

Santa Cruz County Board of Education • 400 Encinal Street, Santa Cruz, CA 95060 • Tel (831) 466-5900 • www.santacruzcoe.org Mr. Ed Acosta • Ms. Alyssa Alto • Ms. Rose Filicetti • Ms. Sandra Nichols Ms. Sue Roth • Mr. Abel Sanchez • Mr. Bruce Van Allen

## Santa Cruz County Board of Education Regular Board Meeting Thursday, January 19, 2023 4:00pm Boardroom and/or Zoom

Members of the public may join the meeting either by attending in-person or joining the live video-conference using the following link:

https://santacruzcoe-org.zoom.us/j/87574838820

Or join by phone: **Phone Number:** +1 (669) 444-9171 **Meeting ID:** 875 7483 8820

# PUBLIC COMMENT:

Any person wishing to make a public comment will have the opportunity to do so either in-person or via videoconference during the meeting for up to three minutes each for any item not listed on the agenda, or for up to three minutes for any item listed on the agenda. To request to speak during public comment or on any item on the agenda, please complete this form: <u>https://sccoe.link/PublicComment</u>

To submit a comment to be read aloud on your behalf either listed or not listed on the meeting agenda, please send a comment no longer than 300 words to <u>vvalentin@santacruzcoe.org</u> no later than 2:00 PM on January 19th. Each individual may only make one comment per topic.

Cualquier persona que desee hacer un comentario público tendrá la oportunidad de hacerlo en vivo o por videoconferencia durante la reunión virtual hasta tres minutos cada uno para cualquier tema que no esté incluido en la agenda, y hasta tres minutos para cualquier tema incluido en la agenda. Para solicitar hablar durante los comentarios públicos o sobre cualquier tema de la agenda, complete este formulario: https://sccoe.link/PublicComment

Para enviar un comentario para ser leído en voz alta en su nombre, ya sea para un tema en la agenda o no en la agenda, envíe un comentario de no más de 300 palabras a <u>vvalentin@santacruzcoe.org a más</u> tardar a las 2:00 PM del 19 de enero. Cada individuo solo puede hacer un comentario por tema.

# AGENDA

## 1. CALL TO ORDER, ROLL CALL AND ESTABLISHMENT OF QUORUM

Bruce Van Allen (President), Ed Acosta, Alyssa Alto, Rose Filicetti, Sandra Nichols, Sue Roth, Abel Sanchez Faris Sabbah, Secretary

## 2. <u>PLEDGE OF ALLEGIANCE</u>

Superintendent Sabbah (Secretary) will lead the Pledge of Allegiance.

#### 3. <u>APPROVAL OF AGENDA</u>

Agenda deletions and/or changes of sequence will be approved or the agenda will be approved as submitted.

#### 4. PUBLIC COMMENT

This is an opportunity for the public to address the Board regarding items not on the agenda. The Board President will recognize any member of the audience not previously placed on the agenda who wishes to speak on a matter directly related to school business. Each speaker, on any specific topic, may speak up to **three (3) minutes** unless otherwise limited or extended by the President. The President may allot time to those wishing to speak but no action will be taken on matters presented (EDC § 35145.5). If appropriate, the President, or any Member of the Board, may direct that a matter be referred to the Superintendent's Office for placement on a future agenda. Please refer to item, *Please Note*, on the last item of this agenda.

#### 5. CONSENT AGENDA

All items appearing on consent agenda are recommended actions which are considered to be routine in nature and will be acted upon as one motion. Specific items may be removed for separate consideration. Item(s) removed will be considered immediately following the consent agenda motion as Deferred Consent Items.

- 5.0.1 Minutes of the Regular Board Meeting held on December 15, 2022
- 5.0.2 Budget Revisions for December
- 5.0.3 Alternative Education Court School Accountability Report Card (SARC)
- 5.0.4 Alternative Education Community School Accountability Report Card (SARC)
- 5.0.5 Alternative Education Career Advancement Charter School Accountability Report Card (SARC)

## 5.1 DEFERRED CONSENT ITEMS (if required)

This item is placed on the agenda to address any items that might be pulled from Agenda Item 7.0 for further discussion/consideration if so determined.

## 6. <u>CORRESPONDENCE</u>

Official correspondence received by the Board, if any, is included herein. Copies of correspondence received within 72 hours of the meeting will be made available at the meeting location.

## 7. <u>REPORTS, DISCUSSIONS, AND PRESENTATIONS</u>

#### 7.1 <u>Retirement Recognition</u>

The Board will recognize the important contributions of the following Santa Cruz County Office of Education employees who are planning to retire in the 2022-2023 school year.

Retirees: Patty Freedman, Project Specialist, Alternative Education (Highlands)

Presenter(s): Dr. Faris Sabbah, County Superintendent of Schools John Rice, Director, Alternative Education

## 7.2 Health & Wellness Update

Superintendent Sabbah will give a presentation regarding the ways in which the Santa Cruz County Office of Education has been working in collaboration with School Districts and other partners to keep schools open and students and staff healthy.

Presenter(s): Dr. Faris Sabbah, County Superintendent of Schools

#### 8. <u>NEW BUSINESS AND ACTION ITEMS</u>

## 8.1 <u>Approve Resolution #23-01 regarding Temporary Short-Term Cash Loans to Santa</u> <u>Cruz County School Districts</u>

Under Education Codes 42621 and 42622, County Offices of Education have the authority, with governing board approval, to make short-term cash loans to school districts that may not meet their cash-flow needs. The Board will be asked to approve a resolution to allow SantaCruz COE to provide short-term loans to Santa Cruz County school districts experiencing cash-flow emergencies.

Presenter(s): Liann Reyes, Deputy Superintendent, Business Services

Motion & Roll Call Vote: Bruce Van Allen (President)

#### 8.2 Approve Resolution #23-02 Recognizing February as Black History Month

Black History Month is a time for us to continue our collective journey honoring and deepening our knowledge of the history and contributions of Black Americans and people of African descent that have been marginalized from mainstream curricula and discussions because of our country's legacy of slavery, and institutional and structural racism. The Santa Cruz County Office of Education and the Board of Education is committed to valuing diversity and believes deeply that equity, respect and justice are central to the character of who we are, to the health of our democracy and to the well-being of our world.

The Board will consider approving Resolution #23-02 Recognizing February as Black History Month.

Presenter(s): Sandra Nichols, Chair, Community Outreach & Legislation Committee

Motion & Roll Call Vote: Bruce Van Allen (President)

#### 8.3 Approval of the 2023-2024 Budget Calendar

The Board will be asked to approve the 2023-2024 Budget Development Process and Single Budget Adoption Timelines as submitted and recommended by administration.

Presenter(s): Liann Reyes, Deputy Superintendent, Business Services Melissa Lopez, Director, Fiscal Services

Motion & Roll Call Vote: President Van Allen

## 8.4 Approve Resolution #23-03 School Board Recognition

An excellent public education system is vital to the quality of life for all California citizens and communities. School board members continue to advocate to best serve the children in our community each and every day. Local school board members are committed to children and believe that all children can be successful learners and that the best education is tailored to the individual needs of the child.

The Santa Cruz County Board of Education and the County Superintendent of Schools declare our appreciation to the members of every public School Board in the County of Santa Cruz and proclaim the month of January 2023, as School Board Recognition Month in the County of Santa Cruz. We urge all community members to join us in recognizing the dedication and hard work of local school board members and in working with them to create an education system that meets the needs of our children.

Presenter(s): Sandra Nichols, Chair, Community Outreach & Legislation Committee

Motion & Roll Call Vote: Bruce Van Allen (President) Santa Cruz County Board of Education Agenda, Regular Meeting January 19, 2023

#### 9. <u>SUPERINTENDENT'S REPORT</u>

Superintendent Sabbah will provide an update on activities and matters of interest.

## 10. TRUSTEE REPORTS (3 minutes each)

Trustees will report on matters, events and activities as related to Board goals of: Advocating for students, maintaining community relations and promoting student achievement.

## 11. AD HOC/STANDING COMMITTEE REPORTS/ACTIONS

#### 12. SCHEDULE OF MEETINGS AND UPCOMING EVENTS

Santa Cruz Coe's Achievement and Resilience: Celebrating Our School Community Santa Cruz Museum of Art and History February 1, 2023

Santa Cruz Coe's Achievement and Resilience: Celebrating Our School Community Sequoia Schools February 9, 2023

Santa Cruz County Board of Education Regular Meeting February 16, 2023 4:00 p.m.

## 13. ADJOURNMENT

President Van Allen will adjourn the meeting.

## PLEASE NOTE:

## Public Participation:

All persons are encouraged to attend and, when appropriate, to participate in meetings of the Santa Cruz County Board of Education. If you wish to speak to an item on the agenda, please be present at the beginning of the meeting as any item, upon motion, may be moved to the beginning of the agenda. Persons wishing to address the Board are asked to state their name for the record. The president of the Board will establish a time limit of three (3) minutes, unless otherwise stated by the president, for comments from the public. Consideration of all matters is conducted in open session except those relating to litigation, personnel and employee negotiations, which, by law, may be considered in closed session. Expulsion appeal hearings are heard in closed session unless a request for hearing in open session is made by the appellant.

#### Backup Documentation:

Any writings or documents that are public records and are provided to a majority of the governing board regarding an open session item on this agenda will be made available for public inspection in the County Office of Education, located 400 Encinal Street, Santa Cruz, CA 95060, during normal business hours.

#### Translation Requests:

Spanish language translation is available on an as-needed basis. Please make advance arrangements with Verenise Valentin by telephone at (831) 466-5900 Traducciones del inglés al español y del español al inglés están disponibles en las sesiones de la mesa directiva. Por favor haga arreglos por anticipado con Verenise Valentin por teléfono al número (831) 466-5900.

## ADA Compliance:

In compliance with Government Code section 54954.2 (a), The Santa Cruz County Office of Education will, on request, make this agenda available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec 12132), and the federal rules and regulations adopted in implementation thereof. Individuals who need this agenda in an alternative format or who need a disability-related modification or accommodation in order to participate in the meeting should contact Verenise Valentin, Administrative Aide to the Superintendent, 400 Encinal St., Santa Cruz, CA 95060, (831) 466-5900.