

# PERSONNEL COMMISSION AGENDA

June 20, 2023 at 2 p.m. Board Conference Room

#### 1.0 CALL TO ORDER

- 1.1 Call to Order
- 1.2 Establishment of Quorum Chairperson, Lawrence Lane; Vice Chairperson, Lynn Miller and Member, James Rapoza
- 1.3 Pledge of Allegiance

### 2.0 APPROVAL OF AGENDA/MINUTES

- 2.1 Minutes of May 16, 2023—Action
- 2.2 Approval of Agenda—Action

#### 3.0 COMMENTS AND SUGGESTIONS FROM EMPLOYEES OR GUESTS

Public comments will be allowed. The Commission will recognize any member of the audience not on the agenda and wishing to speak on the matter directly related to Personnel Commission business. The Commission may allot time to those wishing to speak, but no action will be taken on matters presented. If appropriate, the Commission may direct that a matter be referred to the Executive Director, Human Resources' office for placement on a future agenda.

## 4.0 REPORTS

- 4.1 Chairperson or Member's Report
- 4.2 Executive Director, Human Resources' Report

#### 5.0 CONSENT AGENDA

- 5.1 Appointments, Promotions, Demotions/Transfers—Action
- 5.2 Leaves of Absences—Action
- 5.3 Separations from Service—Action
- 5.4 Examinations in Progress—Action
- 5.5 Eligibility Lists Established—Action

Information concerning the consent items listed has been forwarded to each Commission Member prior to this meeting for their study. Unless a Commission Member or member of the audience has a question about a particular item(s) and asks that it be withdrawn from the consent list, the item(s) will be approved at one time by the Personnel Commission Members.

### **6.0 CORRESPONDENCE**

6.1 None.

#### 7.0 OLD BUSINESS

7.1 2023 Classification/Reclassification Study—Action

### 8.0 NEW BUSINESS

- 8.1 Allocation of Senior Instructional Aide Positions—Action
- 8.2 Classification Revision—First Reading—Director, Communications and Engagement—Action
- 8.3 New Classification—First Reading—Coordinator, Maintenance and Operations—Action

## 9.0 SCHEDULE OF UPCOMING EVENTS

9.1 July 18, 2023, Regular Meeting of the Personnel Commission at 2 p.m. in the Board Conference Room: 400 Encinal Street, Santa Cruz, CA 95060.

#### 10.0 ADJOURNMENT