-12	2006-07
Thompson Learning	Workbook				9-12	2006-07
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HIGH SCHOOL EXAM	PRED MATERIALS					
American Book Co.	California Grammar Usage Review				9-12	2006-07
					9-12	2006-07
American Book Co.	California Mathematics Review					+
American Book Co.	California Reading Review				9-12	2006-07

American Book Co.	California Writing Review				9-12	2006-07
American Book Co.	Passing the California Algebra 1 State Exam		978-1-598-07141-2		9-12	2007-08
CGP Study	CAHSEE Mathematics Workbook Class Set	M9W1CAC2		2007	9-12	2007-08
CGP Study	CASHEE Algebra 1 Workbook Class Set	A8W1CAC20	•	2007		2007-08
CGP Study	CAHSEE English Language Arts Workbook Class Set	E9M1CAC20		2007	9-12	2007-08
CGP Study	Romeo Juliet - An Introduction	E9R11		2007	9-12	2007-08
Chariot Software Group	CAHSEE Test Prep System	Loren		2007	9-12	2006-07
	T CHSPE Preraration Book: Study Guide Book Practice Test		978-1628454680	2018	9-12	2017-18
Coordination Group Publications	Mathematics Workbook		070 1020404000	2010	9-12	2006-07
Educational Testing Service	La Guia Oficial para el Examen (HiSet) Spanish Edition		9781259837128	2018	9-12	2019-20
Houghton Mifflin	Complete GED Preparation		978-1-419-05399-3	2010	9-12	2009-10
Math Teachers Press	Exit Exam Student Book Soft Cover		0.0 1 1.0 00000 0		9-12	2010-11
Math Teachers Press	Exit Exam Teachers Manual				9-12	2010-11
Math Teachers Press	Algebra Readiness Manipulative Kit					2010-11
Math Teachers Press Inc.	CAHSEE EXIT EXAMS Class Sets	CAC20				2014.15
Math Teachers Press, Inc.	Conquering the CAHSEE Class Manipulative Kit	3.1320				2010-11
Math Teachers Press, Inc.	Conquering the CAHSEE Overhead Manipulatives					2010-11
Math Teachers Press, Inc.	Conquering the CAHSEE Teachers Resource Manuel		978-1-591-67313-2			2010-11
Math Teachers Press. Inc.	Conquering the CAHSEE Student Book		978-1-591-67312-5			2010-11
Math Teachers Press Inc.	SUMS Teachers Guide	SUMSTG				2016-17
McDougal Littell	California Standards Review Practice for CASHEE Student		978-0-547-12451-3			2010-11
McDougal Littell	California Standard Review Practice for CASHEE Teacher		978-0-547-12458-2			2010-11
The Princeton Review	Cracking the CAHSEE: Math		978-0-375-76593-3		9-12	2008-09
Riverhead Books	WOE Is I: The Grammarphobe's Guide				9-12	2006-07
Saddleback Educational Inc.	GED Test Prep Exercise Class				9-12	2006-07
Sacramento COE	CHSPE Test Preparation Guide				9-12	2016-17
Steck-Vaughn	GED: Test Prep Math Reasoning Spanish Bundle 2014		978-0544386532	2019	9-12	2019-20
Test Prep Book	GED 2019 All subject GED Study Guide		978-1628455922		9-12	2020-21
Educational Testing Service	Guia Oficial Examen HiSet 1st Edition 2017		978-1259837128		9-12	2017-18
Educational Testing Service	The Official Guide to the HiSet Exam 2nd Edition		978-1259640797		9-12	2017-18
HiSet Study Guide Prep Team	HiSet 2018 Preparation Book Study Guide Practice Exam		978-1628455038		9-12	2017-18
Reza Nazari Ava Ross	HiSet Math Workbook 2018-19 The Most Comprehensive Review for Math		978-1986478496		9-12	2017-18
Kaplan Test Prep	SAT Prep Plus 2018: 5 Practice Test and Strategies		978-1506221304	2018	9-12	2018-19
Test Prep Book Review Team	SAT Prep 2017-18 Study Guide Practice Test Questions		978-1628454673	2018	9-12	2018-19
The College Board	The Official SAT Study Guide 2018 Edition		978-1457309281	2018	9-12	2018-19
The Princeton Review	Cracking the SAT with 5 Practice Tests 2019 Edition		978-1524757861	2019	9-12	2019-20
LIFALTIL						
HEALTH					10.15	
American Guidance Service	Discover Skills for Life				9-12	2006-07
American Guidance Service	Everyday Life Skills				9-12	2006-07
American Guidance Service	Health				9-12	2006-07
American Guidance Service	Life Skills Health Curriculum Class Set		978-0-785-41878-8	2007	9-12	2007-08
American Guidance Service	Life Skills Health Student Ed.	0/85441336	978-0-785-44133-5		9-12	2006-07
American Guidance Service	Life Skills Health Teacher Ed.	0705444655	978-0-785-44134-2		9-12	2006-07
American Guidance Service	Life Skills Health Student Workbook	0785441360	978-0-785-44136-6		9-12	2006-07
American Guidance Service	Life Skills Health Student Workbook Answer Key	0705400055	070 0 705 40005 0		9-12	2006-07
American Guidance Service	Life Skills English	0/85430652	978-0-785-43065-0		9-12	2010-11
Cengage Learning	Diversified Health Ocupations 6th Edition		978-1-401-81456-4		9-12	2010-11

Cengage Learning	Workbook Diversified Health Ocupations 6th Edition		978-1-401-81457-1		9-12	2010-11
Cengage Learning	Instructors Manual Diversified Health Ocupation 6th Edition		978-1-401-81458-8		9-12	2010-11
Goodheart-Willcox	Children: The Early Years	1590705858	978-1-590-70585-8		9-12	2007-08
Goodheart-Willcox	Children: The Early Years, Student Activity Guide		978-1-590-70547-6		9-12	2008-09
Goodheart-Willcox	Teacher's Wraparound Edition	1590705467			9-12	2007-08
Goodheart-Willcox	Teacher's Resource Guide	1590705483			9-12	2007-08
Goodheart-Willcox	Student Activity Guide	1590705475			9-12	2007-08
Goodheart-Willcox	Guide to Good Food Textbook 2018		978-1631262258	2018	9-12	2018-19
Goodheart-Willcox	Guide to Good Food WB 2018		978-1631262265	2018	9-12	2018-19
Goodheart-Willcox	Guide to Good Food TS 2018		978-1631262333	2018	9-12	2018-19
Goodheart-Willcox	Guide to Good Food Student Activity Guide		978-1590706923		9-12	2009-10
Goodheart-Willcox	Guide to Good Food Teacher's Edition		978-1631262302	2018	9-12	2018-19
Goodheart-Willcox	Student Activity Guide	159070519X			9-12	2007-08
Goodheart-Willcox	Child Development: Early Stages Through Age 12 Text Book*		978-1-605-25293-3		9-12	2011-12
Goodheart-Willcox	Child Development: Early Stages Through Age 12 Wookbook*		978-1-605-25295-7		9-12	2011-12
Goodheart-Willcox	Child Development: Early Stages Through Age 12 Teacher Edition*		978-1-605-25294-0		9-12	2011-12
Glencoe	Cross Curriculum Activities				9-12	2006-07
Glencoe Mcgraw-Hill	Health Wellness Student Edition	0078760267	978-0-078-76026-6	2008	9-12	2007-08
Glencoe Mcgraw-Hill	Health Wellness Teacher Edition	0078308631	978-0-078-76027-3	2008	9-12	2007-08
Glencoe Mcgraw-Hill	La Salud (Health Spanish Version)		978-0078620218	2004	9-12	2019-20
Glencoe Mcgraw-Hill	Health Wellness Teacher Classroom Resources	0078760275	978-0-078-30863-5	2005	9-12	2007-08
Glencoe Mcgraw-Hill	Health Wellness Teacher Wraparound Edition*	0078760275			9-12	
Glencoe Mcgraw-Hill	Reading Essentials Health Spanish				9-12	2006-07
Glencoe Mcgraw-Hill	Reading Essentials Health Spanish T.E.				9-12	2006-07
Harcourt	Health				9-12	2006-07
Houghton Mifflin Harcourt	Decisions for Health Book 1		978-0-811-43300-6		9-12	2008-09
Houghton Mifflin Harcourt	Decisions for Health Book 2		978-0-811-43301-3		9-12	2008-09
Houghton Mifflin Harcourt	Decisions for Health Teachers Edition		978-0-811-43302-1		9-12	2008-09
Human Kinetics	Fitness For Life Teacher Lesson Plans CD ROM				9-12	2006-07
Human Kinetics	Fitness For Life				9-12	2006-07
Holt McDougal	Holt Lifetime Health Student Edition		978-0-030-96219-6		9-12	2008-09
Holt McDougal	Holt Lifetime Health Teacher Edition		978-0-030-96220-2		9-12	2008-09
Human Kinetics	Fitness For Life 5th Edition - Cloth		978-0-736-06675-4		9-12	2008-09
Human Kinetics	Fitness For Life 5th Edition - Teacher Edition		978-0-736-06864-2		9-12	2008-09
Human Kinetics	Fitness For Life DVD In Service		978-0-736-05568-0		9-12	2008-09
Human Kinetics	Fitness For Life Spanish E Book		978-0-736-05531-4		9-12	2008-09
Human Kinetics	Fitness For Life Poster		978-0-736-05098-2		9-12	2008-09
Human Kinetics	Social Issues in Sports		978-1-4504-9520-2		9-12	2015-16
Holt, Rinehart Winston	Health				9-12	2006-07
McGraw-Hill	Health Wellness SE		978007877771-4		9-12	2016-17
McGraw-Hill	Health Wellness TE		978002280389-6		9-12	2016-17
McGraw-Hill	Understanding Psychology SE 2014		978-0076631940	2014	9-12	2018-19
Mc Graw-Hill	Understanding Psychology Student Edition 2003	0078285712			9-12	2007-08
Mc Graw-Hill	Chapter and Unit Tests	0078285720			9-12	2007-08
Mc Graw-Hill	Understanding Psychology Teacher Wraparound Edition	0078301181			9-12	2007-08
Morning Glory Press	Your Pregnancy Newborn Journey Easy Reading Edition*				9-12	2011-12
Morning Glory Press	Your Pregnancy Newborn Journey Workdbook Easy Reading Edition				9-12	2011-12
Morning Glory Press	Your Pregnancy Newborn Journey Answer Key and Quizzes Easy Re	ading Edition*			9-12	2011-12

Morning Clary Press	Vous Programany Nouhorn Journay				0.40	2006-07
Morning Glory Press	Your Pregnancy Newborn Journey	00407			9-12	
Morning Glory Press	Your Pregnancy Newborn Journey Spanish	38427			9-12	2007-08
Morning Glory Press	Your Pregnancy Newborn Journey Work Books	20101			9-12	2006-07
Morning Glory Press	Your Pregnancy Newborn Journey Work Books Spanish	38434			9-12	
Morning Glory Press	Your Pregnancy Newborn Journey Teachers Answer Key Spanish	38441			9-12	2007-08
Morning Glory Press	Nurturing Your Newborn				9-12	
Morning Glory Press	Nurturing Your Newborn Spanish	38397			9-12	2007-08
Morning Glory Press	Nurturing Your Newborn Work Book				9-12	
Morning Glory Press	Nurturing Your Newborn Work Book Spanish	38403			9-12	2007-08
Morning Glory Press	Nurturing Your Newborn Teachers Edition	56609			9-12	_
Morning Glory Press	Your Baby's First Year				9-12	
Morning Glory Press	Your Baby's First Year Work Book					2006-07
Morning Glory Press	Your Baby's First Year Answer Key and Quizzes*					2011-12
Morning Glory Press	The Challenge of Toddlers Work Books					2006-07
Morning Glory Press	The Challenge of Toddlers Text Books					2020-21
Morning Glory Press	Discipline from Birth to Three Work Books				_	2006-07
Morning Glory Press	Discipline from Birth to Three Work Books Spanish	38670			9-12	1
Morning Glory Press	Discipline from Birth to Three Work Book Answer Key	38151			9-12	<u> </u>
Morning Glory Press	Discipline from Birth to Three Work Book Answer Key Spanish	38694			9-12	2007-08
Morning Glory Press	Teen Dads Work Book				9-12	<u> </u>
New Futures	Teenage Pregnancy: A New Beginning Text Book				9-12	2006-07
New Futures	Teenage Pregnancy: A New Beginning Work Book				9-12	
Pearson Publishing	Discover Health Curriculum Class Set	0785418601			9-12	2009-10
Pearson Publishing	Discover Health Student Textbook	0785418431			9-12	_
Prentice-Hall	Human Biology Health				9-12	2006-07
Workman Publishing Inc.	What to Expect When You Are Expecting				9-12	2006-07
Workman Publishing Inc.	What to Expect the First Year				9-12	2006-07
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GENDER & SEXUALITY						
New Futures. Inc	Teenage Pregnancy: A New Beginning				0.42	2006-07
New Futures, Inc	Teenage Pregnancy: A New Beginning Teenage Pregnancy: Student Guide A New Beginning					2006-07
New Futures. Inc						2006-07
Teaching for Change	Working with Pregnant Parenting Teens Flirting or Hurting A Teachers Guide on Sexual Harrasment					2006-07
Tides/Girls Circle Association	Girls Circle Complete Set				9-12	2006-07
Tides/Giris Circle Association	Girs Circle Complete Set				9-12	2006-07
VIDEOS						
Attenborough, David	Planet Earth Series				9-12	2008-09
Library Video Company	Lord of the Flies				9-12	2006-07
Library Video Company	The Great Gatsby				9-12	2006-07
Library Video Company	Hatchet				9-12	2006-07
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APPLIED ARTS						
California Educational Creations	Complete Driver's Education Program	No ISBN		2007	9-12	2007-08
Mc Graw-Hill	Introducing Art Student Edition 2007				9-12	2006-07
Mc Graw-Hill	Introducing Art Teacher Wraparound Edition 2007				9-12	2006-07
Goodheart-Willcox	The World of Fashion Merchandising Textbook		78-1-566-37891-8		9-12	2007-08
Goodheart-Willcox	Student Activity Guide	97	78-1-566-37892-5		9-12	2007-08

Goodheart-Willcox	Teacher's Resource Portfolio		1-59070-554-8		9-12	2007-08
						2007-08
Goodheart-Willcox	Auto Fundamentals		0-59070-325-1		9-12	2007-08
Goodheart-Willcox	Auto Workbook		1-59070-326-X		9-12	
Goodheart-Willcox	Instructor's Manual		1-59070-327-8		9-12	2007-08
Goodheart-Willcox	Residential Housing Interior Workbook		978-1-590-70305-2		9-12	2008-09
Goodheart-Willcox	Residential Housing Interior Teachers Edition		978-1-590-70305-7		9-12	2008-09
Goodheart-Willcox	Residential Housing and Interiors		1-59070-304-9		9-12	2007-08
Goodheart-Willcox	Student Activity Guide		1-59070-305-7		9-12	2007-08
Goodheart-Willcox	Instructor's Resource Portfolio		1-59070-307-3		9-12	2007-08
Goodheart-Willcox	Firefighting: Basic Skills and Techniques Textbook		1-56637-034-5		9-12	2007-08
Goodheart-Willcox	Instructor's Manual		1-56637-036-1		9-12	2007-08
Goodheart-Willcox	School To Career Text Book*		978-1-605-25528-6		9-12	2011-12
Goodheart-Willcox	School To Career Student Workbook*		978-1-605-25529-3		9-12	2011-12
Goodheart-Willcox	School To Career Teacher Edition*		978-1-605-25530-9		9-12	2011-12
Goodheart-Willcox	Housing and Interior Design Text Book*		978-1-605-25337-4		9-12	2011-12
Goodheart-Willcox	Housing and Interior Design Student Workbook*		978-1-605-25339-8		9-12	2011-12
Goodheart-Willcox	Housing and Interior Design Teacher Edition*		978-1-605-25338-1		9-12	2011-12
Goodheart-Willcox	Understanding Your Change Life Student Text book		978-1-605-251264		9-12	2011-12
Glencoe	Responsible Driving				9-12	2006-07
Glencoe/Mcgraw-Hill	Culinary Essentials Student Ed.				9-12	2006-07
Glencoe/Mcgraw-Hill	Culinary Essentials Instructor Resource Guide				9-12	2006-07
Mc Graw-Hill	Art in Focus Student Edition*		978-0-078-68545-3		9-12	2011-12
Mc Graw-Hill	Introducing Art Student Edition*		978-0-078-46499-7		9-12	2011-12
Mc Graw-Hill	Introducing Art		978-0-078-46504-8		9-12	2011-12
Pearson Education	Medical Terminology a Living Language	0-13-184910-	-7		9-12	2007-08
Pearson Education	Engineering Our Digital Future	0-13-035482-	-1		9-12	2007-08
Pearson Education	Understanding Psychology 2014		978-0076631940		9-12	2016-17
Pearson Education	Understanding Psychology TE 2014		978-0076640782		9-12	2016-17
Starline Press, Inc.	Art 1 Complete	A100C			9-12	2007-08
Starline Press, Inc.	Home Economics Complete	HE100C			9-12	2007-08
Starline Press, Inc.	Business 1 Complete	B100C			9-12	2007-08
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VOCATIONAL EDUCATION						
AGS	Career Planning Student Text		978-0-0785440314		9-12	2018-19
Cengage Learning	Criminal Justice in Action Textbook	0495094757	978-0-495-09475-3		9-12	2007-08
Cengage Learning	Criminal Jjustice in Action Instruction Resource Manuel	0433034737	978-0-495-10097-3		9-12	2009-10
Cengage Learning	Criminal Justice in Action Instituction Resource Manuel Criminal Justice in Action Studey Guide*		978-0-495-10090-4		9-12	2011-12
Cengage Learning	Diversified Health Occupation Textbook	1401814565	010-430-10030-4		9-12	2007-08
Cengage Learning Cengage Learning	Diversified Health Occupation Verkbook	1401814573			9-12	2007-08
Cengage Learning	Instructors Manual Diversified Health Occupations	1401014373	978-1-401-81458-8		9-12	2007-08
Davis Publishing, Inc.	Exploring Visual Designs SE		978-1615280223	2018	9-12	2009-10
Davis Publishing, Inc.	Exploring Visual Designs SE Exploring Visual Designs TE		978-1615280223	2018	9-12	2018-19
	Exploring Visual Designs TE Exploring Visual Design Teacher Resources CD		978-1615280230	2018	9-12	2018-19
Davis Publishing, Inc.	Auto Fundamentals 2015 Text Book			2010		
Goodheart-Wilcox			978-1-61960-820-7		9-12	2015-16
Goodheart-Wilcox	Auto Fundamentals Desk Copy		978-1-61960-827-6		9-12	2015-16
Goodheart-Wilcox	Auto Fundamentals 2015 WB		978-1-61960-825-2	0010	9-12	2015-16
Goodheart-Wilcox	Child Development SE		978-1631260384	2018	9-12	2018-19
Goodheart-Wilcox	Child development TE		978-1631260445	2018	9-12	2018-19

Goodheart-Wilcox	Child Development 6yr email		978-1631260506	2018	9-12	2018-19
Goodheart-Wilcox	Working with Young Children 2016		978-1631260254	2016	9-12	2018-19
Goodheart-Willcox	Discovering Careers WB		978-1-61960-321-9	2014	9-12	2013-14
Goodheart-Willcox	Discovering Careers Student Text		978-1-61960-316-5	2014	9-12	2013-14
Goodheart-Willcox	Discovering Careers TAW		978-1-61960-322-6		9-12	2013-14
Goodheart-Willcox	Discovering Careers TRG		978-1-61960-323-3		9-12	2013-14
Goodheart-Willcox	Discovering Careers Desk Copy TE		978-1-61960-320-2		9-12	2013-14
Goodheart-Wilcox	Discovering Careers 6 yr email		978-1-63126-614-0	2018	9-12	2020-21
Goodheart-Wilcox	Fashion Market Merch 2019 TE		978-1635631456	2019	9-12	2018-19
Goodheart-Wilcox	Fashion Market Merch 2019 WkBk		978-1635631464	2019	9-12	2018-19
Goodheart-Wilcox	Fashion Market Merch RCD (2019)		978-1635631500	2019	9-12	2018-19
Goodheart-Wilcox	Fashion Market Merch SE		978-1631264474	2019	9-12	2018-19
Goodheart-Wilcox	Foundation Personal Finance TE		978-1619603578		9-12	2015-16
Goodheart-Wilcox	Foundation of Financial Literacy Text		978-1631261374	2019	9-12	2019-20
Goodheart-Wilcox	Foundation of Financtial Literacy Workbook		978-1631261411	2019	9-12	2019-20
Goodheart-Wilcox	Foundation Personal Finance WKBK		978-1-61960-362-2		9-12	2015-16
Goodheart-Wilcox	Foundation Personal Finance Copy		978-1-61960-361-5		9-12	2015-16
Goodheart-Wilcox	Foundation Personal Finance RCD		978-1-61960-366-0		9-12	2015-16
Goodheart-Wilcox	Guide to Good Food Txt		978-1-63126-225-8	2018	9-12	2020-21
Goodheart-Wilcox	Guide to Good Food WB		978-1-63126-226-5	2018	9-12	2020-21
Goodheart-Wilcox	Guide to Good Food TE		978-1-63126-230-2	2018	9-12	2020-21
Goodheart-Wilcox	Guide to Good Food TAW		978-1-63126-424-5	2018	9-12	2020-21
Goodheart-Wilcox	Guide to Good Food RCD		978-1-63126-231-9	2018	9-12	2020-21
Goodheart-Wilcox	Guide to Good Food PP		978-1-63126-234-0	2018	9-12	2020-21
Goodheart-Wilcox	Hospitality Services Text 2018		978-1631265495	2018	9-12	2018-19
Goodheart-Wilcox	Hospitality Services WB		978-1631265532	2018	9-12	2018-19
Goodheart-Wilcox	Hospitality Services 6yr email			2018	9-12	2018-19
Goodheart-Wilcox	Housing Interior Design S Text		978-1631265679	2018	9-12	2018-19
Goodheart-Wilcox	Housing Interior Design WB		978-1631265716	2018	9-12	2018-19
Goodheart-Wilcox	Housing Interior Design RCD		978-1631265723	2018	9-12	2018-19
Goodheart-Willcox	Learning for Earning Student Textbook		978-1-590-70551-3		9-12	2009-10
Goodheart-Willcox	Learning for Earning Student Activity Guide		978-1-590-70553-7		9-12	2009-10
Goodheart-Willcox	Learning for Earning Teacher's Wraparound Edition		1-59070-552-0		9-12	2007-08
Goodheart-Wilcox	Lifespan Development TXT		978-1631265402	2018	9-12	2018-19
Goodheart-Wilcox	Lifespan Development WB		978-1631265440	2018	9-12	2018-19
Goodheart-Wilcox	Lifespan Development RCD		979-1631265457	2018	9-12	2018-19
Goodheart-Willcox	Student Activity Guide		1-59070-553-X/7		9-12	2007-08
Goodheart-Wilcox	Math for Automotive Technicians Text		978-1635632224	2019	9-12	2019-20
Goodheart-Willcox	Teacher's Resource Guide		1-59070-554-8/4		9-12	2007-08
CareerBook Store. Com	Becoming the Best Me Instructor's Manual				9-12	2006-07
CareerBook Store. Com	Becoming the Best Me				9-12	2006-07
Educational Activities Inc	Getting Along with Others CD Rom Video Guide				9-12	2006-07
Educational Activities Inc	Getting A Job Keeping Your Job				9-12	2006-07
Globe Fearon/Pearson Learning	Gr Job Skills Career Exploration Finding a Job				9-12	2006-07
Jones and Bartlett Publishers	Law Enforcement in the U.S.	0763783528			9-12	2007-08
Jist Publishing	300 Best Jobs				9-12	2006-07
Jist Publishing	Job Savvy				9-12	2006-07
Jist Publishing	How to Be a Success at Work at Work DVD Series				9-12	2006-07

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Jist Publishing	Quick Job Success				2006-07
Jist Publishing	Putting the Bars Behind your Package			9-12	2006-07
Jist Publishing	Young Person's Guide to Getting Keeping a Good Job		<u> </u>	9-12	2006-07
Peason Education		0785440437		9-12	+
	Creating Resumes, Letters, Business Cards and Flyers in Word			9-12	2006-07
	The Career ToolKit for High School Students: Making the Transition from Sci			9-12	2006-07
Pearson Publishing	Ÿ	0785440372		9-12	2009-10
Pearson Publishing	J	0785440313		9-12	2009-10
Pearson Publishing	Š	0785440348		9-12	2009-10
Starline Press, Inc.	Business 1 Complete		B100C	9-12	2006-07
COMPUTER LITERACY					
O Reilly Media Inc.	The CSS Antholology: 101 Essential Tips, Tricks Hacks			9-12	2006-07
O Reilly Media Inc.	CSS Cookbook			9-12	2006-07
O Reilly Media Inc.	Cascading Style Sheets: The Definitive Guide, 2nd Edition			9-12	2006-07
O Reilly Media Inc.	HTML Utopia: Designing Without Tables Using CSS			9-12	2006-07
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Pearson Education/Peachpit Press	Creating a Presentation in PowerPoint Visual QuickProject Guide			9-12	2006-07
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	Microsoft Office Powerpoint 2003 Windows Visula QuickStart Guide			9-12	2006-07
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	Microsoft Word 2003 Comprehensive Student Edition			9-12	2006-07
	Creating A Web Page with HTML: Visual QuickProject Guide			9-12	2006-07
Thompson Delmar Learning	Exploring Web Design			9-12	
Thompson Delmar Learning	The Digital Designer, 101 Graphic Design Projects, Print, Multimedia and Mo	tion Graphics	S	9-12	2006-07
Thompson Delmar Learning	Contemporary Color			9-12	+
Wiley Publishers	Teach Yourself Microsoft Word 2000 Visually			9-12	2006-07
Wiley Publishers	Master Visually Creating Web Pages			9-12	2006-07
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MULTI MEDIA					
Glencoe Mcgraw-Hill	Understanding the Film			9-12	2006-07
Glencoe Mcgraw-Hill	Understanding the Film Teachers Resource Book			9-12	2006-07
Glencoe Mcgraw-Hill	Television Production Today		+	9-12	2006-07
Glencoe Mcgraw-Hill	Television Production Today Television Production Today Teachers Book			9-12	2006-07
Sundance	The Circuit Audiotape 2 Cassettes		+	9-12	2006-07
Sundance	Hiroshima Video		+	9-12	2006-07
Sundance	Hiroshima 4 Cassettes			9-12	2006-07
Sundance	Miracle's Boys 2 Cassettes		+	9-12	2006-07
Sundance	Parrot in the Oven, Mi Vida 2 Cassettes			9-12	2006-07
Sundance	The Breadwinner 2 Cassettes		+	9-12	2006-07
			+	9-12	2006-07
Sundance	Bridge to Terabithia 3 Cassettes				2006-07
Sundance	Crash 3 Cassettes			9-12	
Sundance	The House on Mango Street 2 Cassettes Tuck Everlasting 3 CD's			9-12	2006-07
Sundance	Truck Evenasing 3 CDS			9-12	2006-07

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Sundance	Julius Caesar Shakespeare 2 Cassettes				9-12	2006-07
Sundance	The Watson's Go to Birmingham 4 Cassettes				9-12	2006-07
Sundance	To Kill a Mockingbird 8 Cassettes				9-12	2006-07
Sundance	Joey Pigza Swallowed the Key 2 Cassettes				9-12	2006-07
PERIODICALS						
National Geographics	National Geogrphics Comprehensive Subscription		978-0-736-26749-6			2010-11
Scholastic	New York Times Upfront	No ISBN		2007	9-12	2007-08
Scholastic	Scholastic Art				9-12	2006-07
Weekly Reader Corporation	Teen Newsweek				9-12	2006-07
Weekly Reader Corporation	Current Science				9-12	2006-07
Weekly Reader Corporation	Current Health 2				9-12	2006-07
Weekly Reader Corporation	Career World				9-12	2006-07

SPANISH

Vista Higher Learning	Descubre 1	978-1-68004-527-7	2017	9-11	2020-21
Vista Higher Learning	Descubre 2	978-1-68004-322-4	2017	9-12	2020-21
Vista Higher Learning	Descubre 3	978-1-68004-523-9	2017	9-12	2020-21

AUTHOR	NOVEL	ISBN 10 Digi	ISBN 13 Digit	Copyright	<u>Grade</u>	Yr. Adopted
Abbey, Edward	Monkey Wrench Gang		978-0061129766	2006		2006-07
Aboulufia, Anita	Autobiography of Malcolm X		978-0878910045	1996		2006-07
Acevedo, Elizabeth	Poet X		978-0062662804	2018		2020-21
Acevedo, Elizabeth	With the Fire on High		978-0062662835	2019		2020-21
Achebe, Chinua	I m Not Scared		978-1400075638	2004		2006-07
Achebe, Chinua	Things Fall Apart		978-0141023380	2006	9-12	2006-07
Ackroyd, Peter	Voyages through Time: Cities of Blood	0756613671	978-0756613679		9-12	2006-07
Adams, Douglas	The Hitchhiker's Guide to the Galaxy	0345391802	978-0345391803	2002	9-12	2006-07
Aeschylus	The Oresteia	0374527059	978-0140443332		9-12	2008-09
Akinson, Kate	Case Histories		978-0316010702	2005	9-12	2006-07
Albee, Edward	The American Dream and the Zoo Story		978-0452278899	1997		2006-07
Algebria, Maria	Estrella's Quinceanera	689878109	978-0689878107	2007		2013-14
Alexander, Lloyd	The Book of Three	0805080481	978-0805080483	1964		2006-07
Alexander, Kwame	The Crossover		978-0544935204	2019		2020-21
Alexander, Kwame	Booked (The Crossoverseries)		978-1328596307	2019		2020-21
Alexander, Kwame	Rebound (The Crossover Series)		978-0544868137	2018		2020-21
Alexie, Sherman	The Absolute True Diary of a Part Time Indian			2009		2013-14
Alexie, Sherman	The Lone Ranger and Tonto Fist Fight in Heaven		978-0802141675	2005	9-12	2006-07
Alire Saenz, Benjamin	Aristotle and Dante Discover the Secrets of the Universe		978-1442408937	2014		2020-21
Allen, Ronald	Understanding Religion		978-0789315304	2007		2006-07
Allende, Isabel	The House of Spirits		978-0553273915	1986	9-12	2006-07
Allende, Isabel	La Casa de los espiritos Spanis edition		978-0525433477	2017		2020-21
Allende, Isabel	Zorro		978-0739461501	2005		2006-07
Allende, Isabel	Mi Pais Inventado Spanish		978-0525436027	2017		2020-21
Alvarez, Julia	Before we Were Free		978-0440237846	2002		2008-09
Alvarez, Julia	How The Garcia Girls Lost Their Accent		978-0452287075	1991	9-12	2006-07
Alvarez, Julia	In the Time of the Butterflies	0452274427	978-0452274426	1995		2006-07
Alvarez, Julia	The Other Side of El Otro Lado	0452273412	978-0452273412	1996	9-12	2006-07
Anaya, Rudolfo	A Celebration of Grandfathers				9-12	2006-07
Anaya, Rudolfo	Bless Me Ultima	0446675369	978-0446675369	1999		2006-07
Anderson, Laurie Halse	Speak	014131088X	978-0141310886	2001		2006-07
Angelou, Maya	I Know Why the Caged Bird Sings	0553279378	978-0553279375	1983	9-12	2006-07
Angelou, Maya	New Directions				9-12	2006-07
Anonymous	Go Ask Alice	0689817851	978-0689817854	1998		2006-07
Applegate, Katherine	Wishtree		978-1250043221	2017		2020-21
Applegate, Katherine	Home of the Brave		978-0312535636	2008		2020-21
Arena, Reinald	Farewell to the Sea: A Novel of Cuba	0140066365	978-0140066364	1987	9-12	2006-07
Armstong, Lance	It's Not About the Bike	0425179613	978-0425179611	2001		2006-07
Armstrong, William H.	Sounder		978-0060739461	2005		2006-07
Arnold, Caroline			978-1570915888	2007		2006-07
Aronson, Marc	Sugar Changed the World: A Story of Majic, Spice, Slavery, Freedor			2017		
Asher, Jay	Thirteen Reason Why		978-1595141880	2011		1013-14
Astle, Tom J.	Escape				9-12	2006-07
Atwater-Rhodes, Amelia	In the Forrests of the Night	0440228166	978-0440228165		9-12	2006-07
Austen, Jane	Sense Sensibility		978-0141439662	2003	9-12	2006-07
Avi	Nothing But the Truth	043932730X	978-0439327305	2003		2006-07
Avi	Perloo the Bold		978-0590110037	1999	9-12	2006-07
Avi	Poppy and Rye	0689837194	978-0689837197		9-12	2006-07
Avi	The Man Who Was Poe	0380730227	978-0380730223	1997	9-12	2006-07

Avi	The True Confessions of Charlotte Doyle	0060739479	978-0060739478	1990	9-12	2006-07
Babbitt, Natalie	Tuck Everlasting		978-0374480097	1975		2006-07
Bachel, Beverly	What do You Really Want? How to set a goal	007 4 100000	978-1631980305		8-12	2018-19
Ballantine Books	Autobiography of Malcolm X	0345350685	978-0345350688		9-12	2006-07
Bartok, Josh	More Daily Wisdom		978-0861712960		9-12	2006-07
Bauer, Joan	Rules of the Road		978-0552550369		9-12	2006-07
Beah, Ishmael	Long Way Gone		978-0374105235		9-12	2006-07
Beatty, Patricia	Lupita Manana		978-0380732470	2000		2006-07
Bell, William	Forbidden City		978-0440226796	1990		2006-07
Bennett, Jay	The Executioner		978-0380791606		9-12	2006-07
Bernstein, Steve	Stories from the Stoop		978-0692877081		9-12	2020-21
Berry, James	Classic Poems		978-0753456880		9-12	2006-07
Betts, Dwayne	A Question of Freedom: A Memoir of Learning Survival		978-1583333488		9-12	2013-14
Bigelow, Bill	A People Curriculum for the Earth		978-0942961579		9-12	2017-18
Blabey, Aaron	Los Tipos Malos Spanish edition		978-1338138962	2017		2019-20
Blabey, Aaron	Los Tipos malos en Mision Imposible Spanish Edition		978-1338155501	2018		2019-20
Blaufarb, Rafe	Inhuman Traffick: The International Struggle		978-0199334070		9-12	2018-19
Blos, Joan W.	A Gathering of Days	0689829914	978-0689829918		9-12	2006-07
Bolden, Tonya	MLK: the Journey of a King	0810954761	978-0810954762		9-12	2006-07
Booth, Coe	Kendra	439925371	978-0439925372		9-12	2013-14
Booth, Coe	Bronxwood	100020071	978-0439925358		9-12	2020-21
Bow, Erin	The Scorpion Rules (Prisoners of Peace)		978-1481442725	2016	9-12	2017-18
Boyack, Connor	The Tuttle Twins and the Miraculous Pencil		978-0989291286		9-12	2020-21
Boyack, Connor	Lessons from a Lemonade Stand		978-1943521180		9-12	2020-21
Boyack, Connor	The Tuttle Twins and the Search for Atlas		978-1943521197	2017		2020-21
Bradbury, Ray	Dandelion Wine	0671037706	978-0671037703	1946		2006-07
Bradbury, Ray	Fahrenheit 451		978-0345342966	1950		2006-07
Bradbury, Ray	Illustrated Man		978-0007127740		9-12	2006-07
Bradbury, Ray	Something Wicked This Way Comes		978-0380729401		9-12	2006-07
Bradbury, Ray	The Golden Kite, the Silver Wind(Stories of Ray Bradbury)		978-0394513355		9-12	2006-07
Bradbury, Ray	The Martian Chronicles		978-0553278224		9-12	2006-07
Bradman, Tony	My Dads a Punk		978-0753458709		9-12	2006-07
Brenner, Gail	Ingles para Dummies	0.00.00.00	978-0764554278		9-12	2020-21
Brooks, Bruce	The Moves Make the Man	0064405648	978-0064405645		9-12	2006-07
Bronte, Emily	Wuthering Heights		978-0141326696		9-12	2018-19
Brown,Don	Drown City: Hurricane Katrina and New Orleans	054415777X	978-0544157774		9-12	2014-15
Brown, Dan	Angels Demons		978-1416524793		9-12	2006-07
Brown, Gerry	ESPN Sports Almanac		978-1933060163		9-12	2006-07
Brown, Juanita	World Café'		978-1576752586		9-12	2006-07
Bruchac, Joseph	Code Talker: A Novel about the Marines Navajo of WWII	0142405965	978-0142405963		9-12	2017-18
Buck, Pearl	The Good Earth		978-0671729899		9-12	2008-09
Budnitz	Nice Big American Baby		978-0375726866	2006	9-12	2006-07
Burnett, Frances H.	The Secret Garden		978-0064401883		9-12	2006-07
Burnett, Ken	Zen of Fundraising	0787983144	978-0787983147		9-12	2006-07
Butler, Octavia	Kindred		978-0807083697		9-12	2006-07
Byars, Betsy	The 18th Emergency	0099408678	978-0099408673		9-12	2006-07
Camus, Albert	Stranger		9780679720201		9-12	2020-21
Card, Orson Scott	Ender's Game	B00IIBABXY			9-12	2018-19
Carson, Ben	Gifted Hands: The Ben Carson Story	310214696				1
Carson Levine, Gail	Dave at Night		978-0064407472	2011	9-12	2017-18
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Carter, Alden R.	Up County	0142402435	978-0142402436	2002	9-12	2006-07
Carter, Forrest	The Education of Little Tree	0826328091	978-0826328090	2001		2006-07
Carver, Raymond	Cathedrals	8888361022	978-8888361024	2002		2006-07
Castro Lopez, Antono	The Day It Snowed Tortillas Spanish/English		978-0938317760	2003		2019.20
Chandler, Fiona	Encyclopedia of the World	0794511414	9780794511418	2007		2006-07
Cheever, John	Good-bye, My Brother (Stories of John Cheever)	0375724427	978-0375724428	2000		2006-07
Chevat, Richie	A Queer History of the US for Young People		978-0807056127	2019		2020/21
Chekhov, Anton	Gooseberries				6-8	2006-07
Childress, Alice	A Hero Ain't Nothin' But a Sandwich	0698118545	978-0698118546	1973	9-12	2006-07
Cisneros, Sandra	The House on Mango Street	0679734775	978-0679734772	1991	9-12	2006-07
Cisneros, Sandra	Woman Hollering Creek	0747560889	978-0747560883	2004	9-12	2006-07
Clarke, Breena	River Cross My Heart	0316898163	978-0316898164	1999	9-12	2006-07
Clements, Andrew	Frindle	0689837038	978-0689837036	2002	6-8	2006-07
Coelho, Paulo	The Achemist 25th Anniversary: A Fable About Following your drea	ims	978-0062315007		9-12	2018-19
Collier, Lincoln Christopher	My Brother Sam is Dead	0439783607	978-0439783606	2005	6-8	2006-07
Collins, Suzanne	The Hunger Games	0439023521	978-0439023528	2010	9-12	2010-11
Collins, Suzanne	Mockingjay	0545663261	978-0545663267	2014	7-12	
Colum, Padraic	The Golden Fleece	0689868847	978-0689868849		9-12	2008-09
Conde, Maryse	I Tutuba, Black Witch of Salem	0345384202	978-0345384201	1994	9-12	2006-07
Conly, Jane Leslie	While No One Was Watching	006440787X	978-0064407878	1998		2006-07
Cooney, Caroline B.	Burning Up	0440226872	978-0440226871	1999	9-12	2006-07
Coonts, Stephen	Los Tipos Malos novela	0312971397	978-0312971397	2000	9-12	2006-07
Cormier, Robert	8 Plus 1	0440208386	978-0440208389	1965	9-12	2006-07
Cormier, Robert	Heroes, A Novel	0440227690	978-0440227694	2000	9-12	2006-07
Cormier, Robert	I Am the Cheese	0141300515	978-0141300511	1977		2006-07
Cormier, Robert	In the Middle of the Night	0007133049	978-0007133048	1995		2006-07
Cormier, Robert	Other Bells For Us to Ring	044022862X	978-0440228622	1990		2006-07
Cormier, Robert	The Bumblebee Flies Anyway	044090871X	978-0440908715	1983		2006-07
Cormier, Robert	The Chocolate War	0375829873	978-0375829871	1974		2006-07
Cormier, Robert	Tunes for Bears to Dance To	0440219035	978-0440219033	1992	9-12	2006-07
Cormier, Robert	We All Fall Down	0440215560	978-0440215561	1991		2006-07
Coughlin, Jack	Shooter	0312336861	978-0312336868	2005	9-12	2006-07
Courtney, Bryce	The Power of One	0140272917	978-0140272918	1989		2006-07
Covey, Sean	The 7 Habits of Highly Effective Teens		978-1476764665	2014		2018-19
Covey, Stephen	Speed of Trust	074329730X	978-0743297301	2006		2006-07
Crane, Stephan	The Red Badge of Courage	0812504798	978-0812504798	1990	9-12	2006-07
Craven, Margaret	I Heard the Owl Call My Name	1550413392	978-1550413397	1973	9-12	2006-07
Creech, Sharon	Walk Two Moons		978-0064405171	2019	3-7	2020-21
Crew, Linda	Children of the River	0440210224	978-0440210221	1989		2006-07
Crichton, Jonathon	English made easy Vol. 1/ A New Approach		978-0804845243	2015	9-12	2020-21
Crowe, Ellie	Surfer of the Centtury: The life of Duke Kahanamoku	B00YW4C97		2013	9-12	2013-14
Cructher, Chris	Athletic Shorts, Six Short Stories		978-0060507831	1989		2006-07
Crutcher, Chris	Chinese Handcuffs	0060598395	978-0060598396	1989		2006-07
Crutcher, Chris	Running Loose	0060094915	978-0060094911	1983		2006-07
Curtis, Christopher Paul	Bud, Not Buddy	0553494104	978-0553494105	1999		2006-07
Curtis, Christopher Paul	The Watsons Go To Birmingham - 1963	044022800X	978-0440228004	1995		2006-07
Curtis, Christopher Paul	The Mighty Miss Malone	1	978-0440422143	2013		2020-21
Cussler, Clive	Iceberg	0425197387	978-0425197387	1975		2006-07
D'Adamo, Francesco	Iqbal	1416903291	978-1416903291	2005		2014-15
Danticat, Edwidge	The Farming of Bones		978-1616953492	2013	9-12	2018-19

Dass. Ram	Be Here Now	0517543052	978-0517543054	1971	9-12	2013-14
Davies, Luke	Candy	0345423879	978-0345423879	1997		2006-07
Davis, Sampson	We Bet the Street: How a freindship pact led to Success		978-0142406274	2006		2020-21
DeGross, Monalisa	Donavan s World Jar		978-0064420891	2018		2020-21
De La Pena, Matt	The Living	385741200	978-0385741200	2013		2013-14
De La Pena, Matt	We Were Here		978-0385736701	2010		2013-14
De La Pena, Matt	Ball Don't Lie	0385734255	978-0385734257	2007		2013-14
Denenberg, Barry	Nelson Mandela		978-0590441544		6-8	2008-09
De Saint-Exupery, Antoine	El Principito (Spanish)		978-0156013925	2001		2019-20
Dessen, Sarah	Someone Like You	0340854618	978-0340854617	1998	9-12	2006-07
DeVoto, Bernard	The Journals of Lewis Clarke	0395859964	978-0395859964	1953		2006-07
Dickens, Charles	A Christmas Carol	1580495796	978-1580495790	2005		2006-07
Dickens, Charles	A Tale of Two Cities	0141439602	978-0141439600	1859	9-12	2006-07
Dickens, Charles	David Copperfield		978-0679783411	2000		2006-07
Dickens, Charles	Great Expectations	0141439564	978-0141439563	1996		2006-07
Dickens, Charles	Oliver Twist	0812580036	978-0812580037	1998		2006-07
Dickens, Charles	Wishbone Oliver Twist		978-0061064197	1996		2006-07
Dickenson, Peter	Eva	0330483846	978-0330483841	1988		2006-07
Dillard, Annie	Pilgrim at Tinker Creek	0061233323	978-0061233326	1974		2006-07
Doctorow, Cory	Little Brother		978-0765323118	2010		2017-18
Douglass, Frederick	Narrative of the Life of Frederick Douglass		978-0486284996	2016		2020-21
Dorris, Michael	Morning Girl	0590679252	978-0590679251	1992	9-12	2006-07
Draper, Sharon M.	Darkness Before Dawn	689851340	978-0689851346	2002		2013-14
Draper, Sharon M.	Forged by Fire		978-0689818516	1997		2006-07
Draper, Sharon M.	Tear of a Tiger	0689806981	978-0689806988	1994		2006-07
Dumas, Alexandre	The Count of Monte Cristo	553213504	978-0553213508	1984		2013-14
Duncan, Lois	Daughters of Eve	0440918642	978-0440918646	1979	9-12	2006-07
Duncan, Lois	Don't Look Behind You	0440207290	978-0440207290	1989		2006-07
Duncan, Lois	Down a Dark Hall	0440918057	978-0440918059	1974	9-12	2006-07
Duncan, Lois	Gallow Hill	0440227259	978-0440227250	1997	9-12	2006-07
Duncan, Lois	I Know What You Did Last summer	0440228441	978-0440228448	1973	9-12	2006-07
Duncan, Lois	Killing Mr. Griffin	0440945151	978-0440945154	1978	9-12	2006-07
Duncan, Lois	Stranger With My Face	0440983568	978-0440983569	1981	9-12	2006-07
Duncan, Lois	Summer of Fear	044098324X	978-0440983248	1976	9-12	2006-07
Duncan, Lois	The Third Eye	0440802741	978-0440802747	1984	9-12	2006-07
Duncan, Lois	The Twisted Window	0440802482	978-0440802488	1987	9-12	2006-07
Duncan, Lois	They Never Come Home	0440207800	978-0440207801	1969	9-12	2006-07
Edrich, Louise	Love Medicine	0060786469	978-0060786465	1993	9-12	2006-07
Eig, Jonathon	The Luckiest Man: The Life and Death of Lou Gehrig.	0743245911	978-0743245913	2005	9-12	2006-07
Ellis, Deborah	Paravana's Journey	0192753487	978-0192753489	2004		2006-07
Ellis, Deborah	The Breadwinner	0192752847	978-0192752840	2004		2006-07
Engle, Margarite	Silver People: Voices from the Panama Canal		978-0544668706	2016	9-12	2017-18
Enriquez, Mariana	Las cosas que perdimaos en el fuego: (Spanish Edition)		978-0525432548	2017	9-12	2019-20
Fadiman, Anne	The Spirit Catches You and You Fall Down		978-0374533403	2012		2017-18
Evslin, Bernard	Adventures of Ulysses	0590425994	978-0590425995		9-12	2008-09
Farmer, Nancy	A Girl Named Disaster	0439471443	978-0439471442	1996		2006-07
Fast, Howard	April Morning	0553273221	978-0553273229	1961		2006-07
Fecher, Sarah	Freaky Facts and Natural Disasters	1587285428	978-1587285424	2006		2006-07
Feelings, Tom	The Middle Passage: White ships/Black cargo		978-0525552444	2018		2020-21
Fifty Cent, Kris Ex	From Pieces to Weight	0743488040	978-0743488044	2006	9-12	2006-07

Freedom Writers Diary	038549422X	978-0385494229	1999	9-12	2006-07
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A Lesson Before Dving	0375702709		1993	9-12	2006-07
Autobiography of Miss Jane Pittman					2006-07
Connections: Short Stories by Outstanding Writers					2006-07
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	014131088X	978-0141310886			
Speak Perseus	014131088X		1999	9-12	2006-07
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	The Road Not Taken Sophie's World: History of Philosophy A Lesson Before Dying Autobiography of Miss Jane Pittman Connections: Short Stories by Outstanding Writers Join In: Multiethnic Short Stories No Easy Answers Joey Pigza Loses Control Joey Pigza Swallowed the Key A Shroud in the Family Entertaining Mathematical Puzzles Red Sky at Morning Family Pictures/Cuadros de Familia There Is A Longing Julie of the Wolves The Silence Between Us Abina and the important Men Graphic History The Miracle Worker Lord of the Flies Bullied What every Parent, Teacher, and Ked needs to Know Literature for English Beginning Student Text Across A Hundred Mountains Refugee Drowing of Stephan Jones Summer of My German Soldier I Never Promised You a Rose Garden The Fault in Our Stars Bronx Masquerade Motorcycle Diaries The Farmworker's Daughter Guinness World Book of Records	Zlata's Diary	Ziata's Diary	Zitats Diary	Zilats Diary

Hamilton, Edith	Mythology					
Hans Peter Richter	Friedrich	0140322051	978-0140322057	1987	9-12	2006-07
Hansberry, Lorraine	A Raisin In the Sun	0679755330	978-0679755333	1959		2006-07
Hansberry, Lorraine	On Summer		0.000.0.0000		9-12	2006-07
Hansberry, Lorraine	To Be Young, Gifted and Black	0451159527	978-0451159526	1969		2006-07
Hanson, Ron Shepard, Jim	You've Got to Read This, Contemporary American Writers	0060982020	978-0060982027	1994		2006-07
Harper Collins	Beginner's ESL Dictionary	0060564563	978-0060564568	2003		2006-07
Hartinger, Brent	Geography Club	0060012234	978-0060012236	2004		2006-07
Hautzig, Esther	Stranger in a Strange Land				9-12	2006-07
Hawley Martin, Stephen	Life After Death, Powerful Evidence		978-1543134322	2017	9-12	2017-18
Hautzig, Esther	The Endless Steppe	0590044451	978-0590044455		9-12	2006-07
Hayes, Joe	The Day It Snowed Tortillas Spanish/English		978-0938317760	2003	9-12	2019-20
Heller, Jospeh	Catch-22	B00817RYCG	6	1995	9-12	2013-14
Hemingway, Ernest	The Old Man and the Sea	0099908409	978-0099908401	1994	9-12	2006-07
Hemingway, Ernest	El Viejo y el Mar (Spanish)		978-1974556366	2017		2019-20
Henry, O.	The Gift of the Magi	1595831916	978-1595831910	2007		2006-07
Hersey, John	Hiroshima	0679721037	978-0679721031	1989		2006-07
Hesse, Hermann	Siddhartha	0553208845	978-0553208849	1981		2006-07
Hesse, Karen	Out of the Dust	0439771277	978-0439771276	2000	9-12	2006-07
Hiatt, Steven	A Games as Old as Empire	1576753956	978-1576753958	2007		2006-07
HighSpeed Productions	Juxtapoz Magazine	5552543920	978-5552543922	2007		2006-07
Hill, Kirkpatrick	Winter Camp	0140370765	978-0140370768	1993		2006-07
Hillerman, Tony	The Blessing Way	0061000019	978-0061000010	1970		2006-07
Hinton, Sally E.	Rumble Fish	0440975344	978-0440975342	1975		2006-07
Hinton, Sally E.	Taming the Star Runner	0440204798	978-0440204794	1988		2006-07
Hinton, Sally E.	Tex	0440978505	978-0440978503	1979		2006-07
Hinton, Sally E.	That Was Then, This Is Now	0140389660	978-0140389661	1971		2006-07
Hinton, Sally E.	The Outsiders	014240733X	978-0142407332		9-12	2006-07
Hobbs, Will	The Maze	038072913X	978-0380729135	1999	6-12	2006-07
Hobbs, Willis	Beardance	0689870728	978-0689870729	1993		2006-07
Holly, Michael	Patriot Reign	0060757957	978-0060757953	2004		2006-07
Homer	Odyssey	0143039954	978-0143039952	2006		2006-07
Homer	Short Stories Character in Conflict				9-12	2006-07
Hosseini, Khaled	Kite Runner	140002546X	978-1400025466	2003	9-12	2006-07
Houston, Jeanne Wakatsuki	Farewell to Manzanar	0553272586	978-0553272581	1973	9-12	2006-07
Hughes, Langston	The Big Sea, An Autobriography	0809015498	978-0809015498	1940	9-12	2006-07
Hughes, Langston	The Dream Keeper Other Poems	0679883479	978-0679883470	1996	9-12	2006-07
Hunt, Irene	Across Five Aprils	0425182789	978-0425182789	1964	9-12	2006-07
Huth, Mark	Practical Problems in Math for Carpenters	14087215	978-1401872151	2005	9-12	2009-10
Huxley, Herman	Brave New World	0060929871	978-0060929879	1932		2006-07
Isben, Henrik	A Doll's House Other Plays		978-0141194561	2016	9-12	2018-19
Ishiguro, Kazuo	Remains of the Day	0679731725	978-0679731726		9-12	2006-07
Jacobs, Samuel Paul	James Printer	0590975412	978-0590975414	2000		2006-07
Jenkins, A.M.	Breaking Boxes	0440227178	978-0440227175		9-12	2006-07
Jiang, Ji Li	Red Scarf Girl, A Memoir of the Cultural Revolution	0064462080	978-0064462082		9-12	2006-07
Jimenez, Francisco	Reaching Out	1	978-0547250304		9-12	2018-19
Jimenez, Francisco	Breaking Through	0618342486	978-0618342488	2002		2006-07
Jimenez, Francisco	The Circuit: Stories from the Life of a Migrant Child	0826317979	978-0826317971	1997		2006-07
John, Antony	Five Flavors of Dumb		978-0142419434		9-12	2020-21
Johnson Alaya Dawn	The Summer Prince		978-0545417808	2014	9-12	2017-18

Johnson, Angela	Heaven		978-0689822902		9-12	2008-09
Johnson, Angela	The First Part Last		978-0689849230		9-12	2008-09
Johnston, David	Green From the Ground Up	156158973X	978-1561589739	2008	9-12	2009-10
Johnston, Tony	Any Small Goodness: A Novel of the Barrio		978-0439233842	2003	2-5	2020-21
Johnnson, Louanne	Muchacho: A Novel		978-0375859038	2011	9-12	2013-14
Jones, Karl	Day of the Dead	0843173009	978-0843173000	2013		2013-14
Jones, Fred	Jones Tools for Teaching	0965026302	978-0965026307	2000		2006-07
Junger, Sebastian	The Perfect Storm	1841151629	978-1841151625	1999	9-12	2006-07
Juster, Norton	The Phantom Tollbooth		978-0375806704	2000	6-8	2006-07
Katz, Karen	A Potty for Me		978-0689874239	2005	Pre-K	2019-20
Kaufman, Ken	Kaufman Field Guide to North American Birds	0618574239	978-0618574230	2000	9-12	2006-07
Kennedy, Robert	Thirteen Days: A Memoir of the Cuban Missle Crisis	393318346	978-0393318340			
Kesey, Ken	One Flew Over the Cuckoo's Nest	0451163966	978-0451163967	1963	9-12	2006-07
Kessler-Harris, Alice	Bread Givers: A Novel		978-0892552900	2003	9-12	2018-19
Keyes, Daniel	Flowers for Algernon	0156030306	978-0156030304	1966		2006-07
Keyes, Ralph	Quote Verifier	0312340044	978-0312340049	2006		2006-07
Kincaid, Jamaica	Girl				9-12	2006-07
King, A. S.	I Crawl Though It		978-0316334082	2015		2017-18
King, Martin Luther Jr.	I Have A Dream	059020517X	978-0590205177	2007		2006-07
King, Stephen	IT	0451169514	978-0451169518	1997		2006-07
King,St	On Writing: 10th Anniversary Edition: A Memoir of the Craft	1439156816	978-1439156810	2010		2013-14
Kingsolver, Barbara	The Bean Trees	0061097314	978-0061097317	1988		2006-07
Kirk, Andrew G.	Doom Towns: The People and Landscapes of Atomic Testing		978-0199375905	2016		2018-19
Klass, David	California Blue	0590466895	978-0590466899	1994		2006-07
Kleinbaum, N.H.	Dead Poets Society	0553282980	978-0553282986	1989		2006-07
Kohl, Herbert	She Would not be moved: How we tell the story of Rosa Parks	3	978-1595581273	2007		2020-21
Komunyakaa, Yusef	Slam, Dunk Hook	0819564257	978-0819564252	2001	9-12	2006-07
Konigsburg, E.L.	The View From Saturday	0590129015	978-0590129015	1998	9-12	2006-07
Konigsburg, E.L.	Throwing Shadows	0689821204	978-0689821202	1979	9-12	2006-07
Krakauer, Jon	Into the Wild	385486804		1997	9-12	2013-14
Kroeber, Theodora	Ishi: Last of His Tribe	0553540661	978-0553540666	1992		2006-07
Krosocka, Jarrett	Hey Kiddo		978-0545902489	2018	9-12	2019-20
Kruszelnicki, Karl	Great Mythconceptions: The Science Behind the Myth	0740753649	978-0740753640	2006	9-12	2006-07
Kuklin,Susan	No Choirboy	805079505	978-0805079500	2008	9-12	2007-08
Lai, Thanhha	Inside Out and Back Again		978-0061962790	2013		2020-21
Lapena, Shari	A Stranger in the House		978-0735221123	2017		2017-18
Lasky, Kathryn	Beyond the Burning Time	0590473328	978-0590473323	1994		2006-07
Lass, Abraham Tasman, Norma L.	21 Great Stories	0451627857	978-0451627858	1969		2006-07
Lawrence, Jerone Lee, Robert E.	Inherit the Wind	0345501039	978-0345501035	2007		2006-07
Lawrence, Jerone Lee, Robert E.	The Night Thoreau Spent in Jail	0809012235	978-0809012237	2001		2006-07
Leamer, Laurence	The time for Justice		978-1250048684	2014		2019-20
Le Guin, Ursula K.	A Wizard of Earthsea	0553383043	978-0553383041	2004		2006-07
Lee, Harper	Go Set A Watchman: Novel	0062409867	978-0062409867	2016		2015-16
Lee, Harper	To Kill A Mockingbird	0446310786	978-0446310789	1988		2006-07
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Lee, Preston	Conversation English for Spanish Speakers Lesson 1-60		978-1077293816	2019		2020-21
L'Engle, Madeline	A Swiftly Tilting Planet	0312368569	978-0312368562	1978		2006-07
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L'Engle, Madeline	A Wrinkle in Time		978-0312367541	2007	9-12	12010-19
L'Engle, Madeline Levine, Noah	A Wrinkle in Time Dharma Punx	0060008954	978-0312367541 978-0060008956	2007		2006-07

Lewis, C.S.	The Lion, The Witch, and the Wardrobe	0060764899	978-0060764890	2005	9-12	2006-07
Lewis, John	March Book Two	1603094008	978-1603094009	2015	9-12	2020-21
Lewis, John	March Book Three	1603094024	978-1603094023	2015	9-12	2020-21
Lewis, John	March (Trilogy Slipcase Set)		978-1603093958	2016	9-12	2020-21
Lindberg, Charles	Spirit of St. Louis	0743237056	978-0743237055	2003		2006-07
Lipsyte, Robert	The Contender	0064471527	978-0064471527	1967		2006-07
Lisle, Janet Taylor	The Art of Keeping Cool		978-0689837883	2002		2018-19
London, Jack	White Fang	1505313104	978-1505313109	2014		2017-18
London, Jack	Call of the Wild and White Fang	1593080026	978-1593080020	1992		2006-07
Lord, Bette	In the Year of the Boar and Jackie Robinson	0064401758	978-0064401753	1984		2006-07
Lowry, Lois	Number of the Stars	0440227534	978-0440227533	1989		2006-07
Lowry, Lois	The Giver	0440237688	978-0440237686	1993		2006-07
Magoon, Kekla	Camo Girl		978-1416978053	2012	3-9	2020-21
Mah, Adeline Yen	Falling Leaves	0767903579	978-0767903578	1997		2006-07
Mandela, Nelson	Long Walk to Freedom		978-0316548182	1995		2013-14
Marias, Javier	Los enamoramientos/ Spanish		978-8420407135	2011		2020-21
Markandaya, Kamala	Nectar in a Sieve	0451528239			9-12	2008-09
Marmom, Leslie	The Man to Send Rain Clouds	014017317X	978-0140173178	1992		2006-07
Marsden, John	Letters from the Inside	0330397761	978-0330397766	2001		2006-07
Martinez, Victor	Parrot In the Oven: Mi Vida	0064471861	978-0064471862	1996		2006-07
Martinez, Xiuhtezcatl	We Rise: The Earth Guardians		978-1635650679	2017		2018-19
Mathis, Sharon Bell	A Teacup Full of Roses	0140323287	978-0140323283	1972		2006-07
Mazer, Harry	Snow Bound	0440961343	978-0440961345	1973		2006-07
Mazer, Norma	Out of Control	0380713470	978-0380713479	1994	9-12	2006-07
McArthur, John	Nothing But the Truth	1581340907	978-1581340907	1999		2006-07
McCain, John S./ Mark Salter	Worth the Fighting For: A Memoir	0375505423	978-0375505423	2002	9-12	2009-10
McCakk, Alexander	The Great Cake Mystery		978-0307743893	2012	2-5	2020-21
McCammon, Robert	Boy's Life		978-0671743055	1992		2018-19
McCaughrean, Geralding	Cyrano	0152058052	978-0152058050	2006		2006-07
McCourt, Frank	Angela's Ashes	0007205236	978-0007205233	1996	9-12	2006-07
McWhirter, Norris	Book of World Records	0553145002	978-0553145007	1981		2006-07
Meier Schlesinger, Arthur	Thirteen Days: A Memoir of the Cuban Missle Crisis		978-0393318340		9-12	2017-18
Menchu, Rigoberta	I Rigoberta Menchu	0860917886	978-0860917885	1987		2006-07
Mendoza, Jean	An Indigenous Poeple History of the US for Young People		978-0807049396	2019		2020/21
Mepham, Michael	Sudoku	9685961514	978-9685961516	2006		2006-07
Mepham, Michael	Sudoku, Jumbo Challenge	1933405392	978-1933405391	2006	9-12	2006-07
Meyer, Stephanie	Twilight	0316015849	978-0316015844	2006		2006-07
Mikaelsen, Ben	Touching Spirit Bear	0439401844	978-0439401845		9-12	2006-07
Miller, Arthur	The Heart is a Lonely One				9-12	2006-07
Moffatt, Betty Clare/Dan Millman	Everyday Enlightenment	446674974	978-0446674973	1998		2006-07
Monk, Sue	The Secret Life of Bees	0142001740	978-0142001745	2003		2006-07
Montana, Joe	Joe Montana	1570362408	978-1570362408	1995		2006-07
Mooney, Bel	Voices of Silence	0440227585	978-0440227588	2002		2006-07
Moore, Wes	The Other Wes Moore: One Name, Two Fates		978-0385528207	2011	9-12	2020-21
Morrison, Lillian	The Spearthrower				9-12	2006-07
Morrison, Toni	Beloved	0452280621	978-0452280625	1987		2006-07
Morrison, Toni	Jazz	1400076218	978-1400076215	2004		2006-07
Morrison, Toni	Sula	1400033438	978-1400033430	2004		2006-07
Morse, Jennifer	Scholastic Book of World Records	0439827663	978-0439827669	2006	9-12	2006-07
Mukherjee, Bharati	Jasmine	0802136303	978-0802136305	1999	9-12	2006-07

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Munoz, Pam	Esperanza Rising		978-0439120425	2003		2014-15
Munoz Ryan, Pam	El El sonador Spanish Edition	0433120427	978-0545176002	2010		2019-20
Munoz Ryan, Pam	Esperanza renace (spanish Edition)		978-0439398855	2010		2019-20
Munoz, Pam	Riding Freedom	439087961	978-0439087964	1999		2014-15
Myers, Edward	Climb or Die		978-0786823505	1997		2006-07
Myers, Walter Dean	145th Street		978-0440229162	2001		2006-07
Myers, Walter Dean	Fallen Angels		978-0590409438	1988		2006-07
Myers, Walter Dean	Hoops	0440938848	978-0440938842	1981		2006-07
Myers, Walter Dean	Me, Mop and the Moondance Kid	0440403960	978-0440403968	1988		2006-07
Myers, Walter Dean	Slam! (Point Signature)	0590486683	978-0590486682	1996		2006-07
Myers, Walter Dean	Somewhere in the Darkness	0439523567	978-0439523561	1990		2006-07
Myers, Walter Dean	The Outside Shot	0439323307	978-0-440-96784-2	1986		2010-11
Narayan, R.K.	Old Man of the Temple		976-0-440-96764-2		9-12	2006-07
Naylor, Gloria	Women of Brewster Place	014006690X	978-0140066906	1982		2006-07
Naylor, Phyllis Reynolds	San Spell	0140066907	976-0140066906		9-12	2006-07
Nazario, Sonia	Enrique Journey(The Young Adult Adaptation		978-0385743280	2014		2020-21
Neale Hurston, Zora	Their Eyes Were Watching God	0004400005	978-0383743280	1937		2006-07
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Nelson, Pete	Left for Dead: A Young Man's Search for Justice					2006-07
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Nesbit, E	Story of the Treasure Seekers		978-0811854160	2006		2006-07
Neufeld, John	Lisa, Bright and Dark	0595450482	978-0595450480	1969	6-8	2006-07
Nez, Chester	Code Talker: The First and Only Memoir By the Navajo Code Talker		978-0425247853	1000	0.40	2000 07
Ngan	Will of Heaven	0525030611	978-0525030614	1982		2006-07
Noah, Trevor	Born A Crime		978-1473635302		9-12	2018-19
Norton, Juster	The Phantom Tollbooth	0375806709	978-0375806704	1961		2006-07
Nouwen,Henri J.M.	Reaching Out	B00HTJT0TW		1986		2017-18
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Nye, Naomi Shihab	The Same Sky		978-0689806308	1992		2006-07
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Obama, Barack	Dreams from my Father	1400082773	978-1400082773	2004		2006-07
O Biren, Tim	The Things They Carried: A Work of Fiction	0767902890	978-0767902892	1990		2006-07
O Brien, Robert C.	Mrs. Frisby and the Rats of NIMH	0689862202	978-0689862205	1971		2006-07
O Brien, Robert C.	Silver Crown	0689871252	978-0689871252	2004		2006-07
O Dell, Scott	Island of the Blue Dolphins		978-0440228981	1960		2006-07
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O Grady, Scott	Basher Five-Two	0440413133	978-0440413134	1997		2006-07
Ortiz Cofer, Judith	An Island Like You	014038068X	978-0140380682	1996		2006-07
Ortiz, Paul	An African American and Latinx Hist of the US		978-0807005934	2018	9-12	2020-21
Orwell, George	1984		978-0451524935	1950		2006-07
Orwell, George	Animal Farm	0451526341	978-0451526342	1946	9-12	2006-07
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Palacio, R. J.	Wonder		978-0375869020	2012		2020-21
Parker Rhodes, Jewe	Ninth Ward		978-0316043083	2012		2017-18
Parenti, Michael	Dirty Truths	0872863174	978-0872863170	1996		2006-07
Parsons, Jayne	The Way Science Works	0789485621	978-0789485625	2002		2006-07
Paterson, Katherine	Bridge to Terabithia	0064401847	978-006440184	1977	9-12	2006-07

Paterson, Katherine	Come Sing, Jimmy Jo	0140373977	978-0140373974	1985	0.42	2006-07
Paterson, Katherine Paterson, Katherine	Jacob Have I Loved	0064403688	978-0064403689	1985		2006-07
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Paterson, Katherine Paterson, Katherine	Of Nightingales That Weep	0064402827	978-0064402828	1991		2006-07
Paterson, Katherine	Sign of the Chrysanthemum	0064402320	978-0064402323	1974		2006-07
Patneaude, David	Framed in Fire	0807590967	978-0807590966	1973		2006-07
Paton, Alan	Cry, the Beloved Country	0743262174	978-0743262170	1948		2006-07
Patterson, James	Angel Experiment	031615556X	978-0316155564	2005		2006-07
Patterson, James	NYPD Red	1455521531	978-1455521531	2005		2013-14
Patterson, James	Cross Country	044653630X	978-0446536301	2014		2013-14
Patterson, James	Jack Jill	044053030X	976-0446536301	2009	9-12	2013-14
Pattillo Beals, Melba	Warriors Dont Cry: A Searing Memoir		978-1416948827	2007	7.0	2020-21
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Paulsen, Gary	Brian's Return	0440414741	978-0440413790	1999		2006-07
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Paulsen, Gary		0440227194	978-0440210238	1990		2006-07
	Canyons	1416939199	978-1416939191	1985		2006-07
Paulsen, Gary	Dogsong Hatchet			1985		2006-07
Paulsen, Gary		1416936475	978-1416936473			2006-07
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Paulsen, Gary	Popcorn Days and Buttermilk Nights	0140342044	978-0140342048	1983		2006-07
Paulsen, Gary	Sarny	0440219736	978-0440219736	1999		2006-07
Paulsen, Gary	Soldier's Heart	0440228387	978-044022838	1998	9-12	2006-07
Paulsen, Gary	The Boy Who Owned the School	0440405246	978-0440405245	1990		2006-07
Paulsen, Gary	The Cookcamp	0439523575	978-0439523578	1990		2006-07
Paulsen, Gary	The Crossing	0440205824	978-0440205821	1987		2006-07
Paulsen, Gary	The Rifle	0152058397	978-0152058395	1995		2006-07
Paulsen, Gary	The River	0440407532	978-0440407539	1991		2006-07
Paulsen, Gary	The Tent	0152058338	978-0152058333	1995	9-12	2006-07
Paulsen, Gary	The Winter Room	0440227836	978-0440227830	1989	9-12	2006-07
Paulsen, Gary	Voyage of the Frog	0440403642	978-0440403647	1989	9-12	2006-07
Paulsen, Gary	Woodsong	1416939393	978-1416939399	1990		2006-07
Peck, Robert	A Day No Pigs Would Die	0679853065	978-0679853060	1972		2006-07
Pelzer, Dave	A Child Called It	1558743669	978-1558743663	1995		2006-07
Pelzer, Dave	A Man Named Dave	0452281903	978-0452281905	1999	9-12	2006-07
Prejean, Helen	Dead Man Walking		978-0679751311	1994	9-12	2020-21
Pham, Andrew	Catfish and Mandala: A Two-Wheeled Voyage	0312267177	978-0312267179	1999	9-12	2006-07
Philbrick, W.R.	Freak The Mighty	0439286069	978-0439286060	1993		2006-07
Philbrick, W.R.	Zane and the Hurricane: A Story of Katrina		978-0545342391	2015		2017-18
Philbrick, W.R.	The Fire Pony	0746065086	978-0746065082	1996		2006-07
Picoult, Jodi	House Rules	1	978-0743296441	2010	9-12	2020-21
Piercy, Marge	To Be of Use	0385067194	978-0385067195	1973	9-12	2006-07
Pipher, Mary	Reviving Ophelia	1594481881	978-1594481888	2005		2006-07
Poe, Edgar Allen	18 Best Stories	0440322278	978-0440322276	1965	9-12	2006-07
Potok, Chaim	The Chosen	0449213447	978-0449213445	1967		2006-07
Potok, Chaim	Zebra and Other Stories	0375806865	978-0375806865	2000		2006-07
Prasad, Chandra	Mixed	0393327868	978-0393327861	2006		2006-07
Prelutsky, Jack	Something Big Has Been Here	0749710144	978-0749710149	1990		2006-07
Prelutsky, Jack	The New Kid on the Block	0590408364	978-0590408363	1984		2006-07
Prelutsky, Jack	The Pizza the Size of the Sun	0590374699	978-0590374699	1996		2006-07
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Qualey, Marsha	Thin Ice	0979344409	978-0979344404	2007	9-12	2006-07
Quinonez, Ernesto	Bodega Dreams	B00E2533K		2010	9-12	2013-14
Rapp, Adam	The Buffalo Tree	1932425993	978-1932425994	1997		2006-07
Rand, Ayn	Atlas Shrugged	0452011876	978-0452011878	1999	9-12	2013-14
Rankine, Caludia	Citizen	1555976905	978-1555976903	2014	9	2020-21
Rawlings, Marjorie Kinnan	The Yearling	0743225252	978-0743225250	1938	6-8	2006-07
Rawls, Wilson	Where the Red Fern Grows	0375806814	978-0375806810	2000	6-8	2006-07
Rea, Jennifer	Perpetua's Journey: Faith, Gender, and Power		978-0190238711	2017	9-12	2018-19
Reagan, Ronald	An American Life	0743400259	978-0743400251	1999	9-12	2009-10
Remarque, Erich Maria	All Quiet on the Western Front	0449213943	978-0449213940	1987		2006-07
Reynolds, Jason	All American Boys		978-1481463331	2015		2017-17
Reynolds, Jason	Look Both Ways A Tale Told in 10 Blocks		978-1481438285	2019		2020-21
Reynolds, Jason	Long Way Down		978-1481438261	2019		2020-21
Reynolds, Jason	When I was the Greatest		978-1442459489	2015		2020-21
Reynolds, Jason	Ghost		978-1481450164	2017		2020-21
Reynolds, Phyllis	Shiloh	0689862229	978-0689862229	2000		2006-07
Rhatigan, Joe	Cool Cemistry Concoctions	1579908829	978-1579908829	2007		2006-07
Rice, Anne		0345298829	978-0345298829	1981		2006-07
Rich, Lynda			978-0738601038	2005		2006-07
Richter, Hans Peter		0140322051	978-0140322057	1987		2006-07
Ride, Sally	Single Room, Earth View				9-12	2006-07
Rinaldi, Ann	The Coffin Quilt	0152164502	978-0152164508	1999		2006-07
Riordan, Rick	Magnus Chase and the Gods of Asgard Set		978-1484780626	2019		2019-20
Riordan, Rick	Percy Jackson and the Olympians set 5 books		978-1484707234	2014		2019-20
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Rios. Victor	Street Life: Poverty, Gangs, and Ph.D.		978-1453832691	2011		2020-21
Rockowitz, Murray	Barron's GED 2007-08	0764136410	978-0764136412	2007		2006-07
Rodriguez, Art	East Side Dreams	0967155509	978-0967155500	1999		2006-07
Rodriguez, Gary	The Pregnancy Project: A Memoir	1442446234	978-1442446236	2013		2017-18
Roux, Madeline	Escape from Asylum		978-0062424433	2017		2020-21
Roux, Madeline	The Asylum Novellas The Scarlet, The Bone Artist, The Warden		978-0062424464	2016		2020-21
Rowling, J.K.	Harry Potter and the Chamber of Secrets	0747549605	978-0747549604	2000		2006-07
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Rowling, J.K.	Harry Potter y la camara secreta (Spanish Edition)		978-8498386950	2015		2019-20
Ruiz, Don Miguel	The Four Agreements: A Practial Guide to Personal Freedom		978-1878424310	1997		2017-18
Roy, Arundhati	The God of Small Things	0060977493	978-0060977498	1998		2006-07
Ryan, Mary Elizabeth		0689822642	978-0689822643	1998		2006-07
Ryan, Pam Munoz	Esperanza Rising	043912042X	978-0439120425	2002		2006-07
Ryan, Pam Munoz	Becoming Naomi Leon	0439856213	978-0439856218	2006		2006-07
Ryan, Pam Munoz	Riding Freedom	0439087961	978-0439087964	1999		2006-07
Sachar, Louis	Holes	044022859X	978-0440228592	1998		2006-07
Sacks, Oliver	The Man Who Mistook His Wife For A Hat		978-0684853949	1998		2020-21
Salinger, J.D.			978-0316769495	1991		2013-14
Salinger, J.D.		0316767727	978-0316767729	2001		2006-07
Salinger, J.D.	The Catcher in the Rye	0316769177	978-0316769174	1951		2006-07
Salisbury, Graham	Blue Skin of the Sea	0440413591	978-0440413592	1997		2006-07
Salisbury, Graham	Under the Blood Red Sun	0553494872	978-0553494877	1994	9-12	2006-07

Salzman, Mark	True Notebooks	0375727612	978-0375727610	2004	9-12	2013-14
Sandburg, Carl	A Lincoln Preface				9-12	2006-07
Sandburg, Carl	Chicago Poems	1417938293	978-1417938292	2004	9-12	2006-07
Sandburg, Carl	I Am the People, The Mob				9-12	2006-07
Satrapi, Marjane	Persepolis Complete		978-0375714832	2007	9-12	2018-19
Schaefer, Jack	Shane		978-0544239470	2014		2020-21
Schlaifer, Roger	Odds R': Odds on Everything Book	0553383469	978-0553383461	2005	9-12	2006-07
Schwartz, Alvin	Scary Stories	006440465X	978-0064404655	2001	9-12	2006-07
Sebestyen, Quida	Out of Nowhere	0140376402	978-0140376401	1994	9-12	2006-07
Sebestyen, Quida	The Girl in the Box	0440228735	978-0440228738	1999	9-12	2006-07
Sebold, Alice	Lovely Bones	0316166685	978-0316166683	2006	9-12	2006-07
Shakespeare, William	Hamlet	074347712X	978-0743477123	1992	9-12	2006-07
Shakespeare, William	Hamlet (Folger Library Shakespeare)	074347712X	978-0743477123	1992	9-12	2017-18
Shakespeare, William	Henry V	0743484878	978-0743484879	1995	9-12	2006-07
Shakespeare, William	Julius Caesar	0743482743	978-0743482745	1992	9-12	2006-07
Shakespeare, William	Macbeth	0743477103	978-0743477109	1992		2006-07
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Shakespeare, William	Romeo Juliet		978-0743477116	1992	9-12	2006-07
Shakespeare, William	The Taming of the Shrew	074347757X	978-0743477574	2004	9-12	2006-07
Shakespeare, William	Titus Andronicus	0671722921	978-0671722920	2005		2006-07
Shakur, Sanyka	Monster: The Autobiogrophy of an L.A. Gang Member		978-0802141446	2004	9-12	2020-21
Shaphard, Robert Thomas, James	Sudden Fiction, American Short-Short Stories	0879052481	978-0879052485	1986	9-12	2006-07
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Sherman, Alexie	Flight: A Novel		978-0802170378	2007	9-12	2020-21
Shute, Nevil	On the Beach	1842322761	978-1842322765	1957	9-12	2006-07
Shusterman, Neal	Challenger Deep		978-0061134142	2016		2020-21
Simon, Seymour	Snakes	0061140953	978-0061140952	2007		2006-07
Sinclair, Upton	The Jungle	1593080085	978-1593080082	2003	9-12	2006-07
Singer, Isaac Bashevis	The Washerwoman				9-12	2006-07
Sitomer, Alan Lawrence	Caged Warrior		978-1484722800	2015		2020-21
Sitomer, Alan Lawrence	The Secret Story of Sonia Rodriguez		978-1423130277	2010		2020-21
Skinner, B.F.	Walden Two	0872207781	978-0872207783	2005		2006-07
Slater, Dashka	The 57 Bus: A True Story of Two Teenagers & the Crime Chang	jed	978-0374303235	2017		2020-21
Smith, Alexander McCall	Number 1 Ladies Detective Agency	140009688X	978-1400096886	2005		2006-07
Solis, Octavio	Retables: Stories from a Life Lived Along the Border		978-0872867864	2018		2019-20
Smith, Zadie	On Beauty	0143037749	978-0143037743	2006		2006-07
Solzhenitsyn, Alexander	One Day in the Life of Ivan Denisovich	0374529523	978-0374529529	1963		2006-07
Sophocles	Antigone	087220572X	978-0872205727	1998		2006-07
Soto, Gary	The Afterlife	0152052208			9-12	2008-09
Soto, Gary	Buried Onions	0152062653	978-0152062651	1997		2006-07
Soto, Gary	Jesse	0590528378	978-0590528375	1996		2006-07
Soto, Gary	Living Up the Street	0440211700	978-0440211709	1985		2006-07
Soto, Gary	Local News		978-0152046958	1993		2006-07
Sparks, Christine	The Elephant Man	0345345134	978-0345345134	1980		2006-07
Speare, Elizabeth George	The Witch of Blackbird Pond	0007148976	978-0007148974	1958		2006-07
Spinelli, Jerry	Loser	0060540745	978-0060540746	2003		2006-07
Spinelli, Jerry	Maniac Magee	0590452037	978-0590452038	2002		2006-07
Spinelli, Jerry	Stargirl	0440416779	978-0440416777	2004	0.40	2006-07

Spinelli, Jerry	Wringer	0060739487	978-0060739485	1997	6-8	2006-07
Steinbeck, John	Acts of King Arthur and His Noble Knights	0141186305	978-0141186306	2001		2006-07
Steinbeck, John	Cannery Row	0140187375	978-0140187373	1992		2006-07
Steinbeck, John	Crash	0440238579	978-0440238577	1996		2006-07
Steinbeck, John	Of Mice and Men	0142000671	978-0142000670	2002		2006-07
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Steinbeck, John	The Long Valley	0141185511	978-0141185514	1995		2006-07
Steinbeck, John	The Pearl	014017737X	978-0140177374	1992		2006-07
Steinbeck, John	The Red Pony	0141312564	978-0141312569	1994	9-12	2006-07
Stevenson, Bryan	Just Mercy (Adapted for Young Adults)		978-0525580034	2018	9-12	2019-20
Stevenson, Robert Louis	Dr. Jekyll Mr. Hyde	0451528956	978-0451528957	1987	9-12	2006-07
Stevenson, Robert Louis	Kidnapped	0439295785	978-0439295789	2002	9-12	2006-07
Stevenson, Robert Louis	Treasure Island	1416500294	978-1416500292	2005		2006-07
Stewart, Melissa	National Geographic Readers: Las Serpientes (Spanish Edition)		978-1426325960	2016	9-12	2019-20
Stone, Nic	Dear Martin		978-1101939529	2018	9-12	2019-20
Stoppard, Tom	Rosencrantz and Guildenstern Are Dead	3150091853	978-3150091852	1967	9-12	2006-07
Strasser, Todd	The Wave	0440993717	978-0440993711	1981	9-12	2006-07
Stringer, Lee	Sleepaway School	1583227016	978-1583227015	2006	9-12	2006-07
Sullivan, George	In Their Own Words: Helen Keller	0439095557	978-0439095556	2001		2006-07
Swarthout, Glendon	Bless the Beasts and Children	0743493699	978-0743493697	1970	9-12	2006-07
Sweeney, Joyce	Free Fall	0440219752	978-0440219750	1997		2006-07
Symons, Mitchell	This Book of Perfectly Useless Information	0060731494	978-0060731496	2004		2006-07
Tan, Amy	The Joy Luck Club	0804106304	978-0804106306	1990		2006-07
Tanaka, Shelly	Onboard the Titanic	0786813180	978-0786813186	1998		2006-07
Taylor, Mildred D.	Let the Circle Be Unbroken	0140372903	978-0140372908	1981		2006-07
Taylor, Mildred D.	Mississippi Bridge	0553159925	978-0553159929	1990	9-12	2006-07
Taylor, Mildred D.	Roll of Thunder, Hear My Cry	0142401129	978-0142401125	1976		2006-07
Taylor, Theodore	The Cay	044022912X	978-0440229124	1969		2006-07
Temple, Frances	Grab Hands and Run	0064405486	978-0064405485	1995	9-12	2006-07
Temple, Frances	Taste of Salt	0064471365	978-0064471367	1992		2006-07
Thomas, Angie	The Hate U Give		978-0062498533	2017	9-12	2020-21
Thomas, Joyce Carol	A Gathering of Flowers	0064470822	978-0064470827	1990		2006-07
Thomson, Melissa	Kenna Ford and the Decond Grade Mix up		978-0142413968	2009		2020-21
Thomson, Melissa	Kenna Ford and the Secret Journal Mix up		978-0142419373	2011		2020-21
Thomson, Melissa	Kenna Ford and the field trip Mix up		978-0142415726	2010		2020-21
Tolan, Stephanie	Surviving the Applewhites	0064410447			9-12	2008-09
Tolkien, J.R.R.	The Hobbit	0618260307	978-0618260300	2002		2006-07
Tomey, Ingrid	Nobody Else Has to Know	0440227828	978-0440227823	2000		2006-07
Tomlinson, Carol Ann	Integrating Differentiated Inst. & Understanding by Design		978-1416602842	2006		2020-21
Trembath, Don	The Tuesday Café	1551430746	978-1551430744	1996	9-12	2006-07
Truman, Terry	Stuck in Neutral	0064472132	978-0064472135	2000		2006-07
Trumbo, Dalton	Johnny Got His Gun	0806528478	978-0806528472	1939		2006-07
Twain, Mark	Adventures of Huckleberry Finn	0553210793	978-0553210798	1981		2006-07
Twain, Mark	Adventures of Tom Sawyer	1416500227	978-1416500223	2005		2006-07
Twain, Mark	The Connecticut Yankee in King Arthur's Court	1416534733	978-1416534730	2007		2006-07
Twain, Mark	The Invalid's Story				9-12	2006-07
Upchurch, Carl	Convicted in the Womb	0553375202	978-0553375206	1997		2006-07
Urrea, Luis Alberto	Into the Beautiful North	316025267	978-0316025263	2010		2015-16
Uris, Leon	Exodus	0553258478	978-0553258479	1983	9-12	2006-07

Valladares, Armando	Against All Hope	1893554198	978-1893554191	2001 9-12	2006-07
Vargas, Jose Antonio	Dear America: Notes of an Undocumented Citizen	1.000001100	978-0062851345	2019 9-12	2019-20
Verstegen, Lori	Ancient History Based Writing Lessons		978-1623412951	2020 9-12	2020-21
Vern, Jules	20,000 leagues Under the Sea	0439227151	978-0439227155	2003 9-12	2006-07
Vern, Jules	Journey to the Center of the Earth	0553213970	978-0553213973	2006 9-12	2006-07
Vern, Jules	Mysterious Island	0812972120	978-0812972122	2004 9-12	2006-07
Villareal, Jose Antonio	Pocho	0385061188	978-0385061186	1959 9-12	2006-07
Villasenor, Victor	Burro Genius	0060526130	978-0060526139	2005 9-12	2006-07
Villasenor, Victor	Rain of Gold	038531177X	978-0385311779	1992 9-12	2006-07
Voigt, Cynthia	Dicey's Song	0689863624	978-06898636	1982 9-12	2006-07
Volponi, Paul	Rooftop		13: 978-0142408445	2007 9-12	2020-21
Vonnegut, Kurt	Cat's Cradle	038533348X	978-0385333481	1998 9-12	2013-14
Vonnegut, Kurt	Mother Night	0385334141	978-0385334143	1999 9-12	2006-07
Vonnegut, Kurt	Player Piano	0385333781	978-0385333788	1952 9-12	2006-07
Vonnegut, Kurt	Welcome to the Monkey House: Collection of short stories		978-0385333504	1998 9-12	2018-19
Vonnegut, Kurt	Slaughterhouse Five	0385333846	978-0385333849	1999 9-12	2013-14
VonZiegesar, Cecily	Nothing Can Keep Us Together	0316735094	978-0316735094	2005 9-12	2006-07
Walker, Alice	The Color Purple	0671727796	978-0671727796	1982 9-12	2006-07
Walker, Alice	The Flowers			9-12	2006-07
Wallis, Velma	Two Old Women	0060723521	978-0060723521	1993 9-12	2006-07
Walsh, Jill Paton	The Green Book	0374428026	978-0374428020	1982 9-12	2006-07
Walter, Mildred Pitts	Justin and the Best Biscuits in the world	0679803467	978-0679803461	1986 9-12	2006-07
Watson, Larry	Justice	0671535579	978-0671535575	1995 9-12	2006-07
Watson, Larry	Montana 1948	0671507036	978-0671507039	1993 9-12	2006-07
Wells, H.G.	Time Machine	0451528557	978-0451528551	2002 9-12	2006-07
Wells, H.G.	War on the Worlds	0375759239	978-0375759239	2002 9-12	2006-07
Whelan, Gloria	Goodbye, Vietnam		978-0679823766	6-8	2008-09
White, E.B.	Charlotte's Webb		978-0061124952	2012 3-7	2020-21
Whitman, Walt	I Hear America Singing	085646340X	978-0856463402	2002 9-12	2006-07
Whybrow, lan	Lobito Aprende a Ser malo Spanish Edition		978-0822586449	2007 7-8	2019-20
Wiesel, Elie	Day	0809023091	978-0809023097	1962 9-12	2006-07
Wiesel, Elie	Night Oprah 55	0374500010	978-0374500016	1972 9-12	2006-07
Wilde, Oscar	The Picture of Dorian Grey	1580493939	978-1580493932	2005 9-12	2006-07
Wilde, Oscar	The Picture of Dorian Grey: A Graphic Novel		978-1411415935	2009 9-12	2010-11
Wilder, Thornton	Our Town	0060512636	978-0060512637	2003 9-12	2006-07
Williams-Garcia, Rita	Like Sisters On the Homefront	0140385614	978-0140385618	1995 9-12	2006-07
Williams-Garcia, Rita	One Crazy Summer		978-0060760885	2010 3-7	2020-21
Wilson, August	The Piano Lesson	0452265347	978-0452265349	1990 9-12	2006-07
Wilson, Rawls	Where the Red Fern Grows	0375806814	978-0375806810	1997 6-8	2006-07
Wolf, Virginia	A Room of One's Own	0156787334	978-0156787338	1929 9-12	2006-07
Wolfe, Tom	The Right Stuff	0553381350	978-0553381351	1979 9-12	2006-07
Wolff, Tobias	This Boy's Life: A Memoir	0802136680	978-0802136688	1989 9-12	2006-07
Wolff, Virginia Euwer	Make Lemondade	0805080708	978-0805080704	1993 9-12	2006-07
Wolfgang Von Goethe, Johann	Faust in Plain and Simple English	1475181671	978-1475181678	2012 9-12	2013-14
Wooden, John	Coach Wooden's Pyramid of Success	1	978-0800726256	2009 9-12	2020-21
Woodson, Jacqueline	Hush	0142406007	978-0142406007	2002 9-12	2006-07
Woodson, Jacqueline	If You Come Softly	0142406015	978-0142406014	1998 9-12	2006-07
Woodson, Jacqueline	Miracle's Boys	0142406023	978-0142406021	2000 9-12	2006-07
Woodson, Jacqueline	After Tupac and D Foster	1	978-0525432548	2010 9-12	2019-20
Woodson, Jacqueline	Harbor Me		978-0525515142	2020 5-6	2020-21

Woodson, Jacqueline	Feathers		978-0142415504	2010	5-6	2020-21
World Almanac	World Almanac			2007	9-12	2006-07
Wright, Kenneth	Machu Picchu: A Civil Engineering Marvel	0784404445	978-0784404447	2000	9-12	2006-07
Wright, Richard	Black Boy	0061130249	978-0061130243	1944	9-12	2006-07
Yedin, Jane	Visions, Basic Language and Literacy	0838403859	78-0838403853	2003		2006-07
Yen Mah, Adeline	Falling Leaves: Unwanted Chinese Daughter		978-0767903578	1999	9-12	2018-19
Yep, Laurence	Child of the Owl	006440336X			9-12	2008-09
Yep, Laurence	Dragonwings	0064400859	978-0064400855	1975	9-12	2006-07
Yoon, Nicola	The Sun is also a Star		978-0553496710	2019	9-12	2020-21
Yoshimoto, Banana	Kitchen	0671880187	978-0671880187	1988	9-12	2006-07
Young, Wm Paul	The Shack	160941411X	978-1609414115	2011	9-12	2010-11
Yousafzai, Malala	I Am Malala		978-0316327916	2016	7-12	2020-21
Zindel, Paul	My Darling, My Hamburger	0060757361	978-0060757366	1969	9-12	2006-07
Zindel, Paul	Pigman and Me	0553564560	978-0553564563	1991	9-12	2006-07
Zindel, Paul	The Effect of Gamma Rays on Man-in-the Moon Marigolds	0060757388	978-0060757380	1970	9-12	2006-07
Zindel, Paul	The Pigman	0060757353	978-0060757359	1968		2006-07
Zindel, Paul	The Pigman's Legacy	0060759704	978-0060759704	1980	9-12	2006-07
Zinn, Howard	A Young People's History of the US Columbus to the World on Terr	or	978-1583228692	2009	9-12	2017-18
Zusak, Markus	The Book Thief		978-0375842207	2007	9-12	2017-18
Unknown	Science of Awakening, Volume 93	B01F82IZGA		2018	9-12	2018-19
Positive Notebook	Notebook If you don't build your Dream.		978-1092708340	2019	9-12	2019-20
Free Spirit Publishing	What do You Really Want (Guide for Teens)		978-1631980305	2019	9-12	2019-20
Southern Poverty Law Center	A Time for Justice					
	Viva La Causa DVD	B01GWCJW2Q		2019	9-12	2019-20
	Selma DVD	B00NMF8SEK		2019	9-12	2019-20
Sesame Street	Elmo Potty Training Book for Toddlers	B01F2PTN82		2019	Pre-K	2019-20
Random House Spanish	El Sueno Inicia		978-0307277503	2006	9-12	2020-21



SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Mee	ting Date:	Sept. 17, 2020	X	Action	Information
ГО:	Santa Cruz	County Board of Educati	on		
FROM:	John Rice,	Senior Director, Alternativ	e Edu	ucation	
SUBJECT:	Public Hea	ring: Sufficiency of Instruc	tional	Materials	

BACKGROUND

In order to be eligible to receive instructional materials funding, the governing board is required to hold a public hearing and adopt a resolution stating whether or not each pupil in the Santa Cruz County Office of Education programs has sufficient standards aligned textbooks and/or instructional materials in specified subjects pursuant to Education Code Section 60605 et. seq. The Board will be asked to Adopt Resolution #20-26 for this purpose.

SUPERINTENDENT'S RECOMMENDATION:

Adopt Resolution #20-26.

Board Meeting Date: Sept. 17, 2020 Agenda Item: #8.4



Santa Cruz County Board of Education ● 400 Encinal Street, Santa Cruz, CA 95060 ● Tel (831) 466-5900 ● www.santacruzcoe.org

Ms. Jane Royer Barr ● Ms. Rose Filicetti ● Ms. Sandra Nichols ● Ms. Sue Roth ● Mr. Dana Sales
Mr. Abel Sanchez ● Mr. Bruce Van Allen

RESOLUTION #19-26 SUFFICIENCY OF INSTRUCTIONAL MATERIALS 2019-2020

WHEREAS, Educational Code Section 60119 establishes procedures to ensure the availability of textbooks and instructional materials in order to be eligible to receive funds for that purpose; and

WHEREAS, the procedures require that the governing board shall hold a public hearing before the end of the eighth week from the first day pupils attend school for that year at which the governing board shall encourage participation by parents, teachers, and members of the community interested in the affairs of the Santa Cruz County Office of Education, and bargaining unit leaders, shall make a determination, by resolution, as to whether each pupil in each school operated by the Santa Cruz County Office of Education has sufficient textbooks, instructional materials, or both, in each of the following subjects, as appropriate, that are consistent with the content and cycles of curriculum framework adopted by the state board:

- 1. Mathematics
- 2. Science
- 3. History-social science
- 4. English/language arts, including the English language development component of an adopted program

WHEREAS, the board shall make a written determination as to whether each pupil enrolled in a foreign language or health course has sufficient textbooks or instructional materials consistent with the content and cycles of curriculum framework of the state board for those subjects. The governing board shall also determine the availability of laboratory science equipment as applicable to science laboratory courses offered in grades nine through twelve, inclusive; and

WHEREAS, "sufficient textbooks or instructional materials" means that each pupil, including English learners, has a textbook or instructional materials, or both, to use in class and to take home. This does not require two sets of textbooks or instructional materials for each pupil. Sufficient textbooks or instructional materials does not include photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage.

THEREFORE BE IT RESOLVED, that the governing board of the Santa Cruz County Office of Education makes the determination that each pupil of the district has sufficient textbooks and/or instructional materials in each of the above noted subjects that are consistent with the content cycles of the curriculum framework adopted by the state board, and, further, that each pupil, including English language learners, has a textbook or instructional materials, or both, to use in class and to take home to complete required homework assignments.

PASSED and ADOPTED by the Santa Cruz County Board of Education on this 17th day of September 2020 by the following vote:

AYES:
NAYS:
ABSTAIN:
ABSENT:
Sue Roth, Board President
Santa Cruz County Board of Education
Faria M. Calabab. Casaratany
Faris M. Sabbah, Secretary Santa Cruz County Superintendent of Schools
Rose Filicetti, Vice President
Jane Royer Barr, Trustee

Sandra Nichols, Trustee
Dana Sales, Trustee
Abel Sanchez, Trustee
Bruce Van Allen, Trustee

Resolution #20-26 Regarding Sufficiency of Instructional Materials September 17, 2020



SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Mee	ting Date:	Sept. 17, 2020	X	Action		Information
ГО:	Santa Cruz	County Board of Educa	ation			
FROM:	Jennifer Iza	ant-Gonzales, Project Di	irector, A	Alternative E	duca	tion
SUBJECT:	Approve th Plan	e Santa Cruz County (Office of	Education	Learr	ning Continuity

BACKGROUND

The Board will be asked to approve the Santa Cruz County Office of Education's Learning Continuity Plan. The Learning Continuity Plan template memorializes the planning process already underway for the 2020–21 school year and includes descriptions of the following: conducting meaningful stakeholder engagement; maintaining transparency; addressing the needs of unduplicated pupils, students with unique needs, and students experiencing homelessness; providing access to necessary devices and connectivity for distance learning; providing resources and supports to address student and staff mental health and social emotional well-being; and continuing to provide school meals for students.

SUPERINTENDENT'S RECOMMENDATION:

Approve 2020-2021 Learning Continuity Plan for the Santa Cruz County Office of Education.

FISCAL IMPLICATIONS:

Detailed herein.

Board Meeting Date: Sept. 17, 2020 Agenda Item: #8.5

Learning Continuity and Attendance Plan Template (2020–21)

The instructions for completing the Learning Continuity and Attendance Plan is available at https://www.cde.ca.gov/re/lc/documents/lrngcntntyatndncpln-instructions.docx.

Local Educational Agency (LEA) Name	Contact Name and Title	Email and Phone
Santa Cruz County Office of Education		jizant@santacruzcoe.org (831) 466-5739

General Information

[A description of the impact the COVID-19 pandemic has had on the LEA and its community.]

The COVID-19 pandemic greatly impacted our LEA and community with the commencement of county-wide school closures on March 16, 2020. During the early summer our COVID-19 numbers were low in Santa Cruz County and we aggressively planned for reopening schools under low, medium, and high restrictions. As the summer progressed and COVID-19 numbers increased it was confirmed that all of our programs would begin the year in distance learning. Our programs immediately communicated with all stakeholders about the change and planned necessary professional development for our colleagues. Our administration team spent time digesting SB 98 and creating guidance for staff that upheld the requirements of the law while not losing what makes our Court and Community programs unique. We work together with our classified and certificated staff to continuously revise this living guidance document. As our school year begins we are fine tuning and revising our approach to distance learning alongside our community. In addition to the pandemic Santa Cruz County has been severely negatively impacted by the CZU Lightening Fire. Continuing to support the health and wellbeing of our staff, students, and community is our immediate priority.

Stakeholder Engagement

[A description of the efforts made to solicit stakeholder feedback.]

We began stakeholder engagement in the spring gathering feedback from students through a survey and parents through multiple means of communication including surveys and meetings. For our LCAP, just prior to the COVID-19 pandemic, we held in-person student focus groups across our sites. During the COVID-19 pandemic, weekly site check-ins occurred with the administration team and sites to discuss each student and create plans for students who were disengaging. At the beginning of this school year we sent out a survey to families and we held parent meetings via zoom to allow the community to share the impact of distance learning and make recommendations. As a team, we reviewed the data from stakeholder groups and included those recommendations and concerns in this plan. The draft Learning Continuity Plan will be presented in English and in Spanish to our stakeholders and we will make necessary adjustments based upon input. As previously mentioned, the CZU Lightening Fire has significantly impacted our community and it is important to mention that the beginning of the school year has been impacted by the fires which forced the evacuation of 64,000 residents and their health and safety is most important.

[A description of the options provided for remote participation in public meetings and public hearings.]

We still conducted our meetings as scheduled via Zoom in the Fall and pre-pandemic in-person. We provided information about our meetings through our parent communication system as well as through text messages, and phone calls. Translation of meeting notices and having both English and Spanish input sessions ensured access to provide input. We had our parent groups and English Language Advisory Committee participate in feedback sessions.

[A summary of the feedback provided by specific stakeholder groups.]

Our students reported to miss being in-class with their classmates. While some preferred the flexible schedule in spring, many felt like they needed more structure and routines. Our staff have mixed feelings about returning to in-person instruction because at the time of the survey our county was teetering between being on the watch list. Our employees provided great feedback regarding the professional development that is most needed for them to provide effective distance learning instruction. Our English Learner Advisory Committee expressed gratitude for our continued support of students through these many changes. The importance of providing technology was mentioned by families and many of our families are using their student's loaned Chromebook which emphasizes the need for devices and connectivity.

[A description of the aspects of the Learning Continuity and Attendance Plan that were influenced by specific stakeholder input.]

While we cannot bring back in-person instruction until it is safe to do so, we took into consideration the input from our stakeholders. Luckily, we already offer small class sizes, individual support, social-emotional support, and tailored academic instruction. The feedback from teachers directly impacted the professional development opportunities and will continue to do so. The feedback from our students to have more structure was taken into consideration and each school site has a clear schedule that students and families can reference.

Continuity of Learning

In-Person Instructional Offerings

[A description of the actions the LEA will take to offer classroom-based instruction whenever possible, particularly for students who have experienced significant learning loss due to school closures in the 2019–2020 school year or are at a greater risk of experiencing learning loss due to future school closures.]

At this time, all schools in Santa Cruz County may only offer distance learning. Using the high and medium restriction model, our reopening plan provides information about how our LEA will support student and staff health and safety and how we will provide continuity of learning. Our learning plan includes potential hybrid schedules, delivering high quality instruction and attending to the social-emotional well-being of our students and staff. Regardless of being in full distance learning or returning to schools in a high restriction state, we will continue to provide services for all of our learners including English learners, Foster Youth, students experiencing homelessness, socioeconomically disadvantaged students, and students with special needs.

This summer and ongoing, our staff has been planning for the safe reopening of our schools. Our programs work with the Santa Cruz County Office of Education to appropriately prepare facilities and logistics. Each site has been through a rigorous safety inspection at prior to opening in any capacity we will ensure all planned safety protocols are in place which include but are not limited to signage, hand sanitizer, PPE, proper placement of furniture, staff training, and symptom checking stations. Prior to re-opening and ongoing, daily expectations and protocols for a healthy and safe work environment will be shared with all staff.

Actions Related to In-Person Instructional Offerings [additional rows and actions may be added as necessary]

<u> </u>		
Description	Total Funds	Contributing
M&O transfer, including the cleaning of school sites.	\$231,067.26	No
Supplemental food and clothing offerings supporting the needs of our low-income students.	\$24,224.03	Yes
Instructional staff at Sequoia Schools campus, our school designed to meet the needs of our unduplicated student population.	\$530,063.59	Yes

Distance Learning Program

Continuity of Instruction

[A description of how the LEA will provide continuity of instruction during the school year to ensure pupils have access to a full curriculum of substantially similar quality regardless of the method of delivery, including the LEA's plan for curriculum and instructional resources that will ensure instructional continuity for pupils if a transition between in-person instruction and distance learning is necessary.]

Distance Learning will be standards-aligned and aims to meet the needs of all students including those who qualify for special education, language learners, students in foster care, those experiencing homelessness, students with exceptional needs, and those requiring mental health support. Our Special Education team meets weekly to ensure they are discussing each student and providing services as well as communicating with teachers, students, and the families they serve. Students are provided with both synchronous and asynchronous learning opportunities that meet or exceed the standard of instructional minutes. We will continue the work we started last spring to provide connectivity and devices to all students who are participating in distance learning. Teachers and other certificated employees will connect with students daily through internet-based classrooms or phone communication. Interaction will ensure English Language Assessment, proficiency, and include English Language Development. The curriculum and instructional resources for distance learning classrooms may also be utilized in an in-person instructional model. We are utilizing Google Classroom as our Learning Management System and teacher have received training and they are ensuring students and families understand the platform as well.

Access to Devices and Connectivity

[A description of how the LEA will ensure access to devices and connectivity for all pupils to support distance learning.]

All students who need a computer have been loaned a Chromebook. Our local internet service providers have offered temporary free internet service to families who qualify. The Santa Cruz COE purchased new Chromebooks and hot spots and that were deployed to families who were not able to access the free internet services and still needed internet access at home.

Pupil Participation and Progress

[A description of how the LEA will assess pupil progress through live contacts and synchronous instructional minutes, and a description of how the LEA will measure participation and time value of pupil work.]

One of our talented administrators made a student engagement and attendance sheet that not only tracks the type of learning and the amount of engagement each day, it also creates a cumulative record so that we can identify quickly students who are not engaging. We started the year utilizing this sheet and as of the writing of this document we are

trying out the CDE attendance and engagement template as well. Participation in distance learning includes synchronous time with certificated staff and time with support staff, online activities, completion of assignments, completion of assessments, and contacts between staff and pupils or parents or guardians. Distance learning instructional time shall be based on the time value of assignments as determined by teachers. It must be standard-aligned and meet the needs of all students including students who qualify for special education, language learners, students in foster care, those experiencing homelessness, students with exceptional needs, and those requiring mental health support. We are closely monitoring student progress and intervening when a student shows signs of disengaging.

Distance Learning Professional Development

[A description of the professional development and resources that will be provided to staff to support the distance learning program, including technological support.]

We started the 20-21 school year with a robust week long Professional Learning Summit. The sessions focused on supporting students, re-engaging students and families, Google Classroom, ed-tech resources, reviewing local guidance and SB 98, and plenty of time for collaboration. On-going professional learning will be tailored to meet the needs of our staff and focused on facilitating high quality instruction, supporting students and families, and supporting and collaborating with colleagues. Our staff has completed COVID-19 specific health training and we have spent significant time reviewing each school site in preparation for returning to in-person instruction.

Staff Roles and Responsibilities

[A description of the new roles and responsibilities of affected staff as a result of COVID-19.]

Currently, our staff are impacted not only by COVID-19 but also greatly impacted by local wildfires. We are incredibly proud of how our staff have stepped up to support our students and each other. We have provided continuous meal service and have provided social and emotional support to students. Our colleagues with specific expertise beneficial to distance learning have stepped up as professional learning leaders.

Supports for Pupils with Unique Needs

[A description of the additional supports the LEA will provide during distance learning to assist pupils with unique needs, including English learners, pupils with exceptional needs served across the full continuum of placements, pupils in foster care, and pupils who are experiencing homelessness.]

The Alternative Education Department works very closely with our Foster Youth and homeless youth liaisons. During the pandemic and wildfires many students and staff have been displaced and our community has come together to support each other. English learners receive ELD instruction from their teachers as well as have structured support through small group or individual appointments. Staff receive professional development focused on effective instructional practices for supporting English Language learners as well as curriculum for English Learners. Students receiving special education services maintain their services with their resource teachers and there is continual communication with our Special Education team, our teaching staff, and administration.

Actions related to the Distance Learning Program [additional rows and actions may be added as necessary]

Description	Total Funds	Contributing
Technology Coordinator ensuring tech and access for all students including unduplicated students	\$177,583.14	Yes
Instructional Aides in classrooms serving high proportions of unduplicated students	\$ 702,728.54	Yes

Description	Total Funds	Contributing
Community Organizer, Project Specialists, and Project Coordinator supporting the students and families of unduplicated students.	\$404,384.53	Yes
Professional development focused on supporting the needs of our English Learners during Distance Learning and for in-person learning.		Yes

Pupil Learning Loss

[A description of how the LEA will address pupil learning loss that results from COVID-19 during the 2019–2020 and 2020–21 school years, including how the LEA will assess pupils to measure learning status, particularly in the areas of English language arts, English language development, and mathematics.]

Pupil learning loss will be assessed, monitored, and mitigated through a comprehensive approach. We use the Star Renaissance assessments to assess ELA and Math, and we monitor ELPAC scores, along with grades and credits to address the needs of English Learners. Our counselors, teachers, and support staff work collaboratively to address the social and emotional needs of our students. This year we have more robust structures, guidance, and routines in place during distance learning that reflect the lessons learned from students, teachers, and families during the spring.

Pupil Learning Loss Strategies

[A description of the actions and strategies the LEA will use to address learning loss and accelerate learning progress for pupils, as needed, including how these strategies differ for pupils who are English learners; low-income; foster youth; pupils with exceptional needs; and pupils experiencing homelessness.]

Our programs are small and allow for intense student support from a team including the teacher, counselor, support staff, and administration. Teachers meet individually with students and their families to create strategies to support learning loss mitigation. New students enrolling in our programs who did not successfully complete their Spring semester at their comprehensive high school have an intake that reviews their experience during the Spring semester and this intake begins the plans that are solidified by their new teacher to help them re-engage in school and overcome learning loss. It is a unique journey for each student and we are fortunate to be able to work so closely with our students and families.

Effectiveness of Implemented Pupil Learning Loss Strategies

[A description of how the effectiveness of the services or supports provided to address learning loss will be measured.]

Important ways to measure the effectiveness of learning loss strategies include, the engagement of the student, mastery of concepts, and grade and credit evaluation. We also use our Star Renaissance exams to compare assessment results.

Actions to Address Pupil Learning Loss [additional rows and actions may be added as necessary]

Description	Total Funds	Contributing
Star Renaissance	\$9,915	Yes
Professional development focused on learning loss mitigation, specifically for unduplicated students and Star Renaissance training.		Yes

Mental Health and Social and Emotional Well-Being

[A description of how the LEA will monitor and support mental health and social and emotional well-being of pupils and staff during the school year, including the professional development and resources that will be provided to pupils and staff to address trauma and other impacts of COVID-19 on the school community.]

We have invested significant time and resources to focus on mental health and social and emotional wellbeing. Our daily instruction begins with a whole group connector. Each staff member understands that connection comes first and in order to get to a point where students can experience academic success they must first feel safe. We have a large network of counselors who work with all of our sites. Our teachers have woven in social and emotional lessons and activities throughout their classes. Teachers and support staff continuously monitor the health and wellbeing of their students and promptly discuss any concerns to ensure appropriate services are provided.

Pupil and Family Engagement and Outreach

[A description of pupil engagement and outreach, including the procedures for tiered reengagement strategies for pupils who are absent from distance learning and how the LEA will provide outreach to pupils and their parents or guardians, including in languages other than English, when pupils are not meeting compulsory education requirements, or if the LEA determines the pupil is not engaging in instruction and is at risk of learning loss.]

We have a tiered student support system in place to actively and swiftly support students who are disengaging from their education. Our number one goal is the health and wellbeing of our students and staying connected to them. All students receive universal supports and individual attention. Students who begin to miss school are discussed at a site level with their team including, the teacher, support staff, RSP teacher is applicable, counselor, and site administrator. If the student continues to not engage in school they are referred to a more acute support team who works closely with each individual family to do a deeper dive into the barriers being faced by the student and family and provide more counseling and specific supports based on the need of the individual student and family.

School Nutrition

[A description of how the LEA will provide nutritionally adequate meals for all pupils, including those students who are eligible for free or reduced-price meals, when pupils are participating in both in-person instruction and distance learning, as applicable.]

The Santa Cruz COE ensures access to student meals while maintaining physical distancing protocols. Families in need of meal service will continue to receive notification that they can access safe school food distribution centers. Families will be advised of pick-up locations, dates and times—and reassured that not only were all meals are free of charge, no family will be turned away.

Additional Actions to Implement the Learning Continuity Plan [additional rows and actions may be added as necessary]

Section	Description	Total Funds	Contributing
Mental Health and Social and Emotional Well-Being	School counselor who supports students and families most in need, including providing lunch services and emergency resources for students and families.	\$155,413.17	Yes

Increased or Improved Services for Foster Youth, English Learners, and Low-Income Students

Percentage to increase or improve Services	Increased Apportionment based on the Enrollment of Foster Youth, English Learners, and Low-Income students
12.02%	\$2,206,974.00

Required Descriptions

[For the actions being provided to an entire school, or across the entire school district or county office of education (COE), an explanation of (1) how the needs of foster youth, English learners, and low-income students were considered first, and (2) how these actions are effective in meeting the needs of these students.]

The needs of foster youth, English learners, and low-income students has been at the forefront of our decisions throughout the COVID-19 pandemic and now the horrific wildfires. The technology needs of our students, especially our low-income students is a priority. We ensured that we ordered more Chromebooks and hotspots to meet the needs of our students. We provided continued nutritional services for families and promoted nutritional offerings throughout the county which supported the basic needs of our low-income students. We worked closely with our Foster Youth liaisons to ensure students were being supported with their education. English learners received continued educational services from their teachers and our support staff. Our Community Organizer and Project Specialist/Project Coordinator support the students and families of unduplicated students through organization of parent groups, parent learning, student support, and logistical support primarily directed towards unduplicated students. We have staff development that is directly targeted at supporting our unduplicated student population and we collaborate with our Foster Youth team, Ed Services team, and internal Alternative Education staff.

[A description of how services for foster youth, English learners, and low-income students are being increased or improved by the percentage required.]

The Santa Cruz County Office of Education calculates that it will receive \$2,206,974.00 in Supplemental and Concentration funding under the Local Control Funding Formula (LCFF). Our programs exist to meet the needs of our unduplicated student population. That being said, the services outlined in this report represent an increase or improvement in excess of 12.02% when compared to services provided for all students for the 20-21 school year.

Contributing Actions Related to In-Person Instructional Offerings:

- -The operation of the Sequoia Schools campus represents a massive effort to improve services for our unduplicated students. The Sequoia Schools campus serves over two hundred students through multiple programs. The vast majority of Sequoia students are considered unduplicated. These programs represent a set of our community school that is dedicated to providing the best possible education to our unduplicated students. The improvement of instruction for our unduplicated students, the provision of counseling services, tracking students and student data, the coordination of services for foster youth, and effectively communicating with non-English speaking parents are vital elements of our efforts to improve services for unduplicated students.
- -We provide food and clothing for students in need by purchasing school shirts and sweatshirts and supplemental food.

Contributing Actions Related to the Distance Learning Program:

- Technology Coordinator ensuring tech and access for unduplicated students.
- Instructional Aides in classrooms serving high proportions of unduplicated students providing targeted support.
- Community Organizer and Project Specialist/Project Coordinator supporting the students and families of unduplicated students through organization of parent groups, parent learning, student support, and logistical support primarily directed towards unduplicated students.
- -Professional development specifically targeted to support unduplicated students, this is done through collaboration with Educational Services, Poster Youth team, and our Alt Ed team.

Contributing Actions to Address Pupil Learning Loss:

- Utilizing Star Renaissance results to help assess and mediate pupil learning loss of unduplicated pupils and corresponding professional development for staff.

Additional Contributing Actions:

- Counseling and nutrition support for students in need of immediate counseling services, supplies, and food as well as counselor offering direct support and oversight for our tiered system of support.

2020-21 Learning Continuity and Attendance Plan Summary of Actions

Local Educational Agency (LEA) Name	Contact Name and Title	Email and Phone
Santa Cruz County Office of Education		jizant@santacruzcoe.org (831) 466-5739

Actions/Services Contributing to Increased or Improved Services Requirement

Focus Area	Action	Action Description	Total Funds
In-Person Instructional Offerings	2	Supplemental food and clothing offerings supporting the needs of our low-income students.	\$24,224.03
In-Person Instructional Offerings	3	Instructional staff at Sequoia Schools campus, our school designed to meet the needs of our unduplicated student population.	\$530,063.59
Distance Learning Program	1	Technology Coordinator ensuring tech and access for all students including unduplicated students	\$177,583.14
Distance Learning Program	2	Instructional Aides in classrooms serving high proportions of unduplicated students	\$ 702,728.54
Distance Learning Program	3	Community Organizer, Project Specialists, and Project Coordinator supporting the students and families of unduplicated students.	\$404,384.53
Distance Learning Program	4	Professional development focused on supporting the needs of our English Learners during Distance Learning and for in-person learning.	

Focus Area	Action	Action Description	Total Funds
Pupil Learning Loss	1	Star Renaissance	\$9,915
Pupil Learning Loss	2	Professional development focused on learning loss mitigation, specifically for unduplicated students and Star Renaissance training.	
Mental Health and Social and Emotional Well-Being	1	School counselor who supports students and families most in need, including providing lunch services and emergency resources for students and families.	\$155,413.17

Actions/Services Not Contributing to Increased or Improved Services Requirement

Focus Area	Action	Action Description	Total Funds
In-Person Instructional Offerings	1	M&O transfer, including the cleaning of school sites.	\$231,067.26



SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Mee	ting Date:	Sept. 17, 2020	X	Action		Information
TO:	Santa Cruz	County Board of Ed	ucation			
FROM:	Denise San	son, Senior Director	, Student F	Programs		
SUBJECT:	Approve the Continuity F	e Santa Cruz Coun Plan	ty Career	Advanceme	nt Ch	arter Learning

BACKGROUND

The Board will be asked to approve the Santa Cruz County Career Advancement Charter Learning Continuity Plan. The Learning Continuity Plan template memorializes the planning process already underway for the 2020–21 school year and includes descriptions of the following: conducting meaningful stakeholder engagement; maintaining transparency; addressing the needs of unduplicated pupils, students with unique needs, and students experiencing homelessness; providing access to necessary devices and connectivity for distance learning; providing resources and supports to address student and staff mental health and social emotional well-being; and continuing to provide school meals for students.

SUPERINTENDENT'S RECOMMENDATION:

Approve 2020-2021 Learning Continuity Plan for the Santa Cruz County Career Advancement Charter.

FISCAL IMPLICATIONS:

Detailed herein.

Board Meeting Date: Sept. 17, 2020 Agenda Item: #8.6



Learning Continuity and Attendance Plan Template (2020–21)

The instructions for completing the Learning Continuity and Attendance Plan is available at https://www.cde.ca.gov/re/lc/documents/lrngcntntyatndncpln-instructions.docx.

Local Educational Agency (LEA) Name	Contact Name and Title	Email and Phone
Career Advancement Charter, Adult Re-entry High School for Santa Cruz County Office of Education	Denise Sanson Senior Director	dsanson@santacruzcoe.org (831) 466-5680

General Information

[A description of the impact the COVID-19 pandemic has had on the LEA and its community.]

The Career Advancement Charter (CAC) is an Independent Study program for adult learners to earn their high school diploma while gaining academic and technical skills that will lead to college and career readiness. As part of the Santa Cruz County Office of Education, the CAC collaborates with community partners to achieve this mission by engaging students through work-based, relationship-focused, innovative and welcoming learning experiences. The CAC serves students ages 18 and older who are working to achieve their high school diploma. All services are free and programs are provided in multiple locations within Santa Cruz County.

The COVID-19 pandemic greatly impacted our LEA and community with the commencement of county-wide school closures on March 16, 2020. During the early summer our COVID-19 numbers were low in Santa Cruz County and we planned for reopening schools under low, medium, and high restrictions. As the summer progressed and COVID-19 numbers increased it was confirmed that all school programs would begin the year in distance learning. Our program immediately communicated with all stakeholders about the change and planned necessary professional development for our colleagues. Our administration team spent time digesting SB 98 and creating guidance for staff that upheld the requirements of the law while not losing what makes our CAC program unique. We work together with our classified and certificated staff to continuously revise this living guidance document. As our school year begins we are fine tuning and revising our approach to distance learning alongside our community. In addition to the pandemic, Santa Cruz County has been severely impacted by the CZU

Lightening Fire, displacing nearly 70,000 residents. Continuing to support the health and wellbeing of our staff, students, and community is our immediate priority.

Stakeholder Engagement

[A description of the efforts made to solicit stakeholder feedback.]

We began stakeholder engagement in the spring following eliciting feedback from students through a survey and multiple means of communication. Weekly check-ins occurred with the administration team and sites to discuss student need and create plans for students who were disengaging. At the beginning of this school year we sent out a survey to students and we held community meetings via Zoom to allow the community to share the impact of distance learning and make recommendations. As a team, we reviewed the data from stakeholder groups and included those recommendations and concerns in this plan. The draft Learning Continuity Plan will be presented in English and in Spanish to our stakeholders and we will make necessary adjustments based upon input. As previously mentioned, the CZU Lightning Fire has significantly impacted our community and it is important to mention that the beginning of the school year has been impacted by the fires.

[A description of the options provided for remote participation in public meetings and public hearings.]

We still conducted our meetings as scheduled via Zoom. We provided information about our meetings through our communication system as well as through Google Classroom, text messages, and phone calls. Translation of meeting notices and concurrent translation of meetings ensured access for all stakeholders.

[A summary of the feedback provided by specific stakeholder groups.]

Some students reported that Zoom meetings are challenging for many reasons. While some preferred the added flexibility of this virtual schedule, others acknowledged that doing everything remotely also can be challenging. Similarly, some students and staff expressed being ready to return for 1:1 instruction/interaction while others communicated that they don't feel ready to meet in person. Our staff gave very positive feedback about the professional learning opportunities that we have been offering to support the shift to remote instruction. Many students have expressed the need for both a device and a hotspot in order to connect to the Internet. At least one student expressed the difficulty of learning a new language is this distance learning format and was hopeful that language instruction would be available in person as soon as possible.

[A description of the aspects of the Learning Continuity and Attendance Plan that were influenced by specific stakeholder input.]

Feedback from stakeholders stressed the importance of flexibility and regular contact with teachers. This was identified as a strength of programming offered thus far. Communication will continue to be critical during this time as information changes quickly. We have made pick

up times available at various locations in the county and will offer flexible hours for both tech and food pick up for students who work until the evening hours.

Continuity of Learning

In-Person Instructional Offerings

[A description of the actions the LEA will take to offer classroom-based instruction whenever possible, particularly for students who have experienced significant learning loss due to school closures in the 2019–2020 school year or are at a greater risk of experiencing learning loss due to future school closures.]

At this time, all schools in Santa Cruz County may only offer distance learning. Using the medium restriction model, our reopening plan provides information about how our LEA will support student and staff health and safety and how we will provide continuity of learning. Our learning plan includes potential hybrid schedules, delivering high quality instruction and attending to the social-emotional well-being of our students and staff.

Actions Related to In-Person Instructional Offerings [additional rows and actions may be added as necessary]

Description	Total Funds	Contributing
Maintenance and Operations transfer for services	45,000	No

Distance Learning Program

Continuity of Instruction

[A description of how the LEA will provide continuity of instruction during the school year to ensure pupils have access to a full curriculum of substantially similar quality regardless of the method of delivery, including the LEA's plan for curriculum and instructional resources that will ensure instructional continuity for pupils if a transition between in-person instruction and distance learning is necessary.]

Currently students enrolled at our high school diploma program in the correctional facilities as well at our site locations are participating in Distance Learning, Independent Study. Teachers are providing individualized assignments based on transcript needs. Teachers provide weekly feedback and new assignments.

Distance Learning will be standards-aligned and aims to meet the needs of all students including those who qualify for special education, language learners, those experiencing homelessness, students with exceptional needs, and those requiring mental health support. We will continue the work we started last spring to provide connectivity and devices to all students who are participating in distance learning. Teachers and other certificated employees will connect with students regularly through internet-based classrooms or phone communication.

Interaction will ensure English Language Assessment, proficiency, and include English Language Development. The curriculum and instructional resources for distance learning classrooms may also be utilized in an in-person instructional model.

Access to Devices and Connectivity

[A description of how the LEA will ensure access to devices and connectivity for all pupils to support distance learning.]

All students who need a device have been assigned a Chromebook. Our local internet service providers have offered temporary free internet service to families who qualify. The CAC purchased new Chromebooks and hot spots to distribute to families who were not able to access the free internet services and still needed internet access at home. Additional materials are on order for incoming students as well as to replace devices as needed.

Pupil Participation and Progress

[A description of how the LEA will assess pupil progress through live contacts and synchronous instructional minutes, and a description of how the LEA will measure participation and time value of pupil work.]

We will identify students who are not engaging. Independent Study Distance learning instructional time shall be based on the time value of assignments as determined by teachers. It must be standard-aligned and meet the needs of all students including students who qualify for special education, language learners, those experiencing homelessness, students with exceptional needs, and those requiring mental health support.

Distance Learning Professional Development

[A description of the professional development and resources that will be provided to staff to support the distance learning program, including technological support.]

We started the 20-21 school year with a robust week long Professional Learning Summit. The sessions focused on supporting students, reengaging students and families, Google Classroom, ed-tech resources, reviewing local guidance and SB 98, and plenty of time for collaboration. On-going professional learning will be tailored to meet the needs of our staff and focused on facilitating high quality instruction, supporting students and families, and supporting and collaborating with colleagues. Professional learning opportunities to support distance learning will continue throughout the 20-21 school year and will also include an emphasis on staff wellness and self-care. Our staff has completed COVID-19 specific health training and we have spend significant time reviewing each school site in preparation for returning to inperson instruction.

Staff Roles and Responsibilities

[A description of the new roles and responsibilities of affected staff as a result of COVID-19.]

Currently, our staff are impacted not only by COVID-19 but also greatly by local wildfires. We are grateful for how our staff have stepped up to support our students and each other. We have provided continuous meal service and have provided social and emotional support to students. Our colleagues with specific expertise beneficial to distance learning have contributed as professional learning leaders. Teachers

and support staff will hold weekly virtual appointments with students to offer academic and social-emotional support. We will continue to offer CTEP courses via distance learning until it is deemed safe to return to in person instruction by our public health department.

Supports for Pupils with Unique Needs

[A description of the additional supports the LEA will provide during distance learning to assist pupils with unique needs, including English learners, pupils with exceptional needs served across the full continuum of placements, pupils in foster care, and pupils who are experiencing homelessness.]

The CAC works very closely with our homelessness support liaisons. During the pandemic and wildfires many students and staff have been displaced and our community has come together to support each other. English learners receive ELD instruction from their teachers as well as have structured support through individual appointments. Students receiving special education services maintain their services with their resource teachers.

Actions related to the Distance Learning Program [additional rows and actions may be added as necessary]

Description	Total Funds	Contributing
Chromebooks and hotspot devices to support connectivity and access for all students	20,000	Yes
Bilingual Project Coordinator to support unduplicated students with enrollment and access to resources	129,226	Yes

Pupil Learning Loss

[A description of how the LEA will address pupil learning loss that results from COVID-19 during the 2019–2020 and 2020–21 school years, including how the LEA will assess pupils to measure learning status, particularly in the areas of English language arts, English language development, and mathematics.]

Pupil learning loss will be assessed, monitored, and mitigated through a comprehensive approach. We administer the CASAS (California Adult Education Accountability and Assessment) upon enrollment and use this tool to assess quarterly. A shift to remote testing is currently underway. We also monitor progress by assessing credit accrual along with grades to address the needs of English Learners. Our counselors, teachers, and support staff work collaboratively to address the social and emotional needs of our students. This year we have more robust structures, guidance, and routines in place during distance learning that reflect the lessons learned from students, teachers, and families during the spring.

Pupil Learning Loss Strategies

[A description of the actions and strategies the LEA will use to address learning loss and accelerate learning progress for pupils, as needed, including how these strategies differ for pupils who are English learners; low-income; foster youth; pupils with exceptional needs; and pupils experiencing homelessness.]

Our programs are small and allow for intensive student support from a team including the teacher, support staff, and administration. Teachers meet individually with students to create strategies to support learning loss mitigation. New students enrolling in our programs have an intake that reviews their experience and this intake begins the plans that are solidified by their new teacher to help them re-engage in school and overcome learning loss. It is a unique journey for each student and we are fortunate to be able to work so closely with our students.

Effectiveness of Implemented Pupil Learning Loss Strategies

[A description of how the effectiveness of the services or supports provided to address learning loss will be measured.]

Important ways to measure the effectiveness of learning loss strategies include the engagement of the student, mastery of concepts, and grade and credit evaluation. We can also use our CASAS assessments to compare results.

Actions to Address Pupil Learning Loss [additional rows and actions may be added as necessary]

Description	Total Funds	Contributing
Pupil Data Specialist to support with assessment implementation, distance learning, and data collection	88,117	Yes
Instructional Aide to support student learning and assessments as well as transitions from the correctional facility to community college or workforce	33,358	Yes
English as a Second Language Instructor	20,000	Yes
Student Programs Senior Director, bilingual administrator to support with organizational programming and student support	99,062	Yes
Materials and supplies for Career Technical Education (Culinary and Construction) distance learning classes	14,000	Yes
Instructional Aide to support student learning and assessments at the Watsonville CAC site	16,389	Yes

Mental Health and Social and Emotional Well-Being

[A description of how the LEA will monitor and support mental health and social and emotional well-being of pupils and staff during the school year, including the professional development and resources that will be provided to pupils and staff to address trauma and other impacts of COVID-19 on the school community.]

We have invested significant time and resources to focus on mental health and social and emotional wellbeing. Each staff member understands that connection comes first and in order to get to a point where students can experience academic success they must first feel safe. Our teachers have woven in social and emotional lessons and activities throughout their lessons. Teachers and support staff continuously monitor the health and wellbeing of their students and promptly discuss any concerns to ensure appropriate services are provided.

Pupil and Family Engagement and Outreach

[A description of pupil engagement and outreach, including the procedures for tiered reengagement strategies for pupils who are absent from distance learning and how the LEA will provide outreach to pupils and their parents or guardians, including in languages other than English, when pupils are not meeting compulsory education requirements, or if the LEA determines the pupil is not engaging in instruction and is at risk of learning loss.]

We have a tiered student support system in place to actively and swiftly support students who are disengaging from their education. Our number one goal is the health and wellbeing of our students and staying connected to them. All students receive universal supports and individual attention. Students who begin to miss school are discussed at a site level with their team. If the student continues to not engage in school they are referred to a more acute support team who works closely with each individual family to do a deeper dive into the barriers being faced by the student and family and provide more counseling and specific supports based on the need of the individual student and family. This approach is not punitive and is intended to be supportive and strengths-based.

School Nutrition

[A description of how the LEA will provide nutritionally adequate meals for all pupils, including those students who are eligible for free or reduced-price meals, when pupils are participating in both in-person instruction and distance learning, as applicable.]

The CAC ensures access to student meals while maintaining physical distancing protocols. Families in need of meal service will continue to receive notification that they can access safe school food distribution centers. Families will be advised of pick-up locations, dates and times—and reassured that not only were all meals were free of charge, no family will be turned away.

Additional Actions to Implement the Learning Continuity Plan [additional rows and actions may be added as necessary]

Section	Description	Total Funds	Contributing
Mental Health and Social and Emotional Well-Being	Community based intern clinician to support students and families in most need	6,500	Yes

Increased or Improved Services for Foster Youth, English Learners, and Low-**Income Students**

Percentage to Increase or Improve Services	Increased Apportionment based on the Enrollment of Foster Youth, English Learners, and Low-Income students
5.93%	\$65,476

Required Descriptions

[For the actions being provided to an entire school, or across the entire school district or county office of education (COE), an explanation of (1) how the needs of foster youth, English learners, and low-income students were considered first, and (2) how these actions are effective in meeting the needs of these students.]

The recent devastating racial violence amidst the backdrop of COVID-19 has made more evident the incredible disparities and oppression that many people of color experience on a daily basis. The needs of our unduplicated students is at the center of our decisions throughout the COVID-19 pandemic. The digital divide has become clearly evident throughout the past six months. The CAC is committed to providing access to technology for all of our students. We plan to continue offering ESL classes for our adult learners as well as employment support. Additionally we will continue to connect students to valuable resources in the community as well as make important and timely information available. Our Senior Director and Project Coordinator will support unduplicated students and their families with an intentional equity focus through organization of instructional programming, student groups, student support, and logistical support as needed. Professional learning opportunities will continue with our staff to provide the best possible instructional experience in this distance learning environment.

Providing a high school diploma program in the correctional facilities is intended to create opportunities for our students so that as they reintegrate into the community they are more prepared to enter the workforce or attend community college. We are working together with our community partners to create pathways and opportunities into college and the workforce.

[A description of how services for foster youth, English learners, and low-income students are being increased or improved by the percentage required.]

The Career Advancement Charter calculates that we will receive \$65,476 in Supplemental funding under the Local Control Funding Formula (LCFF). Our program exists to meet the needs of our unduplicated adult learners. The services detailed in this report represent an increase or improvement in services of 5.93% when compared to services provided for all students for this 20-21 school year.

Contributing Actions Related to In Person Instructional Offerings: Services for actions contributing to in person offerings are for all students.

Contributing Actions Related to the Distance Learning Program: We have budgeted a substantial amount for technology devices so that all students have access to updated and working equipment upon request. We want to avoid having any student wait for a device or hotspot because of ordering issues. The bilingual Project Coordinator serves a critical role in linking our unduplicated students to resources both at school and in the community.

Contributing Actions Related to Address Pupil Learning Loss: Assigning a Pupil Data Specialist to support with the CASAS assessments and implementation will provide useful data to guide instruction, planning, and progress monitoring. This position is critical to support our unduplicated students in their academic and/or vocational journey. The Instructional Aide position will directly support unduplicated students with learning, assessments, and transition from the correctional facility to the community. ESL classes will directly support our English learners with language barriers. Assigning a bilingual Senior Director to support with organizational programming and student support directly supports our unduplicated students by providing cohesive systems that are designed to improve student outcomes. While our Career Technical Education classes will be virtual, the budget to purchase materials such as food ingredients for the Culinary class and small hand tools for the Construction class will support students in their efforts to continue their education with a hands-on approach that will continue to engage students. The Instructional Aide at the school site will directly support unduplicated students with learning and assessments over the course of this school year.

Additional Contributing Actions: A focus on student wellness and social emotional health is critical. We will work with our community partner, Encompass Community Services, to provide access to counseling services for students.



2020-21 Learning Continuity and Attendance Plan Summary of Actions

Local Educational Agency (LEA) Name	Contact Name and Title	Email and Phone
Career Advancement Charter, Adult Re-entry High School for Santa Cruz County Office of Education	The state of the s	dsanson@santacruzcoe.org (831) 466-5680

Actions/Services Contributing to Increased or Improved Services Requirement

Focus Area	Action	Action Description	Total Funds
Distance Learning Program	1	Chromebooks and hotspot devices to support connectivity and access for all students	20,000
Distance Learning Program	2	Bilingual Project Coordinator to support unduplicated students with enrollment and access to resources	129,226
Pupil Learning Loss	1	Pupil Data Specialist to support with assessment implementation, distance learning, and data collection	88,117
Pupil Learning Loss	2	Instructional Aide to support student learning and assessments as well as transitions from the correctional facility to community college or workforce	33,358
Pupil Learning Loss	3	English as a Second Language Instructor	20,000

Focus Area	Action	Action Description	Total Funds
Pupil Learning Loss	4	Student Programs Senior Director, bilingual administrator to support with organizational programming and student support	99,062
Pupil Learning Loss	5	Materials and supplies for Career Technical Education (Culinary and Construction) distance learning classes	14,000
Pupil Learning Loss	6	Instructional Aide to support student learning and assessments at the Watsonville CAC site	16,389
Mental Health and Social and Emotional Well-Being	1	Community based intern clinician to support students and families in most need	6,500

Actions/Services Not Contributing to Increased or Improved Services Requirement

Focus Area	Action	Action Description	Total Funds
In-Person Instructional Offerings 1		Maintenance and Operations transfer for services	45,000



SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Mee	ting Date:	Sept. 17, 2020	X	Action		Information
TO:	Santa Cruz	County Board of Educ	cation			
FROM:	Bruce Van Allen, Community Outreach & Legislative Committee					
SUBJECT:	Resolution	#20-27 in Recognition	of LGBT	Q+ History N	/lonth	

BACKGROUND

The Board will consider adopting a resolution recognizing the important contributions of local, State, and National LGBTQ+ people to the history of the United States by promoting justice, enhancing health and well-being, and building a sense of community for LGBTQ+ people and designates October as a time to celebrate their accomplishments and encourages teachers to teach lessons about LGBTQ+ history in their classrooms.

SUPERINTENDENT'S RECOMMENDATION:

Adopt resolution #20-27.

FISCAL IMPLICATIONS:

Detailed herein.



Santa Cruz County Board of Education ● 400 Encinal Street, Santa Cruz, CA 95060 ● Tel (831) 466-5900 ● www.santacruzcoe.org

Ms. Jane Royer Barr ● Ms. Rose Filicetti ● Ms. Sandra Nichols ● Ms. Sue Roth ● Mr. Dana Sales
Mr. Abel Sanchez ● Mr. Bruce Van Allen

RESOLUTION #20-27 PROCLAIMING OCTOBER AS LGBTQ+ HISTORY MONTH

WHEREAS, LGBTQ+ History Month is an annual, month-long observance of lesbian, gay, bisexual, and transgender history, and the history of the gay rights and related civil rights movements, which was founded in 1994 by Missouri high-school history teacher, Rodney Wilson; and

WHEREAS, on July 14, 2011, the Fair, Accurate, Inclusive and Respectful (FAIR) Education Act was passed and signed into law that mandates the inclusion of the political, economic, and social contributions of lesbian, gay, bisexual, and transgender people in the social studies and history curricula in California public schools;

WHEREAS, on July 14, 2016, the State Board of Education passed a new History Social Science Framework that includes LGBTQ American history content to be taught in history and social science classrooms;

WHEREAS, all students deserve to feel safe and welcome in their schools and to see themselves represented in the curricula;

WHEREAS, a number of LGBTQ history events and people of all races have contributed to the history of equality for all people;

WHEREAS, the Mattachine Society and Daughters of Bilitis were two California organizations that stood up for LGBT Rights in the 1960s, and Sylvia Rivera and Martha P. Johnson, two trans women of color, were some of the significant individuals who stood up for LGBT Rights at the Stonewall Riots in New York in 1969:

WHEREAS, Harvey Milk was the first openly gay elected official in the history of California, and the passage of SB 572 (Leno) into law on October 11, 2009 officially recognizing May 22 as Harvey Milk Day in the State of California;

WHEREAS, John Laird was the first openly gay elected official in Santa Cruz County, with a distinguished career of public service as City Council Member and Mayor of Santa Cruz, Trustee of Cabrillo College, Assemblymember representing the Monterey Bay area in the state legislature, and as Resources Secretary in the administration of Governor Jerry Brown, and continues his leadership today; and

WHEREAS, numerous local LGBTQ leaders in government, business, and community organizations have helped shape community institutions, including in education, offering young LGBTQ+ people of the county inspiration and challenge, sympathy and solace, encouragement and honesty; and

WHEREAS, local LGBTQ activists over nearly 40 years have persevered to transform the annual Pride marches from tense rallies needing police and parade monitor protection into one of Santa Cruz's most joyful and beloved community celebrations; and

WHEREAS, the local LGBTQ community and its allies rose up to meet the challenge of the AIDS epidemic, helped lead the state and nation in developing community-based strategies for reducing pain and suffering, and took major roles in statewide resistance to political attacks on people with AIDS, including teachers, all despite suffering great and unrecoverable losses of friends and loved ones; and

WHEREAS, LGBTQ individuals continue to make noteworthy and important contributions to American history and society;

WHEREAS, the Santa Cruz County Board of Education supports the rights, freedoms and equality of those who are lesbian, gay, bisexual, transgender, queer, questioning, intersex, pansexual, and asexual (LGBTQ+);

WHEREAS, the Santa Cruz County Board of Education affirms its role in, and commitment to, continuing the historical process of transforming the educational system to ensure inclusiveness, safety, and a sense of belonging for all LGBTQ+ students, teachers, staff, and their families; and

WHEREAS, the Santa Cruz County Board of Education recognizes the important contributions of local, State, and National LGBTQ+ people to the history of the United States, by promoting social justice, enhancing health and well-being, and building a sense of community for LGBTQ+ people; and

NOW THEREFORE BE IT RESOLVED that the Santa Cruz County Board Board of Education celebrates the accomplishments of LGBTQ people in history, encourages all schools to celebrate October as LGBTQ History Month, and encourages teachers to teach lessons about LGBTQ history in their classrooms aligned with the State History Framework.

Resolution #20-27 Proclaiming October as LGBTQ+ History Month September 17, 2020

Education, County of Santa Cruz, State of Califor following vote:	nia, this 17th day of September 2020, by the
AYES:	
NAYS:	
ABSENT:	
ABSTAIN:	
Sue Roth, Board President Santa Cruz County Board of Education	
Faris M. Sabbah, Secretary	
Santa Cruz County Superintendent of Schools	
Rose Filicetti, Vice President	
Jane Royer Barr, Trustee	
Condes Nichele Trustes	
Sandra Nichols, Trustee	

PASSED AND ADOPTED by the Governing Board of the Santa Cruz County Office of

Dana Sales, Trustee	
•	
Abel Sanchez, Trustee	
Bruce Van Allen Trustee	

Resolution #20-27 Proclaiming October as LGBTQ+ History Month September 17, 2020



SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Mee	ting Date:	Sept. 17, 2020	X	Action	Information
ΓΟ :	Santa Cruz	County Board of Educa	ation		

SUBJECT: First Reading: Board Policies (3000's Series)

Rose Filicetti, Board Policy Committee

BACKGROUND

FROM:

Modification and new policies may be adopted by the County Board of Education following a first and second reading by the Board. The Board may accept the following proposed policy(ies) as submitted and waive a second reading and move to take action, order changes, or order changes and bring back for a final reading:

BP 3290 Gifts, Grants, and Bequests

BP 3550 Food Service/Child Nutrition Program

BP 3551 Food Service Operations/Cafeteria Fund

BP 3553 Free and Reduced Price Meals

BP 3555 Nutrition Program Compliance

Board Meeting Date: Sept. 17, 2020 Agenda Item: #8.8

SANTA CRUZ COUNTY OFFICE OF EDUCATION

Policy adopted: Santa Cruz, California **Business and Noninstructional Operations** BP 3290

GIFTS, GRANTS AND BEQUESTS

The Santa Cruz County Board of Education may accept any gift, grant, or bequest of money, property, or service to the County Office of Education from any individual, organization, foundation, or public or private agency that desires to support the County Office of Education's educational program. While greatly appreciating suitable donations, the Board shall reject any gift which may directly or indirectly impair its authority to make decisions in the best interest of Santa Cruz County Office of Education students or its ability or commitment to provide equitable educational opportunities.

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(cf. 0200 - Goals for the School District)
(cf. 0410 - Nondiscrimination in District Programs and Activities)
(cf. 0415 - Equity)
(cf. 1260 - Educational Foundation)
(cf. 9270 - Conflict of Interest)
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Before accepting any gift, grant, or bequest, the Board shall carefully consider any conditions or restrictions imposed by the donor to ensure their consistency with the County Office of Education's vision, philosophy, and operations. If the Board believes the County Office of Education will be unable to fully satisfy the donor's conditions, the gift shall not be accepted.

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(cf. 0000 - Vision)
(cf. 0100 - Philosophy)
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In addition, the Board shall ensure that acceptance of the gift, grant, or bequest does not:

- 1 Involve creation of a program which the Board would be unable to sustain when the donation is exhausted
- 2. Entail undesirable or excessive costs
- 3. Promote the use of violence, drugs, tobacco, or alcohol

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(cf. 5131.6 - Alcohol and Other Drugs)
(cf. 5131.62 - Tobacco)
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4. Advertise or endorse the use of non-nutritious food or beverages during the school day

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(cf. 5030 - Student Wellness)
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5. Encourage or enable the violation of any law or County Board policy 6. Imply endorsement of any business or product or unduly commercialize or politicize the school environment

(cf. 1325 - Advertising and Promotion)

BP 3290

GIFTS, GRANTS AND BEQUESTS (continued)

Any gift of books or instructional materials may only be accepted if they meet Santa Cruz County Board of Education criteria for selection of instructional materials.

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(cf. 6161.1 - Selection and Evaluation of Instructional Materials) (cf. 6161.11 - Supplementary Instructional Materials)
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All gifts, grants, and bequests shall become County Office of Education property. Donors are encouraged to donate all gifts to the County Office of Education rather than to a particular school, classroom, or teacher. At the Superintendent or designee's discretion, a gift may be used at a particular school or classroom.

When any gift of money received by the County Office of Education is not immediately used, it shall be placed in the county treasury in accordance with law. (Education Code 41030-41031)

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(cf. 3430 - Investing)
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Corporate Sponsorship

The Board may enter into an agreement or arrangement with an outside entity for the sponsorship of an educational, athletic, or other program or activity. When appropriate, the agreement may allow the outside entity to advertise or promote its business, product, or service in County Office of Education publications or on County Office of Education property or web sites.

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(cf. 1113 - District and School Web Sites)
(cf. 1700 - Relations Between Private Industry and the Schools)
(cf. 3312 - Contracts)
(cf. 6145.2 - Athletic Competition)
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Every sponsorship agreement shall be in writing. The agreement shall ensure that the County Office of Education's relationship and arrangement with the sponsor are consistent with the County Office of Education's mission, values, and goals. Any advertising or promotional message, image, or other depiction to be used by the sponsor shall meet the standards set for commercial advertising on County Office of Education property and in County Office of

Education-sponsored publications in accordance with BP 1325 - Advertising and Promotion.

Each sponsorship agreement shall contain statements including, but not limited to:

- 1. The purpose of the relationship with the sponsor, details of the benefits to the County Office of Education, and how the benefits will be distributed
- 2. The duration of the agreement and the roles, expectations, rights, and responsibilities of the County Office of Education and the sponsor, including whether and to what extent the sponsor is allowed to advertise or promote its products and/or services

BP 3290

GIFTS, GRANTS AND BEQUESTS (continued)

- 3. The authority of the Superintendent to retain exclusive right over the use of the COE's name, logo, and other proprietary information and the requirement that the sponsor obtain prior approval of the Board before using such information
- 4. The prohibition against the collection or distribution of students' personal information except as allowed by law
- 5. The authority of the Superintendent to terminate the agreement without any penalty or sanction to the County Office of Education if the sponsor's message, business, or product becomes inconsistent with the County Office of Education's vision, mission, or goals or the sponsor engages in any prohibited activity

(cf. 5022 - Student and Family Privacy Rights) (cf. 5125 - Student Records)

Online Fundraising

Any person or entity who wishes to conduct an online fundraising campaign, including a crowdfunding campaign, for the benefit of the County Office of Education, a school, or a classroom shall submit a written request for prior approval to the Superintendent or designee. Approval of requests shall take into consideration compatibility with the County Office of Education's vision and goals, core beliefs, instructional priorities, and infrastructure; the manner in which donations are collected and distributed; equity of the use of funds; and any other factors deemed relevant or appropriate by the County Office of Education.

Any person or entity approved to conduct an online fundraising campaign shall comply with relevant County Office of Education policies and procedures, including ensuring financial transparency in describing the purpose and use of the funds and protecting student privacy as applicable. Such person or entity shall specify that the County Office of Education, rather than a staff member, classroom, or school, will own the funded resources.

Funds raised by an online fundraising campaign and donated to the County Office of Education shall be subject to the same terms, criteria for acceptance, and accountability measures as any other donation as specified in this policy.

Appreciation

The Board may show appreciation for any donation to the County Office of Education in any manner it deems appropriate. Such appreciation may take the form of letters of recognition or Board resolutions; plaques, commendations, or awards; planting of commemorative trees or gardens; or naming or renaming of buildings, grounds, or facilities. Conferment of any such honor shall be in accordance with applicable Board policy.

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(cf. 1150 - Commendations and Awards)
(cf. 7310 - Naming of Facility)
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Legal Reference: (see next page)

BP 3290

GIFTS, GRANTS AND BEQUESTS (continued)

Legal Reference:

EDUCATION CODE

1834 Acquisition of materials and apparatus

35160 Powers and duties

35162 Power to sue, be sued, hold and convey property

41030 School district may invest surplus monies from bequest or gifts

41031 Special fund or account in county treasury

41032 Authority of school board to accept gift or bequest; investments; gift of land requirements

41035 Advisory committee

41036 Function of advisory committee

41037 Rules and regulations

41038 Applicability of other provisions of chapter

Management Resources:

WEB SITES

California Consortium of Education Foundations: http://www.cceflink.org

Regulation

SANTA CRUZ COUNTY OFFICE OF EDUCATION

approved:

Santa Cruz, California

Food Service/Child Nutrition Program

BP 3550

The County Board recognizes that adequate, nourishing food is essential to student health, development, and ability to learn. The Superintendent or designee shall develop strategies to increase students' access to the Santa Cruz County Office of Education's food service programs and to maximize their participation in available programs.

Foods and beverages available through the Santa Cruz County Office of Education's food service program shall:

- 1.Be carefully selected so as to contribute to students' nutritional well-being and the prevention of disease
- (cf. 5141.27 Food Allergies/Special Dietary Needs)
- 2. Meet or exceed nutrition standards specified in law and administrative regulation
- (cf. 3552 Summer Meal Program)
- (cf. 3554 Other Food Sales)
- (cf. 5030 Student Wellness)
- (cf. 5148 Child Care and Development)
- (cf. 5148.2 Before/After School Programs)
- (cf. 5148.3 Preschool/Early Childhood Education)
- 3. Be prepared in ways that will appeal to students, retain nutritive quality, and foster lifelong healthful eating habits
- 4. Be served in age-appropriate portions
- 5.Be available to students who meet federal eligibility criteria at no cost or at reduced prices, and to other students at reasonable prices
- (cf. 3551 Food Service Operations/Cafeteria Fund)
- (cf. 3553 Free and Reduced Price Meals)

The COE's food service program shall give priority to serving unprocessed foods and fresh fruits and vegetables.

Santa Cruz County Office of Education schools are encouraged to establish school gardens and/or farm-to-school projects to increase the availability of safe, fresh, seasonal fruits and vegetables for school meals and to support the COE's nutrition education program.

(cf. 6142.8 - Comprehensive Health Education)

To encourage student participation in school meal programs, schools may offer multiple choices of food items within a meal service, provided all food items meet nutrition standards and all students are given an opportunity to select any food item.

The Superintendent or designee may invite students and parents/guardians to participate in the selection of foods of good nutritional quality for school menus.

The County Board desires to provide students with adequate time and space to eat meals. To the extent possible, school, recess, and transportation schedules shall be designed to encourage participation in school meal programs.

The Superintendent or designee shall periodically review the adequacy of school facilities for cafeteria eating and food preparation.

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(cf. 1312.4 - Williams Uniform Complaint Procedures)
(cf. 3517- Facilities Inspection)
(cf. 7110 - Facilities Master Plan)
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In accordance with law, the Superintendent or designee shall develop and maintain a food safety program in order to reduce the risk of foodborne hazards at each step of the food preparation process, from receiving to service.

The Superintendent or designee shall annually report to the Board on student participation in the COE's nutrition programs and the extent to which the COE's food services program meets state and federal nutrition standards for foods and beverages. In addition, the Superintendent or designee shall provide all necessary and available documentation required for the Administrative Review conducted by the California Department of Education (CDE) to ensure the food service program's compliance with federal requirements related to nutrition standards, meal patterns, provision of drinking water, school meal environment, food safety, and other areas as required by the CDE.

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(cf. 0500 - Accountability)
(cf. 3555 - Nutrition Program Compliance)
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Legal Reference:

EDUCATION CODE

35182.5 Contracts, non-nutritious beverages

38080-38103 Cafeteria, establishment and use

45103.5 Contracts for management consulting services; restrictions

49430-49434 Pupil Nutrition, Health, and Achievement Act of 2001

49490-49494 School breakfast and lunch programs

49500-49505 School meals

49510-49520 Nutrition

49530-49536 Child Nutrition Act

49540-49546 Child care food program

49547-49548.3 Comprehensive nutrition services

49550-49562 Meals for needy students

49570 National School Lunch Act

51795-51797 School gardens

HEALTH AND SAFETY CODE

113700-114437 California Retail Food Code

CODE OF REGULATIONS, TITLE 5

15510 Mandatory meals for needy students

15530-15535 Nutrition education

15550-15565 School lunch and breakfast programs

15575-15578 Requirements for foods and beverages outside federal meal programs

UNITED STATES CODE, TITLE 42

1751-1769j National School Lunch Program, including:

1758b Local wellness policy

1761 Summer Food Service Program and Seamless Summer Feeding Option

1769a Fresh Fruit and Vegetable Program

1771-1793 Child nutrition, especially:

1772 Special Milk Program

1773 National School Breakfast Program

CODE OF FEDERAL REGULATIONS, TITLE 7

210.1-210.31 National School Lunch Program

215.1-215.18 Special Milk Program

220.2-220.22 National School Breakfast Program

245.1-245.13 Eligibility for free and reduced-price meals and free milk

Management Resources:

CSBA PUBLICATIONS

Building Healthy Communities: A School Leader's Guide to Collaboration and Community Engagement, 2009

Nutrition Standards for Schools: Implications for Student Wellness, Policy Brief, rev. October 2007

Monitoring for Success: Student Wellness Policy Implementation Monitoring Report and Guide, 2007

Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, rev. April 2006 CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

School Meals Initiative Summary

Healthy Children Ready to Learn, January 2005

Professional Standards in the School Nutrition Programs, Management Bulletin SNP-17-2016, October 2016

CALIFORNIA PROJECT LEAN PUBLICATIONS

Policy in Action: A Guide to Implementing Your Local School Wellness Policy, October 2006 U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS

School Breakfast Toolkit

Fresh Fruit and Vegetable Program: Handbook for Schools, December 2010

Food Buying Guide for Child Nutrition Programs, December 2007

Civil Rights Compliance and Enforcement - Nutrition Programs and Activities, FNS Instruction 113-1, November 2005

Guidance for School Food Authorities: Developing a School Food Safety Program Based on the Process Approach to HACCP Principles, June 2005

Dietary Guidelines for Americans, 2005

WEB SITES

CSBA: http://www.csba.org

California Department of Education, Nutrition Services Division: http://www.cde.ca.gov/ls/nu

California Department of Public Health: http://www.cdph.ca.gov

California Farm Bureau Federation: http://www.cfbf.com

California Food Policy Advocates: http://www.cfpa.net

California Healthy Kids Resource Center: http://www.californiahealthykids.org

California Project LEAN (Leaders Encouraging Activity and Nutrition):

http://www.californiaprojectlean.org

California School Nutrition Association: http://www.calsna.org

Centers for Disease Control and Prevention: http://www.cdc.gov

National Alliance for Nutrition and Activity: http://www.cspinet.org/nutritionpolicy/nana.html U.S. Department of Agriculture, Food and Nutrition Service: http://www.fns.usda.gov/fns

(11/07 3/11) 12/14

Policy

SANTA CRUZ COUNTY OFFICE OF EDUCATION

adopted:

Santa Cruz, California

Food Service Operations/Cafeteria Fund

BP 3551

The County Board intends that school food services shall be a self-supporting, nonprofit program. To ensure program quality and increase cost effectiveness, the Superintendent or designee shall centralize and direct the purchasing of foods and supplies, the planning of menus, and the auditing of all food service accounts for the Santa Cruz County Office of Education.

(cf. 3100 - Budget)

(cf. 3300 - Expenditures and Purchases)

(cf. 3311 - Bids)

(cf. 3550 - Food Service/Child Nutrition Program)

(cf. 3552 - Summer Meal Program)

(cf. 5030 - Student Wellness)

The Superintendent or designee shall ensure that food service director(s) possess the qualifications required by 7 CFR 210.30 and California Department of Education (CDE) standards.

(cf. 4231 - Staff Development)

(cf. 4331 - Staff Development)

At least once each year, food service administrators, other appropriate personnel who conduct or oversee administrative procedures, and other food service personnel shall receive training provided by CDE. (42 USC 1776)

Meal Sales

Meals may be sold to students, County Office of Education employees, Board members, and employees or members of the fund or association maintaining the cafeteria. (Education Code 38082)

In addition, meals may be sold to nonstudents, including parents/guardians, volunteers, students' siblings, or other individuals, who are on campus for a legitimate purpose. Any meals served to nonstudents shall not be subsidized by federal or state reimbursements, food service revenues, or U.S. Department of Agriculture (USDA) foods.

Meal prices, as recommended by the Superintendent or designee and approved by the Board, shall be based on the costs of providing food services and consistent with Education Code 38084 and 42 USC 1760. Students who are enrolled in the free or reduced-price meal program shall receive meals free of charge or at a reduced price in accordance with law, Board policy, and administrative regulation.

(cf. 3553 - Free and Reduced Price Meals)

The Superintendent or designee shall establish strategies and procedures for the collection of meal payments, including delinquent meal payments. Such procedures shall conform with BP/AR 3553 - Free and Reduced Price Meals, 2 CFR 200.426, and any applicable CDE guidance. The Superintendent or designee shall clearly communicate these procedures to students and parents/guardians, and shall make this policy and the accompanying administrative regulation available to the public pursuant to Education Code 49557.5.

The Superintendent or designee shall ensure that a student whose parent/guardian has unpaid school meal fees or a student who is enrolled in the free or reduced-price meal program is not overtly identified by the use of special tokens, tickets, or other means and is not shamed, treated differently, or denied a meal of the student's choice. (Education Code 49557, 49557.5)

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(cf. 0410 - Nondiscrimination in District Programs and Activities) (cf. 0415 - Equity)
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Cafeteria Fund

The Superintendent or designee shall establish a cafeteria fund independent of the County Office of Education's general fund.

The wages, salaries, and benefits of food service employees shall be paid from the cafeteria fund. (Education Code 38103)

The Superintendent or designee shall ensure that state and federal funds provided through school meal programs are allocated only for purposes related to the operation or improvement of food services and reasonable and necessary indirect program costs as allowed by law.

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(cf. 3230 - Federal Grant Funds)(cf. 3400 - Management of District Assets/Accounts)(cf. 3460 - Financial Reports and Accountability)
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Contracts with Outside Services

With Board approval, the County Office of Education may enter into a contract for food service consulting services or management services in one or more County Office of Education schools. (Education Code 45103.5; 42 USC 1758; 7 CFR 210.16)

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(cf. 3312 - Contracts)
(cf. 3600 - Consultants)
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Procurement of Foods, Equipment and Supplies

To the maximum extent practicable, foods purchased for use in school meals by the County Office of Education or by any entity purchasing food on its behalf shall be domestic commodities or products. Domestic commodity or product means an agricultural commodity that

is produced in the United States and a food product that is processed in the United States substantially using agricultural commodities that are produced in the United States. (42 USC 1760; 7 CFR 210.21)

A nondomestic food product may be purchased for use in the County Office of Education's food service program only as a last resort when the product is not produced or manufactured in the United States in sufficient and reasonably available quantities of a satisfactory quality, or when competitive bids reveal the costs of a United States product are significantly higher than the nondomestic product. In such cases, the Superintendent or designee shall retain documentation justifying the use of the exception.

Furthermore, the County Office of Education shall accept a bid or price for an agricultural product grown in California before accepting a bid or price for an agricultural product grown outside the state, if the quality of the California-grown product is comparable and the bid or price does not exceed the lowest bid or price of a product produced outside the state. (Food and Agriculture Code 58595)

Bid solicitations and awards for purchases of equipment, materials, or supplies in support of the County Office of Education's child nutrition program, or for contracts awarded pursuant to Public Contract Code 2000, shall be consistent with the federal procurement standards in 2 CFR 200.318-200.326. Awards shall be let to the most responsive and responsible party. Price shall be the primary consideration, but not the only determining factor, in making such an award. (Public Contract Code 20111)

Program Monitoring and Evaluation

The Superintendent or designee shall present to the Board, at least annually, financial reports regarding revenues and expenditures related to the food service program.

The Superintendent or designee shall provide all necessary documentation required for the Administrative Review conducted by CDE to ensure compliance of the County Office of Education's food service program with federal requirements.

(cf. 3555 - Nutrition Program Compliance)

Legal Reference: EDUCATION CODE 38080-38086.1 Cafeteria, establishment and use 38090-38095 Cafeterias, funds and accounts 38100-38103 Cafeterias, allocation of charges

42646 Alternate payroll procedure

45103.5 Contracts for management consulting services; restrictions

49490-49493 School breakfast and lunch programs

49500-49505 School meals

49550-49564.5 Meals for needy students, especially:

49550.5 Universal breakfast

49554 Contract for services

49580-49581 Food recovery program

FOOD AND AGRICULTURE CODE

58595 Preference for California-grown agricultural products

HEALTH AND SAFETY CODE

113700-114437 California Retail Food Code

PUBLIC CONTRACT CODE

2000-2002 Responsive bidders

20111 Contracts

CODE OF REGULATIONS, TITLE 5

15550-15565 School lunch and breakfast programs

UNITED STATES CODE, TITLE 42

1751-1769i School lunch programs

1771-1793 Child nutrition, including:

1773 School breakfast program

CODE OF FEDERAL REGULATIONS, TITLE 2

200.56 Indirect costs, definition

200.317-200.326 Procurement standards

200.400-200.475 Cost principles

200 Appendix VII Indirect cost proposals

CODE OF FEDERAL REGULATIONS, TITLE 7

210.1-210.33 National School Lunch Program

220.1-220.22 National School Breakfast Program

245.8 Nondiscrimination practices for students eligible for free and reduced price meals and free milk

250.1-250.70 USDA foods

Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

California School Accounting Manual

Food Distribution Program Administrative Manual

Paid Lunch Equity Requirement and Calculation Tool-Updated Guidance for School Year 2019-20, NSD Management Bulletin, SNP-11-2019, May 2019

Professional Standards in the SNP and New Hiring Flexibility, NSD Management Bulletin, SNP-10-2019, April 2019

Senate Bill 250: Child Hunger Prevention and Fair Treatment Act of 2017 and USDA Meal Charge Policy Requirements, NSD Management Bulletin, SNP-05-2018, January 2018

Storage and Inventory Management of U.S. Department of Agriculture Foods, NSD Management Bulletin, FDP-01-2018, January 2018

Unpaid Meal Charges: Local Meal Charge Policies, Clarification on Collection of Delinquent Meal Payments, and Excess Student Account Balances, NSD Management Bulletin, SNP-03-2017, April 2017

Procuring and Monitoring of Food Service Management Contracts, NSD Management Bulletin, SNP-13-2015, January 2015

Cafeteria Funds--Allowable Uses, NSD Management Bulletin, NSD-SNP-07-2013, May 2013 Adult and Sibling Meals in the National School Lunch and School Breakfast Programs, NSD Management Bulletin, 00-111, July 2000

U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS

School Meals - FAQs

Compliance with and Enforcement of the Buy American Provision in the National School Lunch Program, SP 38-2017, June 2017

Overcoming the Unpaid Meal Challenge: Proven Strategies from Our Nation's Schools, SP 29-2017, May 2017

Unpaid Meal Charges: Guidance and Q&A, SP 23-2017, March 2017

Indirect Costs: Guidance for State Agencies and School Food Authorities SP 60-2016, September 2016

Unpaid Meal Charges: Local Meal Charge Policies, SP 46-2016, July 2016

Discretionary Elimination of Reduced Price Charges in the School Meal Programs, SP 17-2014, January 2014

WEB SITES

California Department of Education, Nutrition Services Division: http://www.cde.ca.gov/ls/nu California School Nutrition Association: http://www.calsna.org

U.S. Department of Agriculture, Food and Nutrition Service: http://www.fns.usda.gov/cnd

(3/18 7/19) 3/20

Policy SANTA CRUZ COUNTY OFFICE OF EDUCATION

adopted:

Santa Cruz, California

BP 3553

The County Board recognizes that adequate nutrition is essential to the development, health, and learning of all students. The Superintendent or designee shall facilitate and encourage the participation of students from low-income families in the County Office of Education's food service program.

(cf. 3551 - Food Service Operations/Cafeteria Fund)

(cf. 3552 - Summer Meal Program)

(cf. 5030 - Student Wellness)

(cf. 5148 - Child Care and Development)

(cf. 5148.2 - Before/After School Programs)

(cf. 6177 - Summer Learning Programs)

The Santa Cruz County Office of Education shall provide at least one nutritionally adequate meal each school day, free of charge or at a reduced price, for students whose families meet federal eligibility criteria. (Education Code 49550, 49552)

To provide optimal nutrition and reduce the administrative burden of food service operations, the Superintendent or designee shall assess the eligibility of Santa Cruz County Office of Education schools to provide breakfast and/or lunch free of charge to all students at the school under a federally funded universal meal service provision, such as Provision 2 or the Community Eligibility Provision, pursuant to 42 USC 1759a.

If any Santa Cruz County Office of Education school meets the criteria for a "very high poverty school" through its eligibility for the federal Community Eligibility Provision reimbursement rate pursuant to 42 USC 1759a, the County Office of Education shall apply to the California Department of Education (CDE) to operate a universal meal service, unless the Board adopts a resolution stating that the County Office of Education is unable to comply with this requirement due to fiscal hardship. The resolution shall be part of the public agenda for at least two consecutive Board meetings, first as an information item and then as an action item. The Board shall reconsider the resolution at least once every four years. (Education Code 49564; 42 USC 1759a)

The Superintendent or designee shall ensure that meals provided through the free and reduced-price meals program meet applicable state and/or federal nutritional standards in accordance with law, Board policy, and administrative regulation.

(cf. 3550 - Food Service/Child Nutrition Program)

Schools participating in the Special Milk Program pursuant to 42 USC 1772 shall provide milk at no charge to students who meet federal eligibility criteria for free or reduced-price meals.

The County Board shall approve, and shall submit to the CDE for approval, a plan that ensures that students eligible to receive free or reduced-price meals and milk are not treated differently from other students. (Education Code 49557)

(cf. 0410 - Nondiscrimination in District Programs and Activities)

(cf. 3555 - Nutrition Program Compliance)

(cf. 5145.3 - Nondiscrimination/Harassment)

Confidentiality/Release of Records

All applications and records related to eligibility for the free and reduced-price meal program shall be confidential and may not be released except as provided by law and authorized by the County Board or pursuant to a court order. (Education Code 49558)

(cf. 5125 - Student Records)

The County Board authorizes designated employees to use individual records pertaining to student eligibility for the free and reduced-price meal program for the following purposes: (Education Code 49558)

1. Disaggregation of academic achievement data

(cf. 6162.51 - State Academic Achievement Tests)

2. Identification of students eligible for services under the federal Elementary and Secondary Education Act pursuant to 20 USC 6301-6576

(cf. 6171 - Title I Programs)

If a student transfers from the County Office of Education to another district, charter school, county office of education program, or private school, the Superintendent or designee may share the student's meal eligibility information to the other educational agency to assist in the continuation of the student's meal benefits.

The Superintendent or designee may release the name and eligibility status of a student participating in the free or reduced-price meal program to another school district, charter school, or county office of education that is serving a student living in the same household for purposes related to program eligibility and data used in local control funding formula calculations. (Education Code 49558)

The Superintendent or designee may release the name and eligibility status of a student participating in the free or reduced-price meal program to the Superintendent of Public

Instruction for purposes of determining allocations under the local control funding formula and for assessing accountability of that funding. (Education Code 49558)

The Superintendent or designee may release information on the school lunch program application to the local agency that determines eligibility for participation in the Medi-Cal program if the student has been approved for free meals or, if included in the agreement with the local agency, for reduced-price meals. He/she also may release information on the school lunch application to the local agency that determines eligibility for CalFresh or another nutrition assistance program authorized under 7 CFR 210.1 if the student has been approved for free or reduced-price meals. Information may be released for these purposes only if the student's parent/guardian consents to the sharing of information and the district has entered into a memorandum of understanding with the local agency which, at a minimum, includes the roles and responsibilities of the district and local agency and the process for sharing the information. After sharing information with the local agency for purposes of determining eligibility for that program, no further information shall be shared unless otherwise authorized by law. (Education Code 49557.2, 49557.3, 49558)

(cf. 5141.6 - School Health Services)

Legal Reference:

EDUCATION CODE

48980 Notice at beginning of term

49430-49434 Pupil Nutrition, Health, and Achievement Act of 2001

49490-49494 School breakfast and lunch programs

49500-49505 School meals

49510-49520 Nutrition

49530-49536 Child Nutrition Act of 1974

49547-49548.3 Comprehensive nutrition service

49550-49564.5 Meals for needy students

CODE OF REGULATIONS, TITLE 5

15510 Mandatory meals for needy students

15530-15535 Nutrition education

15550-15565 School lunch and breakfast programs

UNITED STATES CODE, TITLE 20

1232g Federal Educational Rights and Privacy Act

6301-6576 Elementary and Secondary Education Act

UNITED STATES CODE, TITLE 42

1751-1769j School lunch program

1771-1791 Child nutrition, especially:

1773 School breakfast program

CODE OF FEDERAL REGULATIONS, TITLE 7

210.1-210.31 National School Lunch Program

220.10-220.21 National School Breakfast Program

245.1-245.13 Determination of eligibility for free and reduced-price meals and free milk

Management Resources:

CSBA PUBLICATIONS

Monitoring for Success: A Guide for Assessing and Strengthening Student Wellness Policies, 2012

Student Wellness: A Healthy Food and Physical Activity Policy Resource Guide, 2012 CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Direct Certification Implementation Checklist Free and Reduced-Price Meals: Universal Meal Service, Nutrition Services Division Management Bulletin SNP-01-2018, January 2018U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS

Eligibility Manual for School Meals: Determining and Verifying Eligibility, July 2015 U.S. DEPARTMENT OF AGRICULTURE PUBLICATIONS (continued)

Provision 2 Guidance: National School Lunch and School Breakfast Programs, Summer 2002 WEB SITES

CSBA: http://www.csba.org

California Department of Education, Nutrition Services Division: http://www.cde.ca.gov/ls/nu California Food Policy Advocates: http://cfpa.net

California Project LEAN (Leaders Encouraging Activity and Nutrition): http://www.californiaprojectlean.org

U.S. Department of Agriculture, Food and Nutrition Service: http://www.fns.usda.gov/cnd

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Policy SANTA CRUZ COUNTY OFFICE OF EDUCATION

adopted:

Nutrition Program Compliance

Santa Cruz, California
BP 3555

The Santa Cruz County Board of Education recognizes the County Office of Education's responsibility to comply with state and federal nondiscrimination laws as they apply to the County Office of Education's nutrition programs. The County Office of Education shall not deny any individual the benefits or service of any nutrition program or discriminate on any basis prohibited by law.

(cf. 0410 - Nondiscrimination in District Programs and Activities)

(cf. 3550 - Food Service/Child Nutrition Program)

(cf. 3552 - Summer Meal Program)

(cf. 3553 - Free and Reduced Price Meals)

(cf. 5030 - Student Wellness)

Compliance Coordinator

The Board shall designate a compliance coordinator for nutrition programs, who may also be the compliance officer(s) specified in AR 1312.3 - Uniform Complaint Procedures, to ensure compliance with the laws governing the County Office of Education's nutrition programs.

The responsibilities of the compliance coordinator include, but are not limited to:

1.Providing the name of the compliance coordinator, and the Section 504 coordinator and Title IX coordinator if different from the compliance coordinator, to the California Department of Education (CDE) and other interested parties

(cf. 6164.6 - Identification and Education Under Section 504)

2. Annually providing mandatory civil rights training to all frontline staff who interact with program applicants or participants and to those who supervise frontline staff

The subject matter of such training shall include, but not be limited to, collection and use of data, effective public notification systems, complaint procedures, compliance review techniques, resolution of noncompliance, requirements for reasonable accommodation of persons with disabilities, requirements for language assistance, conflict resolution, and customer service.

3.Establishing admission and enrollment procedures that do not restrict enrollment of students on the basis of race, ethnicity, national origin, or disability, including preventing staff from incorrectly denying applications and ensuring that such persons have equal access to all programs

(cf. 6159 - Individualized Education Program)

- 4. Sending a public release announcing the availability of the child nutrition programs and/or changes in the programs to public media and to community and grassroots organizations that interact directly with eligible or potentially eligible participants
- 5. Communicating the program's nondiscrimination policy and applicable complaint procedures, as provided in the section "Notifications" below
- 6. Providing appropriate translation services when a significant number of persons in the surrounding population have limited English proficiency
- 7.Ensuring that every part of a facility is accessible to and usable by persons with disabilities and that participants with disabilities are not excluded from the benefits or services due to inaccessibility of facilities
- 8. Ensuring that special meals are made available to participants with disabilities who have a medical statement on file documenting that their disability restricts their diet
- (cf. 5141.27 Food Allergies/Special Dietary Needs)
- 9.Implementing procedures to process and resolve civil rights (discrimination) complaints and program-related complaints, including maintaining a complaint log, working with the appropriate person to resolve any complaint, and referring the complainant to the appropriate state or federal agency when necessary
- 10.Developing a method, which preferably uses self-identification or self-reporting, to collect racial and ethnic data for potentially eligible populations, applicants, and participants

(cf. 5022 - Students and Family Privacy Rights)

(cf. 5125 - Student Records)

(cf. 5145.13 - Response to Immigration Enforcement)

Notifications

The compliance coordinator shall ensure that the U.S. Department of Agriculture's (USDA) "And Justice for All" civil rights poster or a substitute poster approved by the USDA's Food and Nutrition Service is displayed in areas visible to the County Office of Education's nutrition program participants, such as food service areas and school offices

The compliance coordinator shall notify the public, all program applicants, participants, and potentially eligible persons of their rights and responsibilities and steps necessary to participate in the nutrition programs. Applicants, participants, and the public also shall be advised of their right to file a complaint, how to file a complaint, the complaint procedures, and that a complaint may be file anonymously or by a third party.

(cf. 5145.6 - Parental Notifications

In addition, the compliance coordinator shall ensure that all forms of communication available to the public regarding program availability shall contain, in a prominent location, a statement provided by USDA about the County Office of Education's status as an equal opportunity provider and the address of the agency with responsibility to handle complaints made against the County Office of Education.

Forms of communication requiring this nondiscrimination statement include, but are not limited to, web sites, public information releases, publications, and posters, but exclude items such as cups, buttons, magnets, and pens that identify the program when the size or configuration makes it impractical. The nondiscrimination statement need not be included on every page of program information on the County Office of Education's or school's web site, but the statement or a link to the statement shall be included on the home page of the program information.

A short version of the nondiscrimination statement, as provided by USDA, may be used on pamphlets, brochures, and flyers in the same print size as the rest of the text.

Complaints of Discrimination

A complaint alleging discrimination in the County Office of Education's nutrition program(s) on the basis of race, color, national origin, sex, age, or disability shall, within 180 days of the alleged discriminatory act, be filed or referred to USDA at: (5 CCR 15582)

U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410, (866) 632-9992, (800) 877-8339 (Federal Relay Service - English, deaf, hard of hearing, or speech disabilities), (800) 845-6136 (Federal Relay Service - Spanish), fax (202) 690-7442, or email program.intake.usda.gov

Complaints of discrimination on any other basis shall be investigated by the County Office of Education using the process identified in AR 1312.3 - Uniform Complaint Procedures.

(cf. 1312.3 - Uniform Complaint Procedures)

Complaints Regarding Noncompliance with Program Requirements

Any complaint alleging that the County Office of Education has not complied with program requirements pertaining to meal counting and claiming, reimbursable meals, eligibility of a child or adult, use of cafeteria funds and allowable expenses shall be filed with or referred to CDE. (Education Code 49556; 5 CCR 15584)

Complaints of noncompliance with any other nutrition program requirements shall be submitted to and investigated by the County Office of Education using the following procedures.

Complaints may be filed by a student or the student's parent/guardian by phone, email, or letter. The complaint shall be submitted within one year from the date of the alleged violation and shall include the following: (5 CCR 15581)

- 1. A statement that the County Office of Education has violated a law or regulation relating to its child nutrition program
- 2. The facts on which the statement is based
- 3. The name of the County Office of Education or the school against which the allegations are made
- 4. The complainant's contact information
- 5. The name of the student if alleging violations regarding a specific student

The County Office of Education shall investigate and prepare a written report pursuant to 5 CCR 4631. (5 CCR 15583)

Unless extended by written agreement with the complainant, the County Office of Education's compliance coordinator shall investigate the complaint and prepare a written report to be sent to the complainant within 60 days of the County Office of Education's receipt of the complaint. (5 CCR 15583; 5 CCR 4631)

(cf. 9321 - Closed Session)

If the Board considers the complaint, the Board's decision shall be sent to the complainant within 60 calendar days of the County Office of Education's initial receipt of the complaint or within the time period that has been specified in a written agreement with the complainant. (5 CCR 4631)

If the complainant is not satisfied with the findings in the County Office of Education report, the complainant may appeal the decision to CDE by filing a written appeal within 30 days of receiving the decision. (5 CCR 4632)

Legal Reference:

EDUCATION CODE

200-262.4 Prohibition of discrimination

42238.01 Definitions for purposes of funding

48985 Notices to parents in language other than English

49060-49079 Student records

49490-49590 Child nutrition programs

PENAL CODE

422.6 Interference with constitutional right or privilege

CODE OF REGULATIONS, TITLE 5

3080 Application of section

4600-4670 Uniform complaint procedures

4900-4965 Nondiscrimination in elementary and secondary education programs

15580-15584 Child nutrition programs complaint procedures

UNITED STATES CODE, TITLE 20

1400-1482 Individuals with Disabilities Education Act

1681-1688 Discrimination based on sex or blindness, Title IX

UNITED STATES CODE, TITLE 29

794 Section 504 of the Rehabilitation Act of 1973

UNITED STATES CODE, TITLE 42

2000d-2000d-7 Title VI, Civil Rights Act of 1964

2000e-2000e-17 Title VII, Civil Rights Act of 1964 as amended

12101-12213 Americans with Disabilities Act

CODE OF FEDERAL REGULATIONS, TITLE 7

210.19 National School Lunch Program, additional responsibilities

210.23 National School Lunch Program, district responsibilities

215.7 Special Milk Program, requirements for participation

215.14 Special Milk Program, nondiscrimination

220.7 School Breakfast Program, requirements for participation

220.13 School Breakfast Program, special responsibilities of state agencies

225.3 Summer Food Service Program, administration

225.7 Summer Food Service Program, program monitoring and assistance

225.11 Summer Food Service Program, corrective action procedures

226.6 Child and Adult Care Food Program, state agency administrative responsibilities

250.15 Out-of-condition donated foods, food recalls, and complaints

CODE OF FEDERAL REGULATIONS, TITLE 28

35.101-35.190 Americans with Disabilities Act

36.303 Nondiscrimination on the basis of disability, public accommodations, auxiliary aids and services

CODE OF FEDERAL REGULATIONS, TITLE 34

100.1-100.13 Nondiscrimination in federal programs, effectuating Title VI

104.1-104.39 Section 504 of the Rehabilitation Act of 1973

106.1-106.61 Discrimination on the basis of sex, effectuating Title IX, especially:

106.9 Dissemination of policy

Management Resources:

CALIFORNIA DEPARTMENT OF EDUCATION PUBLICATIONS

Civil Rights and Complaint Procedures for the U.S. Department of Agriculture Child Nutrition Programs, June 2018

U.S. DEPARTMENT OF AGRICULTURE, FOOD AND NUTRITION SERVICE PUBLICATIONS

Civil Rights Compliance and Enforcement - Nutrition Programs and Activities, FNS Instruction 113-1, November 2005

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Notice of Non-Discrimination, August 2010

WEB SITES

California Department of Education, Nutrition Services Division: http://www.cde.ca.gov/ls/nu

U.S. Department of Agriculture, Food and Nutrition Services: http://www.fns.usda.gov

U.S. Department of Agriculture, Office for Civil Rights: http://www.ascr.usda.gov

U.S. Department of Education, Office for Civil Rights: http://www2.ed.gov/ocr

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SANTA CRUZ COUNTY BOARD OF EDUCATION

AGENDA ITEM

Board Meet	ting Date:	Sept. 17, 2020		Action	X	Information
TO:	Santa Cruz	County Board of Educ	ation			
FROM:	Trustee Filicetti, Board Member					
SUBJECT:	California County Boards of Education (CCBE) Report					
BACKGROUND Trustee Filicetti, California School Boards Association Region 9 Delegate, will provide the Board with an update with information and new updates pertaining to CSBA and California County Boards of Education (CCBE).						
SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION:						
Receive the report.						
FISCAL IMPLICATIONS:						
None.						

Board Meeting Date: Sept. 20, 2020 Agenda Item: #11.1