Santa Cruz County Board of Education

Regular Board Meeting
Thursday, October 20, 2022
4:00pm
Boardroom and/or Zoom

Members of the public may join the meeting either by attending in-person or joining the live video-conference using the following link:

https://santacruzcoe-org.zoom.us/j/87295098068

Or join by phone:
Phone Number: +1 (669) 444-9171
Meeting ID: 872 9509 8068

PUBLIC COMMENT:

Any person wishing to make a public comment will have the opportunity to do so either in-person or via videoconference during the meeting for up to three minutes each for any item not listed on the agenda, or for up to three minutes for any item listed on the agenda. To request to speak during public comment or on any item on the agenda, please complete this form: https://sccoe.link/PublicComment

To submit a comment to be read aloud on your behalf either listed or not listed on the meeting agenda, please send a comment no longer than 300 words to vvalentin@santacruzcoe.org no later than 2:00 PM on October 20th. Each individual may only make one comment per topic.

Cualquier persona que desee hacer un comentario público tendrá la oportunidad de hacerlo en vivo o por videoconferencia durante la reunión virtual hasta tres minutos cada uno para cualquier tema que no esté incluido en la agenda, y hasta tres minutos para cualquier tema incluido en la agenda. Para solicitar hablar durante los comentarios públicos o sobre cualquier tema de la agenda, complete este formulario: https://sccoe.link/PublicComment

Para enviar un comentario para ser leído en voz alta en su nombre, ya sea para un tema en la agenda o no en la agenda, envíe un comentario de no más de 300 palabras a vvalentin@santacruzcoe.org a más tardar a las 2:00 PM del 20 de octubre. Cada individuo solo puede hacer un comentario por tema.
AGENDA

1. CALL TO ORDER, ROLL CALL AND ESTABLISHMENT OF QUORUM
   Abel Sanchez (President), Ed Acosta, Alyssa Alto, Rose Filicetti, Sandra Nichols, Sue Roth, Bruce Van Allen
   Faris Sabbah, Secretary

2. PLEDGE OF ALLEGIANCE
   Superintendent Sabbah (Secretary) will lead the Pledge of Allegiance.

3. APPROVAL OF AGENDA
   Agenda deletions and/or changes of sequence will be approved or the agenda will be approved as submitted.

4. PUBLIC COMMENT
   This is an opportunity for the public to address the Board regarding items not on the agenda. The Board President will recognize any member of the audience not previously placed on the agenda who wishes to speak on a matter directly related to school business. Each speaker, on any specific topic, may speak up to three (3) minutes unless otherwise limited or extended by the President. The President may allot time to those wishing to speak but no action will be taken on matters presented (EDC § 35145.5). If appropriate, the President, or any Member of the Board, may direct that a matter be referred to the Superintendent’s Office for placement on a future agenda. Please refer to item, Please Note, on the last item of this agenda.

5. CONSENT AGENDA
   All items appearing on consent agenda are recommended actions which are considered to be routine in nature and will be acted upon as one motion. Specific items may be removed for separate consideration. Item(s) removed will be considered immediately following the consent agenda motion as Deferred Consent Items.

   5.0.1 Minutes of the Regular Board Meeting held on September 15, 2022
   5.0.2 Routine Budget Revisions

   5.1 DEFERRED CONSENT ITEMS (if required)
   This item is placed on the agenda to address any items that might be pulled from Agenda Item 5.0 for further discussion/consideration if so determined.

6. CORRESPONDENCE
   Official correspondence received by the Board is included herein.

7. REPORTS, DISCUSSIONS, AND PRESENTATIONS
   7.1 Arts Programs
   The Santa Cruz COE is a staunch advocate for the arts. We value the arts as a tool of communication, creativity, and community engagement; a means to health and well-being; an instrument for the expression of culture and history; and a vehicle for the attainment of a fulfilling profession.

   Presenter(s): Audrey Sirota, Arts Coordinator, Educational Services
7.2 **Public Health Update**
Superintendent Sabbah will give a presentation regarding the ways in which the Santa Cruz County Office of Education has been working in collaboration with School Districts and other partners to keep schools open and students and staff healthy.

Presenter(s): Dr. Faris Sabbah, County Superintendent of Schools

7.3 **2021-2022 Unaudited Actuals Financial Statement**
The Board is requested to review information from the annual closing financial reporting document filed with the California Department of Education.

Presenter(s): Liann Reyes, Deputy Superintendent, Business Services

8. **NEW BUSINESS AND ACTION ITEMS**

8.1 **Adopt Resolution #22-33: Gann Amendment Appropriations Limit**
The Gann Amendment (Proposition 4, 1979) limits the growth in appropriations made by the State of California, school districts, and local governments. All local education areas are required to adopt Gann Appropriations Limits each year by Board Resolution.

Presenter(s): Melissa Lopez, Director, Fiscal Services, Business Services

Motion &
Roll Call Vote: Abel Sanchez (President)

8.2 **Adopt Resolution #22-34: In Support of College and Career Week**
Each year the Santa Cruz College and Career Collaborative establishes and promotes a countywide College and Career Week. In collaboration with families and community partners, this week is used to engage students in college and career-related activities to promote a college-going culture and help students learn about and plan for future college and career possibilities. The County Board will consider adoption of this Resolution.

Presenter(s): Sandra Nichols, Chair, Community Outreach and Legislative Committee
Debi Bodenheimer, Associate Superintendent, Educational Services

Motion &
Roll Call Vote: Abel Sanchez (President)
8.3 Adopt Resolution #22-35: Recognizing October as LGBTQ+ History Month
LGBTQ+ History Month is an annual, month-long observance of lesbian, gay, bisexual, and transgender history, and the history of the gay rights and related civil rights movements, which was founded in 1994 by Missouri high-school history teacher, Rodney Wilson. All students deserve to feel safe and welcome in their schools and to see themselves represented in the curriculum. The County Board of Education affirms its role in, and commitment to, continuing the historical process of transforming the educational system to ensure inclusiveness, safety, and a sense of belonging for all LGBTQ+ students, teachers, staff, and their families. The County Board will consider adoption of this Resolution.

Presenter(s): Sandra Nichols, Chair, Community Outreach and Legislative Committee

Motion & Roll Call Vote: Abel Sanchez (President)

8.4 Adopt Resolution #22-36: Recognizing October 10 through October 14 Week of the School Administrator
The title “school administrator” is a broad term used to define many education leadership positions. Superintendents, assistant superintendents, principals, assistant principals, special education and adult education leaders, curriculum and assessment leaders, school business officials, classified educational leaders, and other school district employees are considered administrators. With more than 6 million students in California’s public education system, the future of the public education system depends upon the quality of its leadership. The Board is asked to recognize these administrators.

Presenter(s): Sandra Nichols, Chair, Community Outreach and Legislative Committee
Dr. Faris Sabbah, County Superintendent of Schools

Motion & Roll Call Vote: Abel Sanchez (President)

8.5 Adopt Resolution #22-37: October 17 Through October 21 as Digital Citizenship Week
Digital citizenship gives students the foundational skills they need to compete and succeed in the 21st-century workplace and participate ethically in society at large. Schools have a responsibility to increase student awareness about digital citizenship topics such as internet safety, privacy and security, cyberbullying, digital footprints, and information literacy. The Santa Cruz County Office of Education is a proud supporter of digital literacy efforts, offering professional learning to assist educators in implementing a digital citizenship curriculum and training program for their school or district.

Presenter(s): Sandra Nichols, Chair, Community Outreach and Legislative Committee
Dr. Faris Sabbah, County Superintendent of Schools

Motion & Roll Call Vote: Abel Sanchez (President)
8.6 **First Reading: Board Bylaws 9000s Series**
Modification and new policies may be adopted by the County Board of Education following a first and second reading by the Board. The Board may accept the following proposed policy(ies) as submitted and waive a second reading and move to take action, order changes, or order changes and bring back for a final reading. The Board will consider action to remove the following policies:

BB 9150    Student Board Members

Presenter(s): Bruce VanAllen, Chair, Policy Committee

Motion &
Roll Call Vote: Abel Sanchez (President)

8.7 **Discussion and Possible Approval of Resolution #22-39 Authorizing Continued Use of Remote Teleconferencing Provisions Pursuant to AB 361 and Government Code section 54953**
Consistent with Government code section 54953, on September 15, 2022, the County Board of Education adopted Resolution #22-28, finding that meeting in person would present imminent risks to the health or safety of attendees.

The County Board of Education will discuss and consider adopting Resolution #22-39, to make a finding after reconsidering the state of emergency, that the current circumstances meet the requirements of AB 361 and Government Code section 54953 for the Board to continue conducting meetings remotely.

Presenter(s): Abel Sanchez, President, County Board of Education

Motion &
Roll Call Vote: Abel Sanchez (President)

8.8 **Discussion of the Possible Use of Remote Teleconferencing for the November 17, 2022 Board Meeting**
The Board will discuss the possibility of conducting the November 17, 2022 meeting remotely via teleconferencing. In accordance with Resolution #22-39, Trustees will need to be in agreement that an in-person meeting would present imminent risks to the health or safety of attendees. This decision would meet the requirements of AB 361 and Government Code section 54953 for the Board to continue conducting meetings remotely.

Presenter(s): Abel Sanchez, President, County Board of Education

Motion &
Roll Call Vote: Abel Sanchez (President)

10. **SUPERINTENDENT’S REPORT**
County Superintendent of Schools, Dr. Faris Sabbah, will provide an update on activities and matters of interest
11. TRUSTEE REPORTS (3 minutes each)
   Trustees will report on matters, events, and activities as related to Board goals of: Advocating for students, maintaining community relations, and promoting student achievement.

12. AD HOC/STANDING COMMITTEE REPORTS/ACTIONS

13. SCHEDULE OF MEETINGS AND UPCOMING EVENTS
   Regular Meeting
   Santa Cruz County Board of Education
   November 17, 2022
   4:00 p.m.

14. ADJOURNMENT
   President Sanchez will adjourn the meeting.

PLEASE NOTES:

Public Participation:

All persons are encouraged to attend and, when appropriate, to participate in meetings of the Santa Cruz County Board of Education. If you wish to speak to an item on the agenda, please be present at the beginning of the meeting as any item, upon motion, may be moved to the beginning of the agenda. Persons wishing to address the Board are asked to state their name for the record. The president of the Board will establish a time limit of three (3) minutes, unless otherwise stated by the president, for comments from the public. Consideration of all matters is conducted in open session except those relating to litigation, personnel and employee negotiations, which, by law, may be considered in closed session. Expulsion appeal hearings are heard in closed session unless a request for hearing in open session is made by the appellant.

Backup Documentation:

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the County Office of Education, located 400 Encinal Street, Santa Cruz, CA 95060, during normal business hours.

Translation Requests:

Spanish language translation is available on an as-needed basis. Please make advance arrangements with Verenise Valentin by telephone at (831) 466-5900 Traducciones del inglés al español y del español al inglés están disponibles en las sesiones de la mesa directiva. Por favor haga arreglos por anticipado con Verenise Valentin por teléfono al número (831) 466-5900.

ADA Compliance:

In compliance with Government Code section 54954.2 (a), The Santa Cruz County Office of Education will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Verenise Valentin, Administrative Aide to the Superintendent, 400 Encinal St., Santa Cruz, CA 95060, (831) 466-5900.