

# PERSONNEL COMMISSION AGENDA February 18, 2025 at 2 p.m.

# **Board Conference Room**

#### 1.0 CALL TO ORDER

- 1.1 Call to Order
- 1.2 Establishment of Quorum Chairperson, James Rapoza; Vice Chairperson, Lawrence Lane; and Member, Lynn Miller
- 1.3 Pledge of Allegiance

# 2.0 APPROVAL OF AGENDA/MINUTES

- 2.1 Minutes of January 21, 2025—Action
- 2.2 Approval of Agenda—Action

# 3.0 COMMENTS AND SUGGESTIONS FROM EMPLOYEES OR GUESTS

Public comments will be allowed. The Commission will recognize any member of the audience not on the agenda and wishing to speak on the matter directly related to Personnel Commission business. The Commission may allot time to those wishing to speak, but no action will be taken on matters presented. If appropriate, the Commission may direct that a matter be referred to the Chief Human Resources Officer's office for placement on a future agenda.

#### 4.0 REPORTS

- 4.1 Chairperson or Member's Report
- 4.2 Chief Human Resources Officer's Report

#### 5.0 CONSENT AGENDA

- 5.1 Appointments, Promotions, Demotions/Transfers—Action
- 5.2 Leaves of Absences—Action
- 5.3 Separations from Service—Action
- 5.4 Examinations in Progress—Action
- 5.5 Eligibility Lists Established—Action

Information concerning the consent items listed has been forwarded to each Commission Member prior to this meeting for their study. Unless a Commission Member or member of the audience has a question about a particular item(s) and asks that it be withdrawn from the consent list, the item(s) will be approved at one time by the Personnel Commission Members.

## 6.0 CORRESPONDENCE

6.1 None

## 7.0 OLD BUSINESS

7.1 New Classification—Second Reading—School Health Billing and Reimbursement Coordinator—Action

#### 8.0 NEW BUSINESS

- 8.1 2025 Classification/Reclassification Study Information and Calendar—Information
- 8.2 Review of 2024-2025 and Three-Year Lookback Personnel Commission's Budget—Information

#### 9.0 SCHEDULE OF UPCOMING EVENTS

9.1 March 18, 2025, Regular Meeting of the Personnel Commission at 2 p.m. in the Board Conference Room: 400 Encinal Street, Santa Cruz, CA 95060.

#### 10.0 ADJOURNMENT